

The Con-
cordance of the new
Testament / most ne-
cessary to be had in þ
handes of all soche as
in the cōmunica-
tion of any place
contayned in þ
new Testa-
ment.

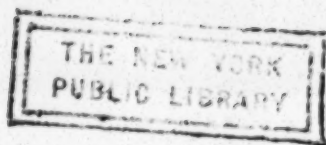
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Anno. 1535

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Lum Privilegio.



12.

A before A Aaron.

Lu. 1. a **T**he wyfe of zacharias was of the
 heb 7. c daughters of Aaron.
 heb. 9. a And not after the order of Aaron
 Aarons rod was in the Taber-
 nacle.

A before B Abba Father.

mar. 14. d Abba ffather / i all thynges are possible. &c.
 Ro. 8. c We crye abba ffather.
 Ga. 4. a The spyrite in oure hertes cryeth Abba ffather.

Abaddon.

Apo. 19. b He was called in the Ebzew tonge Abaddon.

Abel.

mat. 3. d
 Lu. 11. g ffrom the bloude of ryghteous Abel. &c.
 heb. 11. b By fayth Abel offered bp vnto God. &c.
 heb. 12. f The bloude of Chyist speaketh better then y
 bloude of Abel.

Absent.

1. Cor. 5. a I verely as absent in body. &c.
 2. cor. 10. a I am bolde towarde you beyng absent.
 2. cor. 13. a So wyte I now beyng absent.
 Phi. 1. d Whether I come and se you oz els be absent
 Col. 2. a Though I be absent in the fleſhe. &c.

A before B

Phi. 2 c Now moche more in myne absence. &c.

Abya.

mat. 1 b Abta begat Asa

Abomination.

mar. 13 c When ye se the abymynacion. &c.

Lu. 16 c That men este meth ys abomynable to God

Xpo. 17 a Trecur was full of hyz abomynacion

apo. 21 f Per they that worketh obomynacion. &c.

Abraham

mat. 1 a Abraham begat Isaac

Lu. 16 d He was carped by the angels into Abzahanis
bosome

19 b Zachens in that he beleued was the soune of
Abzahanis

Jo. 8 e Abraham ys oure ffather

ibi This dyd not abraham

ibi g Abraham ys deed. &c.

sti Before abraham was / Christ was

ibi Abraham despyred to se Christ. &c.

Ro. 4 a Abraham beleued God. &c.

4 d Abzahanis contrary to hope beleued. &c.

9 a They are not ail chyldren because they are
of the seede of abraham

ga. 3 a Euen as abraham beleued God. &c.

A before B

- abi** **b** They that beleue are blessed wyth faythful
abraham
- abi** **c** To abraham and his seede were the promys
ses made.
- Bi** **c** God gaue yt vnto abraham by promys
- ga. 4** **c** Abraham had. ii. sonnes
- Heb. 2** **b** The seede of abraham tooke he hym.
- 7** **a** Abraham gaue tythes of the spoyles
- ibi** **b** Abraham the Patriarcke
- Heb. 11** **b** By fayth Abraham obeyed God

Abstayne.

- 1. cor. 9** **c** Euery man that proueth masteryes abstays
neth from all thynges
- 1. thes. 4** **a** Abstayne from fornicacion
- bi. 5** **d** Abstayne from all suspicious thynges
- 1. ti. 4** **a** Some shall comannde meates to be abstayn
ued from / which God hath created. &c.
- 1. Pe. 2** **b** Abstayne from fleshly lustes. &c.

Aboundaunce.

- mat. 13** **b** He that hath shali haue aboundaunce
- Ro. 5** **d** Where aboundaunce of synne was / there. &c.
- 6** **a** Shall we contynue in synne that there maye
be aboundaunce of grace?
- 2. cor. 8** **a** The aboundaunce of thir reioysynge ys. &c.
- phi 1** **d** That ye maye more aboundantly reioys. &c.

A before B

2.coz.8. c That their abundaunce supplie your lacke.
Aboundance

mat.12. b Of the abundaunce of the hart / the mouth
speketh. Lu.6.g

Lu.12. b No mannes lyf stondeth in the abundaunce
of the thynges which he possesseth.

Jo.10. b By Chzist we haue lyfe more abundantly.

Ro.5. c Muche more shall they that receaue aboun-
dance of grace.&c.

Ro.15. c I shall come wyth þ aboundāce of the blessing
of Chzist.&c.

1.coz.15. c I laboured more abundantly.

2.coz.7. d Now ys his affeccion more abundant.

1.Ti.6. d Trust in the lyyunge God that geueth vs
abundantly.

2.Pe.1. c An entrynge in shalbe mynyfired vnto you
abundantly.

Heb.6. c God wyllpyge very abundantly.&c.

Abyde.

Mar.6. b There abyde tyll ye depart thens.

Ln.1. e Mary abode wyth hyz.iii monethes

Lu.9. a There abyde and thens depart.

Lu.19. a To daye I must abyde at thy house

:24. d Abyde with vs for yt draweth toward nyght

Jo.1. e I sawe the spirite.&c. and abyde vpon hym.

A before B

- 1.** f They salve where he dwelt & abode wyth hi
3. d The wrath of God abydeth vpon hym
4. e He abode there. ii. dayes.
5. e Hys wordes haue ye not abydyng in you.
7. b He abode still in Galile.
12. d Except the whete dye yt bydeth alone.
Ibidem. c. We haue hard that Christ abydeth euer.
Jo. 14. b He shall geue you a comforter to abyde wyth you.
Jo. 15 a Abyde in me / and let me abyde in you
Ibidem. yf ye abyde in me & my wordes abyde in you
Act. 10. d Wondes and trouble abyde me.
1. Cor. 7 b It is good for the yf they abybe euē as I do.
1. cor. 13 d Now abydeth fayth / hope and loue.
1. cor. 16 a Peraduenture I wyll abyde awhile.
2. cor. 3 c If any mannes worke abyde. &c.
Gal. 1 c Paule abode with Peter.
1. Jo. 2 a He that sayth that he abydeth in Christ.
Ibidē. b. c He that loueth hys brother abydeth in the lyght
Ibidem. d Abyde in hym that when he shall apere. &c.
Jo. 3 a As many as abyde in hym / synne not.
Ibidem. c He that loueth not / abydeth in dethe

Accept or Acceptable.

Lu. 4. c The acceptable yere of the Lorde.
Ibidem. c No prophet ys accepted in his awne contry.

A before C

- 2.co2.6 b I haue hard the in a tyme accepted
 ibi Now ys that well accepted tyme
 2.co2.8 c He accepted the request. &c.
 1.ti.2 a That ys good and accepted. &c.
 1.tis a That ys good and acceptable before God
 1.Pe22 a Acceptable to God by Jesus Christ.

Accuse.

- mat.12 b They asked of hym yf yt were lawfull to
 heale on s^d Saboth daye because they myght
 accuse hym. &c. mar.2 a
 mat.27 b He was accused of the chiefe prestes
 mar.15 a lu.6 b
 Lu.11 g The Pharises sought to accuse hym
 23 a They beganne to accuse hym
 Jo.5 g There ys one that accused you.
 8 a They brought a womā. &c. that they myght
 hane wherof to accuse hym
 ibi a Where are thynne accusers?
 act.19 b We are in Jeopardy to be accused. &c.
 22 g He wolde haue knowen wherfore he was ac-
 cused of the Jewes. &c.
 25 b If none of thes thynges are wherof they
 myght accuse me
 ibi b They brought none accusation of soche
 thyngs. &c.
 act.26 a Of all thynges wherof I am accused.

Abefoze C

ibf
apo. 12 Of which hope I am accused
b He ys cast doune which accused them
Adam.

Lu. 3 g Which was the sonne of Adam. &c.
Ro. 5 c Adam fygured Chrift
1. Cor. 15 d As by Adam all dye. &c
ibf f The fyrst man Adam was made almyunge
coule and the last Adam was made a quykens
myunge spyrite.
ibf The fyrst Ada was of þ erth erthly / þ secōde.
1. ti. 2 d Adam was fyrst formed / and then Que.
Jude e Enoch the leuenth from Adam. &c

Adiure.

mat. 26 f I charge o2 adiure the in the name. &c.
act. 19 c We adiure you by Jesu / whom paul pacheth

Adopcion.

Ro. 8 c ye haue receaued the spyrite of adopcion
ibf d We wayte for the adopcion

Aduersary

mat. 5 d Agre wyth thyne aduersary quykly
Lu. 12 g Whyle thou goest w thyne aduersary. &c.
13 b All hys aduersaries were ashamed
18 a Aduenge me of myne aduersary
21 b all yonre aduersaries shall not be able. &c.]

A before B.

- Phi. 1** d feare youre aduersaries in nothyng
1. Ti. 5. c Geue none occasion to the aduersary. &c.
Heb. 10 e The aduersaries ys deuoured
1. Pe. 5 b youre aduersary the deuell as a roynge. &c

Aduocat.

- 1. Jo. 2** a We haue an aduocat w the ffather / whiche
ys Iesus Chriſt

Aduoutrie

- Mat. 5** d Thou shalt not cōmyt aduoutrie
Mat. 12. e The euill and aduoutrous generacion. &c.
Mat. 16. a The aduoutrous nacion ſoketh a ſigne.
Mar. 10. b If a woman. &c. ſhe cōmytteth aduoutrye
Jo. 8 a The woman taken in aduoutrye
Ro. 13 b Thou shalt not cōmyt aduoutrye.
2. Pe. 2 c Hauynge eyes full of aduoutrie
Heb. 13 a Adououterers & whozekeepers God wyll iudge
Ja. 4 a ye adououteres and women that bzeke. &c.

Aduerſyte.

- Heb. 13** a forget not them that are in aduerſyte

A before F. Affeccion.

- Phi. 2** c Which wyth ſo pure affeccion careth for. &c.

Afflyccion.

- Ro. 8** c The afflyccions of this lyfe are not worthy.
2. Co. 1. a As the afflyccions of Chriſt are plētous. &c.

A before I

- Lu 12** e Sell that ye haue and geue almose
act 3 a A certaine man asked his almose of Peter &
10 a Thy prayers & thyne almeses. &c (John
act 24 e I came & brought almose vnto my people.

Amen

- coz 14** c How shall he saye amen. &c

Amon

- mat 1** b Amon begat Iosias

Anna.

- Ln 2** f Anna the Prophetesse. &c

Anathema

- 1 coz 16** b The same be Anathema maranatha

Ananias:

- act 5** a A certen man named Ananias
9 b Ther was a certen disciple named Ananias
23 a Ananias cōmaunded paul to be smytten

Andrew.

- Mat 4** c Andrew and Peter were called of Christ
10 a Peter and Andrew hys brother. &c
mar 3 c Andrew and Philip
Jo. 1 f Andrew / Symon peters brother
3 b The cytie of Andrew and Peter
vi d Andrew sayde vnto Christ. &c

A before A

12. d Andrew and Philip tolde Jesus
 Annyllid.

mat. 23 e ye tythe mynt / Anys & comen. &c.
 Angel.

Mat. i c The Angell of the Lorde apered vnto Joseph

ibi The Angell of the Lorde apered. &c

8. a The Angell of the Lorde descended

Lu. i b There apered vnto hym an Angell

ibi b The Angell sayde vnto hym.

ibi c The Angell Gabryell was sent of God

ibi The Angell sayde vnto hyr. &c.

ibi d Mary sayd vnto the Angell. &c.

2. b The Angell of the Lorde stode by the. &c.

ibi There was wyth the Angell a multitude.

Lu. 22. e There apered as Angell vnto hym frome
 heuen.

Jo. 5 a A angell went dounce certen tymes. &c.

12 d An angell spake to hym.

Act. 5 d The Angell of the Lorde apered by nyght. &c

6. d His face was as the face of an angell

8. e The angel of Lorde spake to Philip

12 a The angell of the Lorde was present

23 b They saye that there ys no resurreccion nee
 angell.

Ga. i b If an angell come from heuen & preache. &c.

A before A

- Apo. 1** a He sent & shewed by hys angell. &c.
7 a I sawe .iiii. angelles. &c.
9 b The angell of the botomelesse pyt.
10 a I sawe another myghtie angel. &c.
18 f A myghty angell tooke vp a stone. &c.
21 d The measure that þ angell had / was lyk. &c.

Angelles.

- mat. 4** b The Angelles mynystrid vnto hym.
13 f The angelles shall come oute & seuer. &c.
16 d The Sonne of man shall come w hys ang
 gelles.
18 b They? angelles all wayes beholdeth the face.
22 c They are as the angelles in heauen.
24 c And he shall sende hys angelles. &c.
lvi The tyme knoweth no man / no not the An
 gelles. &c.
25 c When the sonne of man cōmyth and all hys
 angelles. &c.
lvi d Which ys prepared for the deuyll and his ang
 gelles.
26 e And he shall geue me mo then xii. legions of
 angelles.
mar. 3 d When he cōmyth in the glorie of hys ffather
 wyth his holy angelles. &c.
22 c They are as the angelles in heauen

A before A

- Lu. 12 a hym wyll the Sone of man confesse before
the angelles of God.
- 16 & Lazarus was carped by the Angelles into
Abrahams bosome.
- act. 7 g ye haue receaued a lawe by the ordynance
of angelles.
- Ro. 8 g I am sure that nether angelles ner rule. &c.
1. cor. 6 a knowe ye not that we shall iudge þ angelles
11 b ffor the Angelles sakes. &c.
2. thes. 1 b When the Lorde Iesus shall shew hym selfe
from heauē with his myghtye angelles
1. ti. 5 c I testifie before God & the elect angelles. &c.
- heb. 1 b Vnto which of þ angelles sayde he at ony. &c.
- ibi c He maketh hys angelles spirites. &c.
- 2 b He hath not vnto þ angelles put in subieccio.
- ibi d He in no place taketh on hym the angels / but
the seede of Abraham taketh he on hym.
- 12 e ye are come to an innumerable sygh of an-
gelles. &c.
1. pe. . c The angelles desyer to seoure redēptiō full
2. pe. 2 b If God spared not the angelles. &c (fylled.
- Inde. b The angelles which kept not their fyrst estate
- Apo. 12 b Mychaell and hys angelles fought. &c
14. a. b .. Of the angelles that plagued the erth / reade.

Antioche.

- act. 6 a Nicholas a conuert of Antioche.

A before A

Act. 11

b Barnabas was sent vnto Antioche

ibid

Antioche was the fyrst that was called chryste

13

a There were at Antioche in þe cōgregation. &c

14

d Certayne Jewes came from Antioche

ibid

They returned to Iconium & Antioche.

15

d The apostles sent men to Antioche

2. ti. 3

b The afflictions whiche happened to me at Antioche. &c.

Antipas

apo. 2

c Antipas was a faythfull wytnes of me.

Angrie.

¶

Look in wrath.

Antichrist.

1. Jo. 2

c ye haue heard that Antechrist shall come / and enen now are there many antechristes come all readie. &c.

ibid

d He that denyeth that Iesus ys chryst / the same ys þe Antechrist that denyeth þe ffather also. &c

4

a And this ys that spyrite of Antechrist.

2

c He that denyeth chryst to haue come in þe fleshe the same ys Antechrist.

2. thes. 2

c Whiche antechrist þe Lorde shall destroye wyth the bryeth of hys mouth.

¶

Annas.

Jo. 18

c Chryst was led vnto annas which was hie pree

¶ ii.

A before A

Jo. 18 c the same yere.
ibi d Annas sent hym bounde vnto Cayphas.

A before P Apollo.

Act. 18 f A certayne Jewe named Apollos. &c.
19 g While apollo was at corynthum. &c.
1. cor. 1 b I holde of Apollo. &c.
3 b What thyng is Apollo. &c.
ibi Apollo watred & Paule planted. &c.
ibi d Whether yt be paule ether apollo or Cephas.

Apostles.

Lu. 6 c And of them he chose . xii. which he also cal-
led apostles. &c.
act. 2 g And they continued in the Apostles doctryne
4 g The apostles gaue wytnes of the resurreccio
5 g To hym they agreed & called the apostles.
15 a They sent certen vnto the apostles.
ibi The apostles and elders reasoned the mater.
Ro. 11. b I am the apostle of the gentyles.
1. cor. 1 a Paul an apostle of Jesus Christ
4 b God hath set forth vs which are apostles
9 a Am I not an apostle
12 f ffyrst apostles / secondarily prophets. &c.
ibi g Are all apostles. &c.
15 b I am the least of all the apostles / whiche am
not worthy to be called an apostle. &c

A before B

- 2.coz.ii. b I am not behynde the chefe apostles. &c.
 ibi c These false Apostles are deceitfull workers.
 ibi Whiche fastyon them selues lyke vnto the
 apostels of Christ. &c.
 12 c In nothyng was I inferior vnto the chefe
 apostles. &c.
 ibi The tokes of an apostle was wrought among
 you. &c.
 ga. i a Paul an apostle/not of men. &c.
 ibi c I went to them which were apostles before
 me.
 ibi No other of the apostles sawe. I
 Ephe. 2 d ye are bylt vpo the foundation of y apostles.
 4 b And the verye same made some apostles. &c.
 1.ti. 2. b I am ordayned a preacher & an apostle.
 2.ti. 1 c I am apoynted an apostle and teacher of the
 gentiles.

Apostleship.

- Ro. i a By whome we haue receaued grace & apost
 leship.
 1.coz. 9 a The scale of myne apostleship are ye in the
 Lorde.
 ga. 2 b He that was myghtie in Peter in the apost
 leship.

A before R Archaungell.

1. thes. 4 d The Lorde shall descende wyth the voyce of þ
archaungels & tronpe of God. &c.

Jude c Michaell the archaungell when he stroue. &c.

Ashamed.

Lu. 9 c Whosoever ys ashamed of me / hym shall the
Sonne of man be ashamed of. &c.

13 c All hys aduersaryes were ashamed.

16 a To begge I am ashamed. &c.

Ro. 1 b I am not ashamed of the Gospell. &c.

6 d What frute had ye in tho thynges wherof ye
are now ashamed.

2. cor. 9 a Let not the booke I made in this matter bee
ashame to vs.

1. pe. 4 d If any man suffer as a chryffen man / let hym
not be ashamed.

1. ti. 1 b Be not ashamed to testifie the Lorde.

heb. 2 c Chriſt ys not ashamed to call vs brythren.

Asia.

act. 16 b Paule was forbydden to preache in Asia.

19 b All that dwelt in Asia heard þ worde of God.

ibi b Paule remayned in Asia for a cealon.

ibi e Ye se and here / not alone at Ephesus / but also
moſt thorow out all Asia.

Aſſende.

A before S

- Mat. 20 c Jesus ascended to Iherusalem. &c.
 Lu. 2 a Joseph ascended from Galile. &c.
 19 a Zacheus ascended vp into a wyldc fygge tre.
 Jo. 1 g Thou shalt se heuen open and the angelles
 of God ascendynge and descendynge. &c.
 6 g What and ye shall se the Sonne of man as-
 cende vp where he was before. &c.
 20 d Touche me not for I am not yet ascended.
 Ibi I ascende to my ffather / & youre ffather. &c.
 Ephe. 4 b That he ascended / what meaneth yt?
 Ibi He that descended ys the same that ascended
 Apo. 7 a I sawe an angell ascende from the ryfynge
 of the Sonne.
 8 a The smoke of the odoures of the prayers as-
 cended vp before God. &c.

Aste.

- mat. 21 a ye shall fynde an asse bonde & hyz colte w hyz
 Lu. 11 c Doth not cache of you lose his oxe or his asse.
 14 a which of you shall haue an asse. &c
 Jo. 12 c Jesus gote a younge asse and sat thereon.

Aske.

- Mat. 5 f Geue to hym that asketh.
 7 b Aske and yt shalbe geuen you.
 30 c ye wote not what ye aske

A before S

- Mat. 21 c Whatsoever ye shall aske in prayer / ye shall
receaue yt. &c
- mar. 6 d Aske of me what thou wyl and I wyl geue
yt the.
- 10 f ye wote not what ye aske
- 15 a Pilat asked hym / art thou the kynge of the
Jewes.
- Luk. 11 b Aske and yt shalbe geuen you.
- Jo. 4 a Thou woldest haue asked of hym.
- 14 b Whatsoever ye aske in my name / that wyl
I doo.
- 15 a Aske whatsoever ye wyl and yt shalbe done
to you. &c.
- ibi c Whatsoever ye shall aske the Father in my
name. &c
- 16 e In that daye shall ye aske me no question
- ibi Aske and ye shall haue.
- act. 3 a A certayne man was layde before the Tem-
ple gate to aske almes of Peter & John
- Eph. 3 c Unto hym that ys able to do. &c. aboue all
that we aske oz thynke. &c.
1. Jo. 3 d Whatsoever we aske / we shall receaue of hi.
- 5 c Whatsoever we aske accorpyng to the wyl
of God / he heareth vs &c.
- ibi Whatsoever we aske / we knowe that we
shall haue oure petitions. &c.

A before S

Ja.4 a ye aske & receaue not/because ye aske anytke

A before E Are.

mat.3 c Euen now ys the are put vnto the cotes.&c.

B before A Babylon.

Mat.1 b And after they were bzought to Babylon.&c.

1.pe.5 d The companions of youre ellection that are at Babylon

Apo.18 b Babylon/babylon ys fallen

16 d Babylon came in remēbzauce befoze God.

18 a Babylon hath made all nacjons dronke w
hyz fornyracion

18 f Wyth soche vyolence shall that great cytie
Babylon.

Baptyme Baptys.

Mat.3 d Chzist was baptysed/ mar.1 b Lu.3 d
1bi c I baptysle you in water in token of repen
taunce.&c.

1bi he shall baptysle you wyth the holy ghoss.

Mar.1 a John dyd baptysle in the wyldernes.&c.

10 f ye shallbe baptysed wyth the baptyme that I
shalbe baptysed wyth.&c.

11 d The baptyme of John/was yt from heuē.&c

16 d he chat beleueth & ys baptysed shallbe saued.

Lu.3. a John preached the bap tyme of repentaunce.

B before A

- ibi** e I baptise you w water / but a stronger. &c.
12 g I must be baptised wyth a baptyme. &c.
20 a The baptyme of John / was yt from heuē.
Jo. I c Why baptisedst thou thē yf thou be not chryst
ibi I baptise wyth water. &c.
ibi e He that sent me to baptise in water. &c.
3 d Beholde / the same baptiseth. &c.
4 a Jesus made & baptised mo disciples thē John
act. I b John baptised w water / but ye shalbe bap-
2 t Repent & be baptised euery one of you. (tised
8 g What shall let me to be baptised
10 g Can anye mā forbyd water / that these shuld
 not be baptised. &c.
ibi He cōmaūded them to be baptised in þ name
 of the Lorde. &c.
16 f The keper was baptised / wyth all that bes-
 longed to hym. &c.
18 g Apollos preached Chryst feruently and knewe
 but the baptyme of John only.
19 a John baptised w the baptyme of repētaunce
Ro. 6 a All we which are baptised in þ name of Jesu
 Chryst / are baptised to dye wyth hym. &c
ibi We are buryed w hym by baptyme. &c
1. Coz. I c Chryst sent me not to baptise / but to preache.
1. Coz. I b were ye baptised in the name of paul
ibi I baptised the house of stephana. &c.

B before A

- 20 aoure fathers were all baptised vnder moyses
 12 c In one spyzite are we all baptysed / to make
 one bodye. &c.
 15 d What do they then that baptysse ouer þ deed /
 ga.3 d All that are baptysed haue put Christ vpon
 them.
 Ephe.4 a Let there be but one Lorde / one baptyzm. &c.
 Collo.2 b In Christ we are buryed thowow baptyzm
 1.pe.1 d Baptyme saueþ vs.
 Heb.6 a Of sayth towarde God / of baptyzm. &c.

Barrabas.

- Mat.27 b The Jewes despyred Barrabas to be loosed
 Mar.15 a to the rather the christ. Lu.23 c Jo.11 f

Barnabas or Barlabas

- act.1 d They apoynted to Ioseph called Barlabas.
 4 g Barnabas the sonne of consolacion.
 9 d Barnabas brought paul to the Apostles
 11 c Barnabas was sent to Antioche.
 13 a Barnabas & Paule went forth to preache
 14 b They called Barnabas / Jupiter. &c
 15 d Judas called also Barlabas.
 16 c Myth Barnabas and Paule were sent Ju-
 das and Syllas. &c.
 ga.2 a I went vp w Barnabas to Jerusalem

B before E

161 e Barnabas was brought vnto thei desymnacion also.

Beestes.

Mar. 1 b Christ was wyth wyld beestes in the wyldernes.

1. Cor. 15 d I haue fought wyth beastes at Ephesus

1 Ti. 1 c The cretaynes are euill beestes and slowe belyes.

Heb. 12 e If a beast had touched the mountayne. &c.

Act. 11 d I saue foure footed beestes of the erth. &c.

Ja. 3 b All the natures of beastes and byrdes. &c.

Apo. 11 b The beast that came out of the botomeless pyt. &c.

13 a The beast that had. vii. heddes & .x. hornes. &c.

161 c The beast that came out of the erth

14 c If any man worship þe beast & hys ymage. &c.

16 a A noysome boche fell vpon them that had þe marke of the beast. &c.

17 a I saue a woman syt vpon a rose coloured beest.

161 c The beeste that thou seest was and ys not

161 d The beeste that was & ys not ys the cygne

19 d I saue the beest & the kynges of the erth. &c.

Bethlem.

Mat. 2 a Jesus was borne at Bethlem. &c.

B before E

- Lu. 2** a Joseph attended from galile to bethlent.
Jo. 7 f Out of Bethlent where Dauid was shuld
Christ come.

Bethsaida.

- Mat. II** c Go to the Bethsaida.

Belly.

- Mat. 12** f As Jonas was .iii. dayes and .iii. nyghtes in
the whales belly / so shall þ Sonne of mā. &c
15 c Whatsoeuer goeth in at the mouth descen-
deth downe into the belly. &c.
Lu. 15 b He wolde fayne haue fylled hys belly wyth þ
coddres that the swyne eate.
Jo. 7 f Out of hys belly shall flowe ryuers of was-
ter. &c.
Ro. 16 c They that are soche. &c serue their awne bel-
lyes.
1. Cor. 6 c Meate was ordayned for the belly / and the
belly for meate.
Phi. 3 d Many walke. &c. whose god ys thair belly. &c
1. Ti. 1 c The cretaynes are slowe bellies
Apo. 10 c Eate the booke / and yt shall make thy belly
bytter.

Bely bodyes

- 2. Thes. 3** c There are some that worke not at all / but

B before E

are besy bodyes.

3.11.5 b The yonger wydowes. &c. not yde only / but
also busy bodyes. &c.

Beate or Beaten.

Mat. 21 d One they beate / kylled another & loved ano^r
mar. 12 b Beatynge some & kyllynge some. (ther.
Jo. 18 d One of þ mynysters smote Iesus on the face
act. 5 f They beate þ Apostles & commaunded them that
they shuld not speke in þ name of Iesu. &c.
16 d Paule & Sylas were beaten wyth rodde^s
ibid They haue beate vs openly vncōdemned.
2. cor. 11 f Thysle I was beaten wyth rodde^s. &c.

Beleue Belcynge.

Mat. 8 b As thou beleuest / so be yt vnto the.
9 d Belcye ye that / I am able to do this
13 d Whosoever offende one of thes lytle oys that
beleue in me. &c.
24 b Whatsoeuer ye shall aske in prayer / yf ye bes
leue / ye shall receaue yt.
28 c Here ys chryst / or there ys Chryst beleue yt not
Mat. 13.
ibid Beholde he ys in secret places / beleue not.
mar. 1 b Repent and beleue the gospel.
5 c Be not afrayd (only beleue.
9 d If thou couldest beleue / all thynges are poss^{ible}

B before E

fible to hym that beleueth. &c.

ibi

Lozde I beleue/helpe myne vnbelefe

ii

d Beleue that ye shall haue yt / & yt shalbe done

16

d He that beleueth & ys baptysed shalbe saued/
but he that beleueth not shalbe dampned.

Ln. i

b Because thou beleuest not my wordes. &c

2

b Lest they shuld beleue & be sauzd.

ibi

g Beleue only / & she shalbe made whole.

16

b Who wyl beleue you in that which ys true.

24

d Ofoles and slowe of hart to beleue. &c.

Jo. i

a John bare wytnes of the lyght / that all men
there w hym myght beleue.

ibi

b He gaue them power to be the sonnes of God
in that they beleued on hys name.

ibi

g Because I sayde that I sawe the vader the
fygge tre / thou beleuest.

2

c Iesus disciples beleued on hym. &c.

ibi

d They beleued the scripture and h wordes. &c.

ibi

Many beleued on hys name when they sawe
the myracles which he dyd.

3

b None that beleue in Christ shall perishe / but
haue eternall lyfe. Jo. 3. d 5. d 6. e 11. d

4

c Woman / beleue me / the houre cometh. &c.

ibi

f Now we beleue not because of thy sayenge.

ibi

g The man beleued the wordes that Iesus had
spoken.

B before E

- 1** And he beleued & all hys houtholde.
5 **e** He that beleueth on hym that sent me. &c.
1 **g** How can ye beleue which receaue honoure. &c.
6 **d** This ys the worke of God/ that ye beleue in
 hym whom he hath sent. &c.
1 **What** dost thou worke that we maye se and
 beleue the.
1 **e** He that beleueth on me shall neuer thirde.
1 **e** Euery man which seeth the Sonne and be-
 leueth on hym/ hath lyfe euerlastyng.
1 **e** He that beleueth on me hath lyfe euerlastyng
1 **g** We beleue & knowe that thou art Christ.
7 **f** He that beleueth on me/ out of hys belly shall
 flowe ryuers of water.
1 **g** Doth any of the rulers or of the Pharises be-
 leue on hym.
8 **d** The sayde Iesus to þe chiefe Jewes that beles-
 ued on hym.
9 **f** Beleuest thou on the Sonne of God/ he an-
 swered/ who ys yt Lorde that I myght be-
 leue on hym. &c. Lorde I beleue. &c.
10 **e** Ye beleue not/ because ye are not of my shepe
1 **g** If I do not the workes of my ffather/ beleue
 me not.
11 **Though** ye beleue not me/ yet beleue þe work-
 kes. &c.

B before E

- 11 c He that beleueth in me / ye though he were deed. &c.
- 1bi He that beleueth on me shall neuer dye. &c.
- 1bi I beleue that thou art Christ & sonne of God
- 1bi e Sayde I not vnto the that yt ~~ye~~ dydest beleue / thou shuldest se the glorie of God.
- 1bi f Many of the Jewes which sawe the thynges that Iesus dyd / beleued on hym. &c.
- 12 b Because Lazarus was rayled frome death many of the Jewes beleued. &c.
- 1bi g He that beleueth on me / beleueth not on me but on hym that sent me. &c.
- 1bi Whosoever beleueth in me shall not abyde in darcknes. &c.
- 1bi If any man heare my wordes & beleue not / I iudge hym not / for I came not. &c
- 13 c Now tell I you before. &c. that ye maye beleue that I am he. &c
- 14 a Beleue in God & beleue in me.
- 1bi Beleuest thou not that I am in the ffather / and the ffather in me. &c.
- 1bi b Beleue me that I am in the ffather. &c.
- 1bi He that beleueth on me shall do greater workes then I do. &c.
- 16 f The ffather hath loued you because ye beleued that I came out from God.

B before E

- ibi** **g** Therfore beleue we that thou camest from
 God. &c.
ibi Now ye do beleue. &c.
20 **g** Because thou hast sene me /therfore thou be-
 leuest. &c.
ibi Happie are they that haue not sene and yet
 beleue. &c.
ibi These are wyrtten that ye myght beleue /
 that in beleuyng ye myght haue lyfe
act. 2 **g** All that beleued kept them selues to gether.
4 **g** The myltytude of them that beleued. &c.
8 **b** Symō hym selfe beleued also & was baptised
ibi **g** If thou beleue wyth all thyne hart.
13 **b** Then the ruler whē he sawe what had hap-
 pened /beleued. &c.
ibi **g** As many as were ozdayned vnto eternall
 lyfe /beleued.
15 **b** God chose amonge vs that the gentyles. &c.
 shuld heare the gospoll of God and beleue.
ibi We beleue that thorow the grace of the lord
 we shalbe saued. &c.
16 **f** Beleue on the Lorde Iesus. &c.
17 **a** Some of them that beleued /came & accom-
 panyed wyth paul.
19 **a** Haue ye receaued the holy Ghost sence ye be-
 leued.

B before E

- Ro. 1** **b** The Gospell of Christ is the power of God
vnto saluacion to all that beleue. &c.
- 3** **a** What yf some of them dyd not beleue. &c.
- 4** **c** Abraham / contrary to hope beleued in hope.
- 10** **a** Christ is the ende of þe lawe to iustifie all that
beleue.
- ibi** **b** The be lefe of the hart iustifyth.
- ibi** **Whosoener** beleueth on hym shall not be as-
hamed.
- ibi** **c** How shall they call on hym on whome they
beleue not / & how shall they beleue on hym.
- ibi** **Lorde /** who shall beleue oure sayenges
- ibi** **d** I stretched forth my handes vnto a people that
beleueth not.
- 1. cor. 1** **c** It pleased god thorow folysynes of þe achynge
to saue them that beleue
- 13** **a** Loue beleueth all thynges. &c.
- 2. cor. 4** **c** I beleued / and therfore haue I spoken.
- ibi** **We** also beleue and therfore spake.
- ga. 2** **c** We haue beleued on Iesus Christ. &c.
- 3** **a** Who hath bewytched you that ye shuld not
beleue the truthe.
- ibi** **Abraham** beleued God and yt was counted
to hym for ryghteousnes.
- Ephe. 1** **c** We which before beleued in Christ. &c
- ibi** **d** The gospell wher in ye beleued. &c.

B before E

- Phi. 1** d Unto you yt ys geue that not onlpe ye shuld
belene on Chriſt / but alſo ſoffre. &c.
- 1. theſ. 1** c ye were an enſample to all that beleue in ma
cedouya and Achaya. &c.
- 2** c ye are wytnesſes how we behaued oure ſel
ues amenge you that beleue. &c.
- 4** c yf we beleue that Jeſus dyed & roſe agayne.
- 2. theſ. 1** c Chriſt ſhalbe made maruelous in all the that
beleue.
- ibi** Dure teſtimouye was beleued euen. &c.
- 2** c We are ſanctified thozow beleuyng of the
truthe.
- 1. ti. 1** c I was an enſample vnto hem that ſhall be
leue vnto eternall lyfe. &c.
- 3** d God was beleued on in the erth. &c.
- 2. ti. 1** b I knowe whome I haue beleued. &c.
- 2. ti. 2** b yf we beleue not / yet abydeyth he faythfull.
- 1. pe. 1** b ye beleue in hym that ye ſe not
- 2** a he that beleueth on hym ſhall not be aſhaz
med.
- ibi** b Unto you therfore that beleue. &c.
- 3** a Let the wyues be in ſubiectiō. &c. that they
which beleue not the worde. &c.
- 4** d yf yt ſpyd begynne at vs / what ſhall the ende
be of them. &c.
- 1. Jo. 3** d This ys y cōmaundament / that we beleue.

B before E

- 4 d We haue knowen and beleued the loue that
God hath to vs. &c.
- 4 a Beleue not euery spyrite. &c.
- 5 a He that beleueth that Iesus ys christ ys bozne
of God. &c.
- ibi He that beleueth that Iesus ys the Sonne of
God / ouercōmeth the worlde. &c.
- ibi c He that beleueth in the Sonne of God hath y
wytnes in hym selfe.
- ibi c He that beleueth not God hath made hym a
lyar. &c.
- Heb. 4 a We which haue beleued do enter into his rest
- 11 a He that cōmeth to God must beleue
- ibi d They beleued y promyses and saluted them
- Ja. 2 d The deuyls also beleue and tremble
- Jude. b The Lorde destroyed thē which beleued not.

Better.

- 1.co2.7 b It ys better to mary then to burne.
- ibi f He that ioyneth not hys byrgyn in maryage
doth better.
- 2.pe. 2. d It had bene better for them not to haue knos
wen the waye of truthe. &c.
- Heb. 6 b We trust to se better of you. &c.
- 7 c The lawe was an introduccion of a better
hope.

B before **E**

- 8 **b** He ys y medyator of a better testament which
was made for better promyses
- 9 **f** The heuently thynges are purified wyth bet-
ter sacrifices then are those
- 10 **g** In heauen ye haue a better & an endurynge
substaunce.
- 11 **N**ow they desyer a better / that ys to saye a he-
uentlye. &c.
- 16 **g** Other were racked. &c. that they myght res-
ceane a better resurreccion.
- 12 **f** The bloude of Christ speaketh better then the
bloude of Abel.

Beholde.

- mat. 12 **d** Beholde my mother & my bzyethren
- 19 **d** Beholde / we haue for taken all. &c.
- 22 **a** Beholde I haue prepared my dyner
- 24 **b** Beholde he ys in the desert & secret places. &c.
- mar. 13 **c**
- 25 **a** Beholde / the bzydegome cometh / go oute. &c.
- 26 **e** Beholde / he ys at hand that shall betraye
me.
- mar. 1 **a** Beholde I sende my messēger before my face
- 3 **d** Beholde thy mother and bzyethren seke the,
- 10 **d** Beholde we haue forlaken all.
- 16 **e** Beholde / we go by to Iherusalem,

B before E

- 14 d Beholde / the sonne of man shalbe delyuered
into the handes of synners
- 15 c Beholde / he calleth for Elyas.
- 16 b Beholde the place where they put hym.
- Lu. i. c Beholde / thou shalt conceaue in thy wombe
- ibi d Beholde thy cosyn Elyzabeth. &c.
- ibi Beholde the honyd mayden of the Lorde
- 7 d Beholde a man which ys a glotton. &c.
- ibi e Beholde a woman which was a synner.
- 10 a Beholde I sende you forth as lambes. &c.
- 13 g Beholde / youre habitacion shalbe lest to you
desolate.
- 15 d Beholde / these many yeres haue I done the
seruyce. &c.
- 17 d Beholde here and beholde there.
- 18 c Beholde we haue led all. &c
- ibi Beholde / we go vp to Jerusalem.
- 22 c Beholde Sathan hath despyred to synne you. &c
- ibi d Beholde / here are two sweardes.
- Jo. i d Beholde the lambe of God. &c.
- ibi g Beholde a ryght Israelyte. &c.
- 5 b Beholde / thou art made whole. &c.
- 11 d Beholde he loued hym.
- 12 c Beholde / thy kynge cometh. &c.
- ibi Beholde / the worlde goeth after hym.
- 16 g Beholde / now spekest thou playnly.

B before E

- 19 a Beholde the man.
 ibi b Beholde youre kynge.
 ibi c Woman/beholde thy sonne.
 ibi Disciple/beholde thy mother.
 act. 13. g Beholde/we tourne to the gentyles.
 2. cor. 6 a Beholde now ys that acceptable tyme
 ibi Beholde now ys that daye of saluacion
 ibi b As dyenge/ and beholde we yet lyue.
 Jude c Beholde/the Lorde shall come wth thousandes
 of sayntes.
 Apo. 5 a Beholde a lyon beyng of the trybe of Juda.
 21 b Beholde/I make all thynges new.
 22 b Beholde I come shortly. &c

B before I Wisse.

- Lu. 16 c A certayne ryche man was cloyed in purple &
 fyne bylde

Byde.



Looke in Abyde.

Birth.

- Mat. 1 c The byrth of Christ.
 mar. 6 c Herode on hys byrth daye/made a supper. &c.
 14 a When herodes byrth daye was come.
 Lu. 1 b Many shall reioyse at his byrth.
 Jo. 9 a He saue a man which was blynde from hys

B before I
byeth.

Bye or bought.

- Mat. 13** f And byeth that felde.
25 a Go rather to thē that sell and bye for youre selues. &c.
27 a The Pharises bought a potters felde. &c.
mar. 11 b Iesus cast the byers and sellers out of þ temple.
16 a The women bought odoures. &c.
Lu. 9 c Except we shuld by meate for all thys people. &c.
14 c I haue bought a ferme.
17 g They eate. &c. they bought / they solde
19 g He cast out þ byers & sellers out of the tēple.
22 d He that hath no swerde / let hym sell hys cote and bye one.
Jo. 4 a His disciples were gone awaye in to þ toun to bye meate.
6 b Whēce shall we bye breede that these myght
13 d eate.
Bye those thynges that we haue nede of.
1. cor. 7 e Let them that bye be as though they possessed not.
1. cor. 6 c ye are dearly bought. &c.
1. cor. 7 d ye are dearly bought / be not mēnes seruātes

B before B

- Apo. 3** d I counsell the to bye of me golde. &c.
13 d No man myght bye oꝝ sell sauꝝ he that had
the marke. &c.
18 g No man wylly bye their ware any moze.

Byshope

- 1. ti. 3** a If a man couet the officie of a byshope he des
syreth a good worke.
ibi A byshope must be faultlesse. &c.
Cl. 1 b A byshope must be faultlesse / as yt becometh þ
mynistꝛ of God.
1. pe. 2 d Christ ys the byshope and shepærde of oure
soules.

Blaspheme oꝝ blasphemye

- Mat. 9** a This man blasphemeth.
12 c All maner of synne and blasphemye shalbe foz
geuen vnto men / but the blasphemye of the
spyzite shall not be fozgeuen. &c.
26 g The hye pꝛeeste rent his clothes sayenge he
blasphemeth
ibi ye haue hard his blasphemye. &c.
mar. 2 b How doth this folowe blasphemie
3 e All synnes & blasphemye wherwyth mennes
chylðren blasphemie shalbe fozgeuen.
ibi He that blasphemeth the holy goð shall neuer
be fozgeuen. Lu. 12. a

B before L

- 7 c Anciennes /blasphemy & pryde defyle a man
 14 g ye haue hard the blasphemy. &c.
 Lu. 5 d What felowz ys this which speaketh blas-
 phemy.
 Jo. 10 f ffor thy good woꝝkes we stoned the not but foz
 thy blasphemy.
 ibi d Do I blaspheme because I saye I am the
 sonne of God.
 act. 26 b I punyshed them ofte in euery synagoge and
 compelled them to blasphemie.
 1. ti. 1 c I was put in offyce when I was a blasphem-
 er.
 ibi c Hymeneus and Alexander Paule deliuered
 to Sathan that they myght be taught not to
 blasphemie. &c
 Apa. 2 b I knowe the blasphemy of them which call
 them selues Jewes and are not.
 13 a Upon his heed was þ name of blasphemy.
 ibi b There was geue vnto hym a mouth to speke
 blasphemyes.
 ibi b He opened hys mouth vnto blasphemy agaynst
 God / to blasphemie his name. &c.
 16 a There fell a great hayle vpon the men that
 blasphemed God.

Blinde.

B before L

- Mat. 9** d Two blynde men folowed Christ mat. 20. d
mar. 10. g Lu. 18. f
- 11 a The blynde se / the halt go. &c.
- 12 c There was one brought vnto hym that was
both blynde and dowe.
- 15 b They be the blynde leaders of the blynde / yf
the blynde leade the blynde. &c.
- 23 b Wo be vnto you blynde gydes. &c.
- ibi ye folcs and blynde. &c.
- ibi c Thou blynde Pharise / clemse thyself. &c.
- mar. 8 c They brought a blynde man vnto hym. &c.
- 3 a Christ mooued the blyndnes of the Pharises
harts.
- Lu. 6 f Can the blynde leade the blynde.
- 7 e The blynde se / the halt go. &c.
- 14 d Bynge in the maned / the halt & the blynde.
- Jo. 5 a In Bethsayda laye both blynde halt & wyds
dered.
- 9 a The man that was bozne blynde.
- ibi f I come into Judgement. &c. that they which
se myght be made blynde. &c.
- ibi Are we then blynde?
- ibi If ye were blynde ye shuld haue no synne.
- act. 13 b Thou shalt be blynde & not se the sonne. &c.
- Ro. 2 d Thou beleuest that thou thy selfe art a gyde
vnto the blynde.

B before L

- 11 e Wylndnes ys happened in Israel butyll the
fullnes of the gentyles be come in
Ephē. 4 c ffor the wylndnes of their hartes they were
alyenated from Christ
2. pe. 1 b He that lacketh these thynges. &c.

Bloude.

- mat. 9 c A woman desealed wyth an yssue of bloude
was healed.
16 c fflsche & bloude hath not opened vnto þ that.
23 d We wolde not hane bene partners wyth the
in the bloude of the Prophetes.
ibi That vpon you maye come all þ ryghteous
bloude that was shed. &c.
ibi ffrom bloude of ryghteous Abel / vnto the
bloude of zacharias the sonne. &c.
26 c This ys my bloude of the new testamēt that
shalbe shed for many. mar. 14 c
27 c His bloude be on vs & on oure chylzen.
mar. 5 c A woman desealed wyth an yssue of bloude
Luce. 8 f
Lu. 11 g I wyll sende them Prophetes that þ bloude
of all the ryghteous. &c.
22 e And his swete was as droppes of bloude
Jo. 1 b He gaue them power to be the sonnes of God
in that they beleued on his name which were

B before L

- borne not of bloude / ner of the wyll of þ fleſhe
ner yet of the wyll of man but of God. &c.
- 6 f Whosoever eateth my fleſhe & dzyrketh my
bloude / hath eternall lyfe.
- 16i By bloude ys dzyrke in dede.
- 16i He that eateth my fleſhe and dzyrketh my
bloude dwelleth in me & I in hym.
- 19 f Out of his ſyde went water & bloude.
- act. 2 c I wyll ſhew wonders &c. bloude & ſpyr. &c
- 16i The ſonne ſhalbe turned into darcknes & the
mone into bloude. &c.
- 5 e Ye entende to bzyng this mānes bloude vpo
vs.
- 15 d That ye ſhuld abyſtayne frome fornycation /
from ſtranglynge & from bloude. &c.
- 18 a poure bloude vpon poure a lone heedes
- 20 c I am pure from the bloude of all men
- 16i Take hede vnto the congregacion which he
hath purchaſed wyth hys bloude
- 21 e Abyſtayne from bloude / from ſtrangled. &c.
- 22 d When the bloude of ſtephyn was ſhed. &c.
- Ro. 5 d God hath made a ſeat of merty thow ſayth
in hys bloude. &c.
1. cor. 10 d ys not the cup. &c. partakynge of the bloude
of Chriſt. &c.
- 31 e He that dzyrketh vnworthely ys gylty of the

B before L

bloude of the Lorde. &c.

- fr** **E** fleſhe and bloude cannot inheret / the kyng-
 dom of God. &c
ga. i **c** I comuned not of the mater wyth fleſhe and
 bloude.
Eph. i **b** By Chriſt we haue redemption thoroꝝ hys
 bloude. &c.
2 **c** We are now made nye by þ bloude of chriſt.
6 **c** We wreſtle not agayne fleſhe & bloude.
Tello. i **c** In Chriſt we haue redemption thoroꝝ hys
 bloude.
Ibi **W**y the bloude of Chriſt are ſet at peace both
 thynges in heauen & in erthe.
1. Pe. i **d** ye are redemed wyth the precious bloude of
 Chriſt.
1. Jo. i **c** The bloude of Chriſt clenſeth vs from all
 synne.
Heb. 2 **d** For as moche as chyldzen were partakers of
 fleſhe and bloude. &c
9 **c** Chriſt entred not into þ temple w the bloude
 of oxen & calues / but w hys awne bloude. &c.
Ibi **d** The fyrſt teſtament was not ozdained wout
 bloude. &c.
Ibi **E** All thynges are by the lawe purged wyth
 bloude and wythout bloude. &c.
10 **E** What punyſhment ys he worthy of that

I before II

counteth the bloude of the testament. &c.

11

f Thow sayth. &c. & the effusyon of bloude.

12

f We are come vnto the spryncklyng of chrysts bloude that speaketh better then the bloude of Abell. &c.

13

b Whose bloude ys brought into þ holy place.

1bi

Jesus offered wythout the gate to sanctifie þ people wyth hys awne bloude.

Apo. I

a Vnto hym that wshed vs from synne in his awne bloude. &c.

5

b Thou wast kyled and hast redemed vs by thy bloude. &c.

6

d The more wexed euen as bloude.

7

d Theyr garmentes were made whyt in the bloude of the lambe.

8

a The thyrd parte of þ see turned into bloude.

11

b These haue power into waters to tourne the into bloude.

12

c They ouercame hym by þ bloude of þ lambe

14

d Bloude came oute of the fat euen vnto the horse byddes.

16

b They shed oute the bloude of the sayntes and Prophetes. &c.

1bi

Therefore hast thou geuen them bloude to drynke.

18

g In hyr was founde the bloude of the Pros

B before L

phetes.

19

c He was clothed wyth a vesture dypt in bloude
Blessed.

Mat. 5

a Blessed are the pooze in spyrite. &c.

ibi

Blessed are they that mowne. &c.

ibi

Blessed are the meke. &c.

ibi

Blessed are they which hunger. &c.

ibi

Blessed are the mercifull.

ibi

Blessed are the pure in hart.

ibi

Blessed are the peacemakers.

ibi

Blessed are they that suffer. &c.

ibi

Blessed are ye when men rebyle you

11

a Happie ys he that ys not offended by me

13

c Blessed are youre eyes / for they se. &c.

16

c Happie art thou Symon & sonne of Jonas.

24

d Happie is that seruaunt whome hys master. &c.

mar. 10

b Jesus blessed the childzen.

Lu. 1

d Blessed art thou amonge women.

ibi

d Blessed art thou amonge women / and blessed ys the frute of thy wombe. &c.

ibi

e Blessed art thou that beleuedest

ibi

All generacions shall call me blessed.

6

d Blesse them that curse you.

7

b Happie ys he that ys not offended by me.

10

c Happie are the eyes that se which you se.

D i.

B before L

- 11 c Happie ys the wombe that bare the. &c.
 101 Happie are they that heare the worde of god.
 12 d Happie are those seruantes which þ Lordz. &c.
 151 Happie are those seruantes. &c.
 14 c Happie ys he that cateth bred in the kynges
 dome of God. &c.
 23 c Happie are the baren and the wombes that
 neuer bare.
 Jo. 13 c Happie are ye yf ye do them.
 20 g happie are they that haue not sene & yet beleue
 act. 26 a I thynke my selfe happie kyng Agrippa. &c.
 Ro. 12 c Blesse the that psecute you / blesse but curse
 not.
 2. cor. 9 b Paule calleth that a blessinge which ys geue
 to the poore.
 Ephe. 1. a Blessed be god þ father of our Lord. &c.
 1. ti. 1 c The gospel of þ glorie of the blessed God.
 6 c He that ys blessed and myghtye oulye / kyng
 of kynges. &c.
 Tit. 2 c Looke for that blessed hope & glorious. &c.
 1. pe. 3 c Happie are ye yf ye soffre for ryghteousnes.
 4 d If ye be rayled vpon for the name of Christ /
 happie are ye. &c.
 Ja. 1 b Happie ys the man that endureth in tēptaciō
 151 d The same shalbe happie in his dede.
 3 c Out of one mouth procedeþ blessinge and

B before L

curlynge.

Apo. 1

14

a Happie ys he that readeth & they that heare.
d Blessed are the deed which hereafter dye in þ
Lorde. &c.

16

c Happie is he that watcheth & kepeth his gar
mentes.

19

b Happie are they which are called vnto þ lane
bes supper.

20

b Blessed and holy is he that hath his parte in
the fyrst resurreccion.

22

b Happie ys he that kepeth the sayenge of the
prophesy of this booke.

1b1

c Blessed are they that do his cōmaunniētes.

B before O Bonarges.

mar. 3.

b He gaue them Bonarges to name / that ys to
saye the sonnes of thonder.

BOzne.

mat. 2

1b1

a When Iesus was bozne at bethlem. &c.
Herode demaunded of the chiefe prestes where
Christ shuld be bozne

Lu. 2

b Unto you is bozne this daye a sayour. &c.

Jo. 1

b Which were bozne / not of bloude ner of the
wyll of the fleshe.

3

a Except a mā be bozne a new. &c.

1b1

How cā a mā be bozne agayne whē he is olde

D ii.

B before D

- bi** Except a man be bozne of water and of the
 spzete.
- ibi** That which ys bozne of of the fleshe ys fleshe
 & that which ys bozne of þ spyzite ys spyzite
- ibi** Marbayle not that I saye ye must be bozne
 ane we.
- ibi** So ys yt wryth euery man that ys bozne of
 the spyzite
- 9** a Who synned. &c. that he ys bozne blynde.
- ibi** c ys this youre sone whome ye saye was bozne
 blynde.
- ibi** We wote well that this ys oure sonne & that
 he was bozne blynde.
- ibi** f Thou altogether bozne in synne & dost thou.
- 19** c A woman. &c. for ioye that a man ys bozne
 into the worlde. &c
- 18** g For this cause was I bozne. &c.
- act. 2** b How here we euery mā his awne tōge wher
 in we were bozne.
- 1. pe. 1** d Ye are bozne a new / not of mortall seede.
- 2** a As new bozne babes / desyer that reosonable
 mylke.
- 1. Jo. 3** b He cannot synne / because he ys bozne of God
- 4** b Euery one that loueth ys bozne of God.
- 5** a Whosoener beleeneth that Iesus ys Christ ys
 bozne of God.

B before **D**

ibi All that ys bozne of God / ouercommeth the worlde.

Bought.

B Look afoze in this worde **B**ie.

Bounde oz bondes

Mat. 27 a Iesus beyng bounde / was delyuered vnto Pylate.

Lu. 8 e he was bounde wyth chaynes and kept with fetters / and he brake the bondes and was carryed. &c.

13 c Mought not hys daughter of Abzahan. &c. whom Sathan hath bounde. &c. be lowled from thys bond. &c.

act. 16 e Euery mannes bondes were lowled
20 d Beholde I go bounde in the spyrite to Ierusalem.

ibi Bondes and trouble abyde me.

23 c We haue bounde oure selues w a bove. &c

ibi e I perceaued that he was not gyltie of death oz of bondes. &c.

26 e I wolde ye were all euen as I am except these bondes. &c.

ibi This man doth nothyng worthy of death oz of bondes.

Ephe. 3. a I Paule am in the bondes of Iesus Christ.

B before D

- 4 a I which am in bondes for the Lordes sake.
 ibi Kepe the vnyte of the spyrite in the bonde of
 peace.
- Phi. 1 b ye are cōpanyons w me euen of my bondes.
 ibi c My bondes in Christ are manyfest.
 ibi Many of the brethren are boldened thoro
 my bondes.
- ibi The one parte preacheth Christ. &c. Suppos
 synge to adde moze aduersyte to my bondes.
- Collo. 3 c But on loue which is the bonde of perfectnes
 4 a For the worde of God I am in bondes
 ibi b Remember my bandes.
2. ti. 2 b In the gospel I suffre / euen vnto bondes
 ibi The worde of God was not bounde
- Heb. 10 g ye suffred also wyth my bondes.
 xi g Other tasted of bondes and p̄sonment.
 x3 a Remember them that are in bondes / eue as
 though ye were bounde wyth them.

Bondage

- act. 7 a God hereby spake on this wyse. &c. that hys
 seede shuld be kept in bondage. &c.
- ibi But the nacion to whome they shalbe in bon
 dage. &c
- Ro. 8 c ye haue not receaued the spyrite of bondage.
1. cor. 7 c A brother or a syter ys not in subieccion to

soche.

9
2. cor. .ii. c I tame my body & brynge yt into subieccion.
e ye suffer/euen and a mā brynge you into bō-
dage.

ga. 2 a ffalſe brethren. &c. which came in. &c. to bryge
vs into bondage.

ibi To whome we gaue no rote/as concernyng
to be brought into subieccion

5 a Wrape not youre selues agayne in the yoke
of bondage.

heb. 2 d Chriſt was partaker of oure fleſhe & bloude
&c. that he myght deliuer vs which were in
bondage.

Booke.

mat. i a This is þ booke of þ generacion of Chriſt. &c.

Lu. 4 c There was deliuered to hi þ booke of Eſaias
ibi He cloſed þ booke and gaue yt them agayne.

act. 19 c Thoſe that occupied curious craſtes. brought
their bookes forth and burnt them. &c.

Phil. 4 a Whoſe names are in the booke of lyfe.

2. ti. 4 c Wrynge the cloke & bookes wyth the.

Apo. 3 a I wyll not put his name out of the booke of
lyfe.!

5 a I ſawe a booke wyttē & ſealed w. vii. ſeales.

ibi A lyen beyng of the trybe of Juda. &c. obſay

B before D

ned to open the booke.

10

b Go and take the lytle booke. &c

1bi

Geue me the lytle booke.

1bi

And I toke þ lytle booke out of his hand. &c

20

d The bookes were opened / and another booke was opened / which was the booke of lyfe.

1bi

Whosoever was not founde wyrtten in the booke of lyfe / was cast in to þ lake of fyre.

21

f None shall enter in but they only that are wyrtten in the lambes booke of lyfe

BODY or bODYES.

mat..6

c The lyght of thy body ys thyne eye.

1bi

If thyne eye be synge / all thy body. &c.

1bi

But yf thyne eye be wycked. &c

10

c ffeare ye not them which kyll the bodye. &c

1bi

But feare hi which ys able to destroye both body and soule. &c.

14

a His disciples came and tooke vp his bodye & buryed yt.

24

c Wheresoeuer a deed karkas ys / thither will.

26

c This ys my body.

27

g Joseph begged the body of Iesus. mar. 15. d

Lu. 23. g Jo. 19. g

1bi

Py late cōmaunded the body to be delyuered.

mar. 6

b They tooke vp his body & put yt in a tombe.

B before D

- 24 a She came afore hand to anoynt my body.
 ibi c Take and eate/thys my body
 Lu. 11 e When thyne eye ys syngle / then ys all thy
 body.
 ibi But yf thyne eye be euyll / the shall all. &c.
 ibi If thy body shalbe lyght. &c.
 12 a Feare not them which can kyll but y body.
 ibi d Take no thought. &c. nether for youre body
 what you shall put on.
 ibi The body ys moze then rayment.
 17 g Wheresoeuer the deed bodee ys thither wyll
 the egles resoꝛte.
 22 b This ys my body.
 24 a They founde not the body of the Lorde.
 ibi d And founde not his body.
 Jo. 2 d He spake of the temple of his body.
 20 c There were. ii. angelles late where they had
 layde the body of Iesus.
 act. 9 g He turued hym vnto the body and sayde Tas
 bitha. &c.
 Ro. 4 d He consydered not hys awne body. &c.
 6 aoure olde man ys crucified that the body of
 synne myght vtterly be destroyed.
 ibi b Let not synne raygne in youre mortall bo
 dyes.
 7 d Who shall delyuer me fro this body of death

B before D

- 8 b If Christ be in you / the body ys deed because of synne.
- ibi He that reysed bp christ from death shall quye ken youre mactall bodyes.
- 12 a Make youre bodyes a quicke sacrifice.
- ibi As we haue many mēbres in one body. &c. so we beynge many are one body in Christ.
- 1.c.2.5 a I verely as absent in body. &c
- 6 c Remember ye not that youre bodyes are the membres of Christ.
- ibi He which coupleth hym selfe wyth an harlot is become one bodye wyth hyr.
- ibi All synnes that a man doth are wout y body.
- ibi A fornycator synneth agaynst his awne body.
- ibi Glorifie God in youre bodyes and in youre spyrites.
- 9 c I tame my bodye & beynge yt into subieccio.
- 11 c This ys my bodye which is broken for you.
- 12 c As the bodye is one and hath many membres and all the membres of one body though they be many / yet are but one bodye / euen so ys Christ. &c.
- ibi In one spirite are we all baptyled / to make one bodye. &c.
- ibi The bodye is not one member / but many.
- ibi d If the fote saye I am not the hand / therfore

B before **D**

I am not the bodye / ys he therfore not of the bodye?

bi If the eare saye I am not the eye / therfore I am not of the bodye / ys he therfore not of the bodye?

bi If all the bodye were an eye. &c.

bi Now are there many membes and yet but one bodye.

bi e Upon those membes of the bodye which we thynke least honeste. &c.

bi f ye are the bodye of christ and membes one of another.

13 a If I gaue my bodye to be burned. &c

15 e Wyth what bodyes come they in?

bi There are celestiaall bodies and bodyes terrestriall.

bi f yt is solwen a naturall bodye / & ryfeth a spyrituall bodye.

bi There ys a naturall bodye & there ys a spirituall bodye.

2. cor. 4. b We beare in oure bodyes þ dyenge of þ Lorde Iesus / that the lyfe of Iesu myght apere in oure bodyes.

f b We had leuer to be absent from þ bodye. &c.

bi That euery man maye receaue the woorkes of his bodye.

B before D

- 12 a Whether he were in the bodye I cannot tell/
oz whether I were out of the bodye I cans
not tell.
- ibi I knew the same man / whether in the bodye
oz out of the bodye.
- ga.6 d I beare in my bodye þ markes of oure lord.
- Ephc.1. d He ys the heed of the congregacion which ys
his bodye.
- 4 a Se that ye be one bodye and one spyrite.
- ibi b To the edefyng of the bodye of Christ.
- phi.1 c Christ shalbe magnified in my bodye.
- Col.1 c He ys the heed of the bodye.
- ibi He hath reconciled you in the bodye of hys
fleshe.
- ibi Now Joye I in my sufferynge. &c. for hys
bodies sake which ys the congregacion.
- 2 d Holdeth not in the heed wherof all þ bodye. &c
- 3 c ye are called in one bodye. &c.
- ibi Be obedyent vnto youre bodyly masters.
- 1.thel.5 d I praye God that youre hole spyrite / soule &
bodye be kept faultlesse. &c.
- 1.ti.4 c Bodyly exercise proffyteth lytle.
- 1.pe.2 d He bare oure synnes in his awne bodye.
- heb.10 b A bodye hast thou ordayned me.
- ibi b We are sanctified by the offerynge of þ bodye
of Iesu Christ.

B before D

- 13 a We myndfull of them. &c. as ye which are yet
in youre bodyes.
- Ja. 2 d Euen as the bodye wythout the spyrite ys
deed. &c.
- 3 a And able to tame all the body.
- ibi We tourne about all the body.
- Jude c Mychael dysputed wyth the deuell for the bo
dye of Moles.

Braunches or bowes.

- Mat. 13 c The byrdes of the ayer come and byldz in the
braunches of yt
- 21 a Other cut downe braunches from the trees. &c
- 24 c The fygge tre / when his braunches are yet
younge and tender. &c.
- Mar. 4 c Mustard seede beareth graet braunches. &c.
- 13 d When hys braunches are yet tender. &c.
- Lu. 13 d The foules of the ayer made nestes in þ bra
unches of yt.
- Jo. 12 c They toke braunches of palme trees. &c.
- 15 a Euery braunche that beareth not frute. &c.
- ibi Euery braunche that beareth frute / wyll he
purdge. &c.
- ibi As the braunche cannot beare frute of yt
selfe. &c
- ibi I am the vyne & ye are the braunches.

B before R

thi

He that bydeth not in me ys cast oute as a
bzaunche. &c

Ro. 12

c If the rote be holy / the bzaunches are holy al
so. &c.

thi

Though some of þ bzaunches be brokz of. &c

thi

Wolte not thy selfe agayne the bzaunches.

thi

The bzaunches are broken of. &c.

thi

God spared not the naturall bzaunches.

thi

How moche more shall þ naturall bzaunches
be grafted in their naturall olyffe. &c.

Breed.

mat. 4

a Comaunde that these folowes be made breed.

thi

Wau tyueth not only by brede. &c

6

b Gene vs oure daylie breede.

7

b If youre sonne asked you breed / wolde ye. &c.

14

b Here is but fyue loues. &c.

15

c It is not good to take the childrens breed. &c

16

b They had forgotten to take breed wyth them

thi

Because we haue brought no breed.

thi

I spake not vnto you of breed. &c.

thi

Then vnderstode they how that he bade them
not beware of leuen of breed. &c

26

c He tooke breed and blessed ye.

mat. 2

d Haue ye not reed what Dauid dyd which eate
of the halowed loues. &c.

B before R

- mar. 6 b Neither scrip / neither breed / neither money. &c.
 ibi e Shall we go & bye two hundred peny worth
 of breed?
 7 e It is not mete to take the childrens breed and
 to cast yt vnto whelpes. &c
 8 a Where shuld a man haue breed here in y. &c.
 ibi How many loues haue ye?
 ibi b They had forgotten to take breed wyth the.
 14 c Iesus tooke breed & blessed yt. &c.
 Lu. 4 a Comaunde that this stone be made breed.
 ibi Man shall not lyue only by breed. &c
 6 a How Dauid dyd eate the halowed loues of ha
 lowed breed. &c.
 9 b We haue no more the fyue loues. &c
 11 a Dure daylie breed geue vs ever more.
 ibi b Frende / lende me. iiii. loues.
 14 a He went on the sabboth daye to one of y chefe
 Pharises to eate breed.
 ibi c Happie ys he that eateth breed in the kynges
 dome of God. &c.
 15 b How many hyred seruauntes at my ffathers
 house / haue breed ynough / and I dye. &c
 22 b He tooke breed and gaue thankes. &c.
 24 e He tooke breed and blessed yt. &c.
 Jo. 6 b Here is a lad that hath fyue barly loues.
 ibi d He gaue them breed from heauen to eate.

B before R

- ibf** Ever more geue vs this breed.
ibf I am that breed of lyfe.
ibf e The Jewes murmured. &c. because he sayde
I am that breede which ys come from heuen.
ibf I am that luyunge breed which came downe
from heauen. &c.
ibf If any man eate of this breed. &c.
ibf The breed that I wyll geue / ys my fleſhe.
ibf f This ys the breed which came from heauen.
ibf He that eateth of this breed ſhall lyue cuer.
13 c He that eateth breed wyth me hath lyfte vp
his hele agaynſt me. &c.
21 b Jeſus toke breed and gaue them / and ſyſhe lys
ke wyſe.
ibf b They ſawe hote coles and ſyſhe layde therō
and breed. &c.
act. 20 b The deſciples came to gether for to breake
breed.
1. cor. 10 d Is not y^e breed which we breke ptakynge. &c.
ibf Thought we be many / yet are we one breed
& one body.
11 d The lord Jeſus theſame nyght that he was
betrayed / tooke breed and brake yt. &c.
2. cor. 9 c He that ſyndeth y^e ſower ſeede ſhall myniſter
breede for fode.
3. theſ. 3 b Nether tooke we breed of any mā for naught

B before R

fol c Let them worke wyth quyetnes & eate theſe
a lone breed.

heb. 9 a In the tabernacle was the ſhew breed which
is called holy.

Brother or brethren.

Mat. 1 a Jacob begat Judas and his brethren

5 d Whoſoeuer is angrye wyth his brother. &c

ibi Whoſoeuer ſayth vnto his brother Racha. &c

ibi When thou offered. &c .and remembred that
thy brother hath ought agaynſt the. &c.

ibi g If you be frendly to youre brother only. &c

10 c The brother ſhall betraye the brother. &c

12 e Thy mother and thy brethren ſtande wout. &c

ibi Who is my mother / or who are my brethren

ibi Beholde my mother and my brethren.

ibi Whoſoeuer doth my fathers will. &c. theſe
ſame is my brother / ſyſter and mother.

18 c yf thy brother treſpaſſe agaynſt the. &c.

ibi d How ofte ſhall I forgeue my brother. &c

22 c Moſes bade / yf a man dyed. &c. that the bro-
ther. &c.

bi There were wyth ſeuen brethren. &c.

23 b All ye are brethren

25 c In ſo moche as ye haue done yt to one of the
leaſt of theſe my brethren / ye haue. &c.

B before R

- 28 b Go and tell my brethren that they go into galilee.
- mar. 3 d Then came his mother & brethren. &c
- ibi Beholde thy mother and brethren seeke for þ.
- ibi Who is my mother and brethren. &c
- ibi Whosoever doth the will of God / he ys my brother.
- 13 b The brother shall deliuer þ brother to death.
- 6 f Why seeest thou a mote in thy brothers eye. &c
- ibi Either how canst thou saye to thy brother. &c
- 8 c Thy brethren stande wythout
- 15 d The elder brother was in the felde. &c
- ibi Thy brother ys come and thy ffather hath kylled. &c
- ibi This thy brother was deed / and is alpyue as gayne. &c
- 17 a If thy brother trespass agaynst þ / rebuke hi
- 22 c Strengthen thy brethren.
- Jo. 7 a His brethren sayde vnto hym. &c
- ibi As yet his brethren beleued not in hym.
- 11 c Thy brother shall ryse agayne. &c
- 20 d Go to my brethren and saye vnto them. &c
- act. 7 a ye men and brethren. &c
- 21 c Thou seist brother how many thousandes.
- 22 a ye men / brethren and ffathers. &c.
- Ro. 8 f He was the fyrst begottē sonne amōge many

B before R

brethren.

- 74 b Why dost thou then Judge thy brother. &c
 ibi e Either why despisest thou thy brother. &c
 ibi d Put not a stumblinge in thy brothers waye
 ibi f If thy brother be greued w thy meate. &c
 1.coz. 6 a ys there none that can iudge betwene brother
 and brother.
 ibi d One brother goeth to lawe w another. &c
 ibi b ye your selues do robbe & that the brethren
 8 c And so thorow thy knowledge shall y weake
 brother peryshe. &c
 ibi d When ye synne agaynst the brethren. &c
 ibi f If meate hurt my brother. &c
 ibi d Because I will not hurt my brother / I will
 eate no fleshe while the worlde standeth
 9 a Haue not we power. &c. as well as the brother
 of the Lorde. &c
 15 a Brethren as pertaynyng to the gospel. &c.
 2.coz. 11 f In perylls amoung false brethren.
 ga. 1 c James the lordes brother.
 2 a He was not compelled to be circumcised / & that
 because of yncōmers / beyng false brethren.
 Ephe. 6 b My brethren / be stronge in the Lorde. &c
 ibi c Peace be wyth the brethren. &c
 ibi d Tichicus my deare brother. &c
 1.thes. 4 a Let no man defraude his brother in bargayns
 e n.

B before R

nyng.

- ibi b As touchynge brotherly loue ye nede not that
I wyte vnto you.
- ibi And that ye do vnto all the brethren. &c
- ibi We beseeche you brethren that ye encrease
more and more.
- ibi c I wolde not brethren haue you ygnorant cō-
cernynge them which are fallen a slepe.
2. thes. 3 a We requyre you brethren in the name of oure
Lorde.
- ibi b Wythdrawe youre selues from every bro-
ther that walketh inordynatly.
- ibi c Brethren be not wery of well doyng.
- ibi d Counte hym not an enemy / but warne hym
as a brother. &c.
1. ti. 4 a If thou shalt put the brethren in remembra-
unce of these thynges. &c.
- Phi. c Euen so brother / let me enioye the in þe Lorde
2. pe. 3 d As oure dearly beloued brother paul wrote to
you. &c.
1. Jo. 2 b Brethren I wyte no new cōmaundement
to you.
- ibi He that hateth his brother is in darcknes. &c
- ibi He that loueth his brother abydeþ in þe lyght
- 3 b He that loueth not his brother is not of God.
- ibi Cayn slewe his brother Abel. &c.

B before B

- ibi c Maruayle not my bꝛethꝛen. &c
 ibi c Hethat loueth not his bꝛother abideth in death.
 ibi He that hateth his bꝛother is a mansleer.
 ibi d Whosoener hath y substance of this worlde
 &c. and seeth his bꝛother in necessitye. &c
 4 d He that sayth he loueth God / & yet hateth his
 bꝛother / the same ys a lyar. &c
 ibi How ca he that loueth not hys bꝛother whom he
 seeth. &c
 ibi He which loueth God must loue hys bꝛother
 also.
 Heb. 2 c He is not ashamed to call vs bꝛethꝛen.
 ibi d I wyll declare thy name vnto my bꝛethꝛen.
 It became hym to be made lyke vnto his bꝛe
 thꝛen.
 ibi I beseeche you bꝛethꝛe suffer the wordes of cꝛs
 hortacion.
 13 d knowe the bꝛother Timothe. &c.
 My bꝛethꝛen counte yt excedyng loye. &c.
 Let the bꝛother of lowe degre reioyse. &c
 Ja. 1 a Erre not my deare bꝛethꝛen. &c.
 ibi b Bꝛethꝛen / haue not the sayth. &c. in respect of
 ibi c persons.
 2 a Harken my beloued bꝛethꝛen.
 ibi What awayleth yt any bꝛethꝛen. &c
 If a bꝛother or a syſter be naked or destitute.

B before A

- 3 a My brethren / be not every man a master
4 b He that backbyteth his brother / and he that
Judgeth his brother. &c.

Bryghtnes loke in Chynnge

B before A Burne.

- mat. 3 c Which will burne the chaffe wyth buquethe
able fyer. &c
13 c Gather ye the tares and bynde them in she-
ues to be burnt. &c
Lu. 3 d The chaffe wyll be burne. &c
act. 19 d They brought out their bookes & burnt the
befoze all men.

Burpe.

- mat. 8 c Suffer me fyrst to go burpe my ffather.
161 Let the deed burie their deed.
14 a John baptist was buryed of his desciples. &c
17 b They bought a potters felde to burie stran-
gers in.
mar. 14 b She came afoze hand to annoynt my bodye to
his buryenge ward. &c.
Lu. 9 g Let the deed burie theyr deed.
Jo. 12 a Agaynst the daye of my buryenge he kept yt.
19 g As the maner of the Jewes is to burpe.
act. 5 b c How Ananias wyth hys wyfe were carped
oute and buryed.

B before **A**

Ro. 6

a We are buryed wth Ch^{ist} by bapty^m for
to dye wth hym

Burden.

mat. 11

d My yoke is easye & my burden is lyght

23

a They bynde heuy burthens & greuous. &c

Lu. 11

f ye layde mē wth burdens greuous to be

ga. 6

a Beare one anothers burthen. &c.

ibi

Every man shall beare his awne burthen.

C before **A** **Capharnaum**

mat. 4

b Iesus dwelt in Capharnaum

3

a When Iesus entred into Capharnaum

11

c Thou Capharnaum that art exalted. &c.

Lu. 4

d Whatsoever we haue hard done in Capharnaum. &c

ibi

e He came into Capharnaum a cite of Galile.

7

a He entred into Capharnaum. &c

10

b Thou Capharnaum which art exalted. &c

Jo. 2

b After that he descended into capharnaum. &c

4

f Whose sonne was sycke at capharnaum. &c

6

c He went ouer into Capharnaum. &c

Capphas.

mat. 26

a Capphas was the hie p^{re}ste. &c

Lu. 3

a When Annas and Capphas were hie p^{re}stes.

C **iii.**

C before **A**

- Jo. 11** f One of the named Caiphas prophesied. &c.
18 b Annas was father in law unto Caiphas.
ibi Caiphas gaue counsell to the Jewes. &c
ibi d Annas sent hym bounde unto Caiphas.
ibi f From Caiphas they led Iesus to the hall. &c.

Cayn.

- Heb. 11** a Abel offered a more plenteous sacrifice then
Cayn..
1. Jo. 3 b Love one another / but not as Cayn. &c
Jude d They haue folowed the waye of Cayn.

Caluarie.

- Lu. 23** e When they were come to the place which is
called Caluarie. &c

Camell.

- Mat. 3** a His garment was of camelles here. **mar. 1** a
19 c It ys easyer for a camell to go thorow the
eye of a needle. &c **mar. 10. c** **Lu. 13. c**
23 e ye blynde gydes which strayne out a gnat and
swalow a camell. &c.

Cananie

- Mat. 15** b Of the woman of Cananie / reade.

Canker

- 2. ti. 2** c Their wordes shall fret eue as doth a canker

C before A **Candace**

Act. 8 e Candace quene of the Ethiopians.

Candlesticke.

Mat. 5 b No man lygtheth a candle and put yt vnder a
busshell/ but on a candlesticke. &c mar. 4. 6

Lu. 8. 2 ii. 8

Heb. 9 a Wher in was the candlesticke & the table &c.

Apo. 1 d I sawe. vii. golden candlestikes. &c

ii a These are two olyue trees & two candlestikes

Cappadocia.

r. pe. 1 a To the that dwell in pontus/ Capadocia. &c.

Captiuitie.

Apo. 13 c He that leadeth into Captiuitie shall go into
Captiuitie.

Cause.

Mat. 5 e Whosoever putteth awaye his wyfe / except
yt be fornicacion/ causeth hyr to breke. &c

27 e They set vp ouer his heed þ cause of his death

Jo. 18 g ffor this cause was I borne/ & ffor this cause
came I into the worlde.

lvi I fynde in hym no cause at all. &c.

19 b I fynde no cause in him.

act. 25 b ffellus reherfed Pauls cause vnto þ kynge.

Heb. 5 a Because he him selfe is also compased wyth

C before A

Inde **f** **Infirmitie.**
f They haue men in great reuerence be cause
of aduantage.

Carpenter.

mat. 13 **b** Is not this the carpenters sonne
mar. 6 **a** Is not this that carpenter / maries sonne.

Care or carefull.

mat. 6 **c** Be not carefull for youre lyfe. &c.
ibi Care not then for the morow but let the mor
row care for yt selfe.

13 **c** The care of this worlde & the deceatefullnes
of ryches / choke the worde. **Lu. 8** **b**

1. cor. 7 **f** I wolde haue you wythout care. &c.
ibi The synge woman careth for the thynges.
ibi But she that is maryed careth for the thyng
ges of the worlde

2. cor. 11 **f** I am combyed daylie / and do care for all con
gregacions.

1. pe. 5 **b** Cast all youre care vpon God / for he careth
for you.

Call.

mat. 20 **b** Call y labourers & geue them their hyer

ibi **c** Many be called / and fewe are chosen.

22 **a** He sent forth his seruantes to call the that

C before A

were bidden.

- 2f
mar. 3 b A certayne man. &c. called his seruauntes
2 d He called them vnto hym and sayde. &c
Lu. 1 c I came not to call the ryghteous. &c
ibi a Thou shalt call his name Ihon
ibi d Thou shalt call his name Iesus
ibi f They called his name zacharias.
He shalbe called Iohn
5 f I came not to call the ryghteous/but. &c
6 g Why call ye me/master/master & do not. &c
14 b c When you make a feast/call the pooze. &c
Jo. 1 f Thou shalt be called Cephas
4 c Go and call thy husband.
Jo. 9 c They called the ffather and mother of hym
that was borne blynde. &c
ibi d The agayne called they þ mā that was blide
10 a He calleth his awne shepe by name. &c
11 d Martha called hyr syster secretly. &c
13 b ye call me master & Lorde/ & ye saye will. &c
act. 2 f The promyse was made to as many as the
Lorde shall call.
act. 9 g He called the sayntes and wydowes & shewed
hyr aloue
16 b We were certified that the Lorde had called
vs to preache the gospell vnto them. &c
Ro. 1 a Paule þ seruaūt. &c. called to be an Apostle

C before A

- ibi To all you of Rome. &c. sayntes by callinge.
4 c He called those thynges that be not as. &c
8 e We knowe that all thynges. &c. which are al
so called of purpose
ibi Which he apoynted before / the he also called.
ibi Which he called / them also he iustified
9 a In Isaac shall thy seede be called.
ibi b Not by workes / but by grace of the caller the
elder shall serue the yonger. &c
ibi I will call them my people which were not
my people.
1. cor. 1 ibi b God is faythfull / by whome ye are called. &c.
ibi d Unto them which are called. &c. we preache
Christ
7 d As the Lorde hath called euery person / so let
hym walke
ibi If any man be called beyng circumcised. &c.
ibi Let euery man abyde in the same state wherin
he was called. &c
ibi Art thou called a seruant? &c
ibi He that is called in þe lorde beyng a seruant.
ibi He that is called beyng free. &c
ga. 1 c When yt pleased God. &c. and called me by
his grace. &c
ibi a I maruell that you are so sone turned from
hym that hath called you. &c.

C before A

- Gal. 1** **b** That councell is not of hi that called you. &c
ibi **pe** were called into libertie. &c
- Ephes. 1** **d** That ye myght knowe what that hoope ys
 where vnto he hath called you.
- 4** **a** Walke worthe of the vocacion wherewith ye
 are called. &c
- Phi. 3** **c** To obtayne the rewarde of the hie callynge
 of God. &c
- Col. 3** **c** ye are called in one bodye. &c
- 1. thes. 2** **c** Walke worthe of god which hath called you
 into his kyngedome.
- 4** **a** God hath not called vs into vncleannes. &c.
- 5** **d** ffaythfull is he which called you. &c
- 2. thes. 1** **d** Dure God make you worthe of þ callynge.
- 2** **d** By oure gospell he hath called you.
- 1. ti. 6** **c** Laye hād on eternal lye wherunto thou art
 called.
- 2. ti. 1** **b** Which saued vs and called vs wyth an holy
 callynge.
- 1. pe. 2** **b** Shew the vertues of hym that called you. &c
- 3** **a** As Sara obeyed Abraham and called hym
 lorde. &c
- ibi** **b** Blesse / remembrynge that ye are therunto
 called.
- 5** **b** The God of all peace which called you. &c
- 2. pe. 1** **a** Thow the knowledge of hym that hath cal

E before A

- 1st** **b** Geue the more dylgence to make youre call
 ynge. &c
heb. 5 **a** Wherfore holy bʒethʒen/partakers of the ce
 lestiall callynge. &c
5 **b** He that is called of God as was Aaron
9 **c** They which were called/myght receaue the.
Jude **a** To them which are called & sanctified. &c
apo. 19 **c** Happie are they which are called vnto þ lambs
 supper.

Carnall loke in fleshy

E before E Cephas.

- Jo. 1** **f** Thou shalt be called Cephas
1. cor. 9 **a** The bʒethʒen of the Lorde and Cephas
15 **b** He was sene of Cephas
ga. 2 **c** James/Cephas and John which seemed to be
 pylers. &c

Cesar.

- mar. 22** **b** Is yt lawfull to paye trybute to Cesar. &c
1st **c** Geue vnto Cesar that which is Cessars.
 mar. 12. 6 **Lu. 20. 6**
Lu. 23 **a** We haue no kynge but Cesar. &c
Jo. 19 **b** Forbyddynge to paye trybute to Cesar. &c
act. 17 **b** These do contrary to the decrees of Cesar;

C before **C**

25

ibi

ibi

b I stonde at Celsars iudgement seate. &c

I appeale vnto Cesar.

Thou hast appealed vnto Cesar / & vnto Cesar shalt thou go.

Cesarea.

mat. 16

c When Iesus came into the coses. &c. of cal led Cesarea philippi. &c. mar. 8. c

act. 8

s Philip preached vntyll he came vnto cesarea

11

b Men were sent from Cesarea vnto me

25

a He ascended from Cesarea vnto Jerusalem

ibi

Iustus sayde that Paule shuld be kept at Cesarea.

ibi

Paul departed to Cesarea.

Centurion.

mat. 8

a A certayne centurion came vnto hym.

27

f When the Centurion & they that were with him sawe þe thynges that had happened. mar. 15. d

Lu. 7

a A certayne Centurions seruauit was syke. &c

C before **I**

Circumcision or circūcise

Lu. 1

c The eyght daye they came to circūcise the childe. &c

2

d When the eyght daye was come that the childe.

2. 8.

C before J

ould be circumcised. &c

Jo. 7

ib i

ibi

act. 7

ibi

10

15

ibi

ibi

16

Ro. 2

ibi

ibi

4

ibi

ibi

ibi

15

1. cor. 7

d Moses therfore gaue you circumcision. &c

ye on the saboth daye circuncise a man. &c

If a man on the saboth daye receaue circum-
cision wpyhout bꝛeakynge of the lawe. &c.

a He gaue hym the couenaut of circumcision

He begat Isaac & circūcised hym y. viii. daye.

g They of the circūcision which beleued / were
actoyed.

a Except ye be circumcised after the maner. &c

It was ned:full to circuncise them & to. &c.

ye must be circumcised and kepe the lawe. &c.

a Paule circumcised Tymothe: because of the
Jewes.

d Circūcision verely abayleth / yf thou kepe.

Thy circumcision ys made vncircūcision.

That is not circūcision which is outward

a Came this blessednes vpon y circūcised. &c.

b In the tyme of circūcision oz in the tyme
of vncircūcision. &c.

b Not in the tyme of circūcision. &c.

He receaued the sygne of circūcision as a
seal.

b Iesus was a mynistꝛ of the circūcision for
the. &c.

d If any man be called beyng circūcised.

C before H Chamberleyn.

Act. 8 e The chamberleyn red Clay the Prophet
ibi f The chamberleyn beleued christ to be the son
 of God.

Chanoye.

mat. 15 c The woman of Chanoye besought hym to
 heale her doughter. mar. 7 c

Chast.

1. cor. 7 b Let them mary which cannot lyue chast.

Chastysyng.

heb. 12 b yf ye endure chastysyng / God offereth him self
 to you as vnto sonnes.

ibi What son is that whom his ffather chastis
 seth not.

ibi c No maner of chastysyng.

Charite or loue.

Ro. 5 a b Loue is powred in to your hartes by the holy
 Ghost.

8 g ffrome the loue of God nothyng can seperat
 hus.

1. cor. 13 d Charite exceedeth fayth and hope.

Ephe. 1 a That thzough charite & loue we shuld serue
 owr bzetherne.

1. Jo. 3 b In this appered the loue of God

C before H

4
161

b God is charite or loue / and charite is God
The charite of God is manlyfested shewed fo
hus.

Chope or chaunge.

mat. 21 b He threwo down the tables of þ monye chaun-
gers. mar. 11. b lu. 19. g

2. cor. 2 d Thope and chaunge is the word of God

Cherefull.

Ro. 12 b If any man shew marcie let hi dole yt wyth
cherefullnes: for God loueth the cherefull
geuer.

Childerne.

mat. 18 a Except ye tourne & be come as childerne
161 b Unto childerne pertayneth þ kyngdome of god
19 b Suffer the childerne and forbide them not.
mar. 10 b
21 b The childerne cryed in the temple osanna.
mar. 11 b
mar. 9 e Who soeuer receybeth ony such a chylde in
my name requeth me.

Chouse or chosen



Loke in election.

Choracen.

C before H

Mar. II c Christ rebuked chorasyn by cause yt repented not.

Churche.

Loke in congregacion.

Christen.

Antioche was the Syria cytie that was called Christen

Christ.

- mat. 4** a Christ hungered.
ibid b Christ healed many that were diseased
8 c Christ had not wheron to lay his heed
ibid a The people folowed christ.
9 a Christ hath poure to forgiue synnes. **mar. 2. a**
9 b Christ was byden of Mathew to a feast. **mar. 2 c**
1 b Christ dyd eate wyth synners and was rebuked of the Pharyseys
ibid d Christ had compassyon on the people that folowed hym
11 c The phariseys called Christ glotton & drynker of wyne.
12 b The comynge of Christ was wyth mekenes.
ibid c The Jewes sayd that Christ had a deuell wiche

C before H

hym. Jo. 8 f

- ibi d Christ is grether than Salomon.
- i 3 c Christ taught the people in parables
- 16 d Thou art Christ the Sonne of the lyuyng
God.
- 16 d Peter counselled Christ uot to dye
- 21 a Christ entereng in to Iherusalem sat vpon
an asse. mar. 11 a Lu. 19 c
- ibi d Christ was counted of the people as a Pro-
phet.
- ibi Christ is a corner ston. Lu. 20. b 1. pe. 2. b
- 22 d What do we ye thynk of Christ
- Mar. 12 d Christ is grether than David.
- 2 c Many publycanes & synners folowed Christ
- 4 a Christ comaunded the wynd to cease. mat. 8. c
Lu. 8. d
- 6 g The woman that touched Christis hem.
- 8 a Christes spiret was trobled when he hard y
I wes aske a sygne.
- 11 d The hie prestis demaunded Christ of his auct-
orite & of his doctrine. Mat. 21. c Lu. 20. a
- mar. 13 c Behold here is Christ.
- Lu. 2 b Christ is the sauour of the worlde 1. Jo. 4. c
- ibi c Christ is and was the glozie and consolacion
of Icræll.

C before H

- 4 e To cast down Ch�ist hedlong / but he went a way thozowe the mydis of them.
- 8 a As Ch�ist mynistred / certayne women of Galyle mynistred to hym of theyr goodis.
- 11 f Ch�ist was byd of a pharisey to dyner.
- 12 g I came to make debate betwen the ffather & the son.
- 19 f Ch�ist wept vpon Iherusalem.
- 22 g yf thou be Ch�ist shew hus.
- 23 a This man haue we founde. &c. sayng that he is Ch�ist the kyng.
- ibi e Let hym saue hym self yf he be Ch�ist & wel beloued of God
- 3.4 d Messyas shall come which is called Ch�ist.
- 6 g We haue known and we beleue that thou art Ch�ist
- 7 f Wd not Ch�ist come frome galyle?
- Ro. 6 b Ch�ist rysyng frome deth
- 10 a The end of the law is Ch�ist
2. cor. 1 d We preche Ch�ist which is crucified
- 2 b you be of Ch�ist / Ch�ist treuly of God.
- ga. 2 d Treuly in me lyueth Ch�ist
- ibi b Ch�ist hath redeemed hus. &c
1. pe. 2 d Ch�ist hath suffred for hus
- 3 c Ch�ist dyed for oure synnes
- 4 a Ch�ist therfore suffereng in the fleshe

C before J

- 16 Circumcision is nothyng / vncircumcision
is nothyng. &c
- ga. 2 a Tytus was not compelled to be circumcised
5 a yf ye be circumcised / chryſt profyteth you no
thyng at all.
- ibi Nether is circumcision any thyng worth. &c
6 c They couſtrayn you to be circumcised. &c
iti c They themſelues which are circumcised. &c
ibi In Chryſt Jeſu nether circumcision abyyleth
cph. 2 c Remember that ye. &c. were called vncircum
cition.
- phi. 3 a We are circumcision which worſhip God.
Collo. 2 b In chryſt ye are circumcised wyth circumci
ſion made.
- 3 b Where is nether gētile ner Jewe / nether cir
cumciſion ner vncircumciſion. &c
- 4 b Which are of the circumciſion. &c

Citie

- mat. 4 a The deuell tooke hym vp into þ holy cytie
5 b A cytie that is ſet on an hill. &c.
- 9 a He came into his awne citie
- 10 a Into þ cyties of the Samaritans / enter not
- 21 a Go into þ teune that lyeth ouer agaynſt you.
- 22 a And burnt vp their cytie.
- 27 a Many roſe and came into the holy cytie.

C before J

- Mar. I
5 d All the cytie gathered to gether at the doores.
c He departed and beganne to publyshe in the tē
cyties. &c
- 14
Lu. I
c The angell was sent from God into a cytie
of galile.
- 2 b Unto you is bozne this daye in the cytie of. &c
- 7 b He went into a citie called nayn.
- ibf e A woman in that citie. &c
- 8 a He went thozow cities and touues. &c
- ibf When moche people were come to hym/
thozow out all cyties.
- 10 a The lorde sent thē before hi into euery citie.
ibf Into whatsoeuer citie ye enter. &c
- 18 a There was a Judge in a certen citie. &c
- 19 f He behelde the citie & wept on yt. &c
- 22 a When ye be entred into the citie. &c
- 24 g Carrye ye in the citie of Ierusalem.
- Jo. 4
11 a Then came he to a citie of Samaria.
- act. 12 g Jesus went into a citie called Ephraym
- b They came vnto the yron gate that leadeth
into the citie.
- 13 g The Jewes moued the worshipfull women
and chese men of the citie. &c
- 16 c Philippos is the chese cytie in the partes of
macedonie/and a fre citie.

C before I

- ibi We abode in that citie certen dayes
 ibi On þ̄ Saboth dayes we went out of þ̄ citie.
 ibi A certen woman named lidia. &c. of the citie.
 17 c His spyrite was moued in him to se the citie.
 19 f Who knoweth not that the citie of the ephesians.
 ibi All the citie was on a roze. &c
 21 e All the citie was moued
 2 cor. ii f I haue bene in pavelles in cities. &c
 eph̄. 2 d ye are citezens with the sayntes
 Ti. i b That thou shuldest ordayne elders in euery citie.
 2. pe. 2 b And turned þ̄ cities of zodoma & Gomoz. &c
 H̄bc. ii d He loked for a citie hauynge a foundacion
 ibi d He hath prepared for them a citie
 12 f ye are come vnto the citie of the lyuynge God.
 Jude b And the cities aboute them
 apo. 3 c I will wyrt vpon the. &c. the name of þ̄ the citie of my God.
 ii b Their bodyes shall lye in the streates of the great citie. &c
 16 d The great citie was deuyded into. iii. partes.
 ibi The cities of all nacions fell.
 21 a I sawe that holy citie / new Ierusalem.
 ibi g The frete of þ̄ citie was pure golde

C before **I**

22

c Entre in thozow the gates into the cite.

C before **L** **Clape**

Jo. 9

a He dyd spyt on the grounde & made clape. &c

ibi

b The man that is called Iesus made clape

Ro. 9

c Hath not the potter power ouer the clape. &c

Clowde or **clowdes**

mat. 17

a A bryght clowde shadowed them. &c

ibi

There came a voyce out of that clowde

Mar. 9

a There was a clowde that shadowed them

ibi

A voyce came out of the clowde.

13

c They shall se the sonne of man comynge in the clowdes. &c Lu. 21 e

Lu. 9

d There came a clowde and shadowed them. & they feared when they came vnder the clowde and there came a voyce out of þ clowde. &c

12

g When ye se a clowde ryse out of the west. &c

act. 1

b A clowde receaued him out of their syght

1. cor. 10

aoure ffathers were all vnder a clowde. &c

1. thes. 4

d We shalbe caught vp wyth them also in the clowdes

Jude

d Clowdes they are wythouten water

Apo. 1

b Beholde/he cometh wyth clowdes

10

a I sawe an angell clothed wyth a clowde

14

d I looked/and beholde a whit clowde. &c

C before L

Clothes.

- Mat. 3** a John had his garment of Camelles heere.
6 d Why care ye for rayment?
ibi If God so cloth the grasse. &c
ibi Wher wyth shall we be clothed?
7 c Beware of false Prophetes wich come vnto
you in shepes clothynge
9 b No man peceth a new garment wyth a pece
of olde cloth.
11 a A man clothed in softe rayment / they that
were softe clothynge are in kynges houses.
14 d They besought that they myght touche the
hemme of his vesture only.
17 a His clothes were as whit as the lyght
21 a Many of the people spede their garmentes
22 b How canst thou in hyther and haue not on a
weddyng garment.
26 f The hie presse rent his clothes sayenge
27 c They parted his garmentes and cast lottes
on them. &c
28 a His rayment was whit as snowe
mar. 2 d No man seweth a pece of new cloth vnto an
olde garment.
5 b They saue hym that was vexed w the fendes
fylt / both clothed and in his ryght mynde

E before **L**

ibi

c If I maye but touche hys clothes I shalbe whole.

6

g They prayed that they myght touche but the heme of his vesture only.

9

a His rayment dyd shyne

10

g He threwe awaye his cloke and came to hym

11

a They cast theyr garmentis on hym.

13

c Let hym not tourne backe to take his clothes

14

g The hie presse rent his clothes

15

b They clothed hym wyth purple.

ibi

c They toke the purple of hym & put his awne clothes on hym.

ibi

They parted his garmentes / castynge lottes

Lu. 5

g No man putteth a pece of a newe garment vnto an olde vesture

6

e Forbyd not hi that taketh awaye thy gowne to take thy cote also.

7

d Went ye to se a man cloted in softe rayment?

8

d There met hym a certen man out of the cite whyche had a deuyll longe tyme and ware no clothes.

ibi

e They founde hi clothed & in his ryght mynde.

ibi

And touched the heme of his garment.

9

d And his garmentes were white and shone.

12

c The body is moze then the rayment

19

f They spede theyre clothes in the waye.

C before L

- 23 b And arayedde hym in whyte
 23 e And they parted his rayment and cast
 24 a Beholde two men stode by them in thynynge
 vestures.
 13 a And layde a side his vpper garment
 19 a And they dyd put on hym / a purple gar-
 ment.
 ibi a Then came Iesus fourth werynge a crowne
 of thorne and a robe of purple
 ibi d The souldyers when they had crucifyed
 Christ toke his garmentis
 act. 1 b Beholde two men stode by them in whyte a-
 parell.
 7 g And the wytnesses layde down theyre clothes
 at a yong mans fete named call.
 9 g And shewynge the cotes & garmentes
 12 b Last thy mantell a bounte the & folow me
 ibi d Herode arayed hym in royall aperell
 2.co2.5 a Desyrynge to be clothed wyth our mancion
 whiche is frome heuen
 1 Cl. 2 c A raye them selues in comlye aperell.
 1.pc.3 a Whose aperell shall not be outwarde wyth
 hode heare.
 Ja. 2 a If there come in to youre compaigne a man
 wyth a golden ryng & in goodly aperell. &c
 5 a youre Ryches ys corrupt / youre garmentis

E before **L**

are moethetyn

Apoc. 1

c Lyke vnto the son of man clothed wyth a lyncen garment.

3

a Whiche haue not defyled theyre garmentes

ibid

a He that ouercomyth shalbe clothed in white.

16

d Happie is he that watchith and kepeth his garmentes

17

a And the woman was arayed in purple

19

b That she shulde be arayed wyth pure & goodly raynes

ibid

And he was clothed wyth a vesture depte in bloude.

Cleophas.

Lu. 24

c And the one of them named Cleophas

Jo. 19

e Mary the wyfe of Cleophas.

Clerekes looke io thynnyng.

Cōmend.

Lu. 23

f Into thy handes I cōmend my spryte.

act. 14

d They cōmendyd theym to God

20

g And now bzerherne I cōmend you to God

Cōmaundment

mat. 5

c Whosoever bzekyth one of thes lest cōmaundmentes.

15

a Why do ye also transgreffe & cōmaundmentes

C before D

- ibf g And he cōmaundyd the people to lye dōune.
 19 c yf thou wylt enter into lyfe kepe þ cōmaūds
 mentis.
 22 d Maſter whiche is the cheſſe cōmaundment?
 bi Loue thy Lorde god wyth all thy harte. &c.
 ibf This is the fyrſt and Cheſſe cōmaundment
 12 c Whiche are nothyng but the cōmaundmen
 tes of men.
 12 c Whiche is the fyrſt of all the cōmaundmētes
 Lu. x a And walked in all the cōmaundmētes
 15 g Nether bzeke at any tyme þ cōmaundment
 18 d Thou knoweſt the cōmaundmentes.
 23 g Acozdyng to the cōmaundment
 Jo. 8 a Moſes in the law cōmanded
 12 g He gaue me a cōmaundment
 ibf I knew not that this cōmaundment is lyfe
 euerlaſtynge.
 13 d I geue you a new cōmaundment
 14 b If ye loue me / kepe my cōmaundmentis.
 ibf d Therfore as the ffather gaue me in coms
 maundment
 15 c This commaund I you that ye loue to ge
 ther.
 Ro. 7 b By the meanes of the cōmaundment
 ibf Synne toke occacion by the meanes of þ cōs
 maundmentes.

C before D

- ibi** And by the selfe cōmaundment
ibi c And the cōmaundmentes holy Just. &c
ibi That syn whiche is vnder the cōmaundmēt
1.co2.7 d But the keepyng of the cōmaundmentes
14 g ffor they are the cōmaundmentes of the lord
1.Ti.6 c That thou kepe the cōmaundmentes
Ti.1 d Not takyng hede to Jewes fables and mens
 cōmaundmentis
2.pe.2 d To tourne frome the holy commaundmentes.
1.Jo.2 a If we kepe his cōmaundmentes.
ibi And keepyth not his commaundmentes ys
 alyer.
ibi Bretherne I wypte no new cōmaundment
 but that olde commaundment
ibi The olde cōmaundment is the worde.
ibi Agayne a new cōmaundment.
3 d Be cause we kepe his cōmaundmentis
ibi And this is his cōmaundment.
ibi As he gaue cōmaundment.
ibi And he that keepthe hys commaundmentes
 dwellyth in hym.
4 d And this cōmaundment haue we of hym
2.Jo. b Not as though I wypte a new commaundment.
ibi After his cōmaundmentes.

C before **D**

Heb. 7

ib i

c After the law of the carnall commaundmēt.
c Then the commaundment that went before
whiche kepe the cōmaundmentes of God.

Comfort.

Mat. 5

a For they shalbe Comforted.

Lu. 2

d And longed for the consolacion of Israell.

16

f now therfore is he comforted.

14

a Christ dyd comfort his disciples.

15

d But when the comforter is. &c.

act. 4

g That is to saye the son of cōsolacion

9

e And multiplyed by the comfort of.

15

f When they had red yt they reioyled of that
consolacion or comfort.

16

g They comforted them. &c

20

c And ware not alytell comforted

Ro. 1

b That I myght haue consolacion to gether
wyth you

15

a That we thozow pacience comfort. &c

ibi

b The God of pacience and consolacion. &c

1. cor. 14

a To exhortacion and to comforte.

2. cor. 1

a which Comfortythe vs all in oure trybulac
cion.

Phi. 2

a If there be any comfortable loue. &c

1. tessa. 4

d Comfort youre selues one another

C before D

5 **c** Comfort youre selues to gether
2.thes.2 **d** And hath geuen vs euerlastynge consolacion
 and good hope.

Heb.12 **b** ye haue forgottyn the consolacion. &c
12 **p**f ye wold se moze of comfort looke in.

Comen.

mar.7 **a** Etethe wythe Comen handes. &c
act.2 **g** They had all thyng in comen. &c
ibi In bzekynge of the bzede in comen. &c

Ro.12 **c** Distribute oz make Comen. &c
ibi There is nothyng comen of hit selfe but to
 hym that Judge yt comen

1.coz.10 **d** Is not the bzede whiche we bzeke partakinge
 of the body of Chzist.

ga.6 **b** Whiche are of the housholde of saythe

1.ti.5 **d** We not ptakers of other mēs synnes

6 **d** Redy to geue and distribute in comen.

Cōcupiscence/ lust oz desyre.

Mat.5 **d** Whosoener lokyth on a wyfe & lustyth after
 her hath cōmyttyd adultre

mar.4 **b** Rycheis and lusses of other thynges

act.20 **g** I haue desyzed no mans money. &c

Ro.6 **b** Let not syn rayne in youre mortall bodyes
 that ye shulde obey into lussis

7 **b** I had not knowyn what lust had ment. &c

G i.

C before D

- 1.co2.10 a These are ensamples to vs that we shalde
not lust after euell. &c
- ga.5 c The fleshe lustyth contrary to the sprite
ibi d They that are Christis haue crucified þ fleshe
wyth the appetites and lustes
- Col.3 a Mortifie youre members w the lustis.
- 2.thel.4 a Let euery man kepe his vessel in honoꝝ and
not in lust.
- 1.pe.2 a Wythout dyspayte desyre oꝝ lust. &c
- 2.pe.1 a In that ye fle the cozruption of wordly lust.
ibi b Namely them that walke after the fleshe in
the lust of vncleennes.
- 3 a There shall Come in the latter dayes mock
ers that shall walke after there owne lustes.
- 1.Jo.2 c ffoꝝ all that is in the woꝝlde as the lust of the
fleshe the lust of þ eyes & the pryde of goodes.
ibi The woꝝlde vanyshyth a waye and the lust
therof.
- Ja.1 b Euery man is tempted of his awne concupis
cence whiche.
- 4 a Of oure owne cōcupiscēce doth warre spring
ibi a ye lust and haue not. &c
- ibi b The sprit that dwellyth in you lustith.
- Apo.18 d And the apostles that thy sole lustith after are
depercted from the.

Before Condemne.

- Ma. 7** a Condemn not and ye shall not be condemnyd.
- 12** a The mercifull condemn not.
- 161** d The men of nynyete shall ryle and condemne them.
- 20** c They shall condemne hym to dethe
- mar. 10** e They shall condemne hym to deth.
- 14** f They haue condemned hym worthy to dye.
- 16** d He that hath not beleued shalbe condemned.
- Lu. 6** f Condemn not and ye shal not be. &c
- 11** d The queene of the south & the me of nynyete shall condemne the Jewes
- Ro. 2** a That thou Iudgiss another then condemnst thy selfe.
- 5** e Condempnacion in to all men came by one manes syn whiche was adam
- 8** a There is no cōdempnacion to them that are in Christ Iesu.
- 161** yt is God that Iustifyeth for he shall condemn.
- 14** d Happie is he that cōdemnyth not hym selfe in that whiche he allowithe
- a. cor. 7** a Not vnto youre condemnacion.

C before D

Cl. 3 c He shalbe condempnyd by his owne Iuges
ment.

Confesse or knoledge.

mat. 3 a They that came to Chriſt confelled theyre
synnes.

7 d Will Confesse vnto them that I neuer knew
them.

10 c He that confessyth me before men. &c

11 d I confesse vnto (the) Father / o Lorde of heuē
and erthe.

mar. 1 a Confessyng theyre synnes

Lu. 2 f That same owre they came confessyng.

10 d I confesse vnto the Father / Lorde of heuen &
erth.

Jo. 9 e If any man confesse that yt be he.

12 f They durst not confesse yt by cause of þ phar
riseys.

act. 19 d Many beleued. &c. confessyng theyr deedes

Ro. 10 c If thou shalt knowlege w thy mouth that
Iesus is the Lorde.

phi. 2 b Lett every tong confesse that Jh̄s is þ Lorde

Timo. 6 c Professed a good professyon.

Tit. 1 d They confesse that they knowe God.

1. Jo. 1 d yf we confesse oure synnys. &c

3 d Whosoener confesseth not the Father and þ

C before **D**

son is Antechrist.

4 **c** He that confesseth that Jesus is þ son of God
in hym dwelleth God.

heb. 11 **d** Confessyng that straungers and gestis

13 **c** Confessyng the fruct of the labours

Ja. 5 **d** Confesse poure synnis one to another

13 **L**oke moze in professyon.

Congregation

Mat. 2 **a** He gathered all the hie prestis and srybs

3 **c** Shall gather the whete into the garner

6 **d** Nether shall thy gather in to the garner.

13 **d** To gather whete in.

18 **c** Where as. ii. oz. iii. are gathered.

22 **a** haue gathered to gether. &c. good and euell

23 **d** Lyke as the hen gathereth her byrdes

24. **c** They shall gather the chosen frome. &c.

17 **W**heresoeuer a dede body is / thether wyll the
egles resozte.

25 **c** All people shalbe gathered before hym.

16 **d** Thou gatherest where thou hast not sowne.

26 **a** The chef prestis gathered them to gether.

mar. 13 **d** He wyll gather whete in to the garner.

13 **g** How ofte wold I haue gathered my childerne

17 **g** Egles wyll gather.

Lu. 24 **e** He founde. xi. gathered to gether.

C ill

¶ before ¶

- Jo. 4 e He gathers fruct in to everlastynge lyfe
 11 g The childerne of God, &c. gathered. &c
 28 e Hys dysciples gathered to gether.
 Ro. 16 a Hebe was the minstre in the congregacion
 1. Coz. 11 d Despyse ye the congregacion of God?
 12 b The gyfts of the spyrite be geuen to every
 man to profyt the congregacion
 14 g Let youre wyues kepe sylence in þ cōgregaciō
 ibi It is shamed for women to speke in the cōgre
 gacion.
 Ephe. 1 d Christ is the hede of the congregacion whiche
 is his body.
 Ephe. 5 e Christ gaue hym self for the congregacion
 Col. 1 d The congregacion is the body of Christ
 2. thes. 2 b Of oure congregacion in hym
 1. timo. 3 d The congregacion of Christen people

¶ Consciens. ¶

- act. 23 a In every good consciens
 24 d I study to haue my conscyens wythout ony
 offence.
 Ro. 2 e Consciens berynge wyttenes
 9 a Consciens beringe wyttenes to me.
 14 d For that mā which eateth w hurt of cōsciēs.
 1. Coz. 8 d Their consciens beynge yet weyke.
 ibi d If weude their weyke conscience, &c

C before D

- 10** **g** I say not thy consciens
2.coz.1 **c** The testimony of oure conscience
4 **a** Reportig oure selues to every manis cōscience
5 **b** We are known in youre consciens
1.timo.1 **a** Charite.ec.and consciens
1bi **d** Hauyng fayth and good conscience.
3 **c** The mynistry of fayth in consciens
2.timo.1 **a** To whome I serue wyth pure consciens.
Tit.1 **d** In which thyngis both their mynde and con-
 sciens.
1.pe.2 **c** If a man for consciens
3 **c** Hauyng a good consciens
1bi **d** yt is the sygne a of good consciens.
heb.9 **d** He hath cleused oure consciens
10 **a** They shuld haue no more consciens
1bi **d** Their hartis were spzynkled frome an euill
 consciens.
13 **d** We haue a good consciens

Conuersacion

- mat.17** **d** They were conuersaunt in galalye.
1.coz.1 **c** We haue ben conuersaunt in the grace of god.
gala.1 **c** My conuersacion among the Jewes.
Ephe.2 **c** We are turned frome the conuersacion
4 **e** So than as concernyge the conuersacion
phi.1 **f** Only let youre conuersacion.

Before

9 b Accordynge to the ryghtuousnes which ys in the law.

ibí b Pure conuersacion is in heuen.

1.timo.3 d As yt behoueth the to be conuersaunt in the house of God.

4 c Be an example in sayth worde and in conuersacion.

1.pe.1 c In all maner of conuersacion.

ibí ye are redeemed frome youre wayne conuersacion.

2 b youre conuersacion among the gentyles

3 c Whych envyeth at youre good conuersacion in Christ.

2.pe.2 b Loth was vexed wyth the vngodly conuersacion.

3 c What maner of psons ought ye to be in holy conuersacion.

Heb.13 b Consider the conuersacion of the Apostles & folowe theyr sayth.

Cornelius.

Act.10 a A captayne named Cornelius (beynge commaunded of God) sent for Peter to preche hym the gospell that he myght here & beleue.

Correction or chastyned.

mat.18 c Correct hym betwene the and hym self

E before O

- Lu. 23** c Therfore will I chastyn hym & let hym go.
- 1. cor. 10** b They were wyrtten for oure correccion.
- 11** g But when we are iudged of the lord / we are chastyned bycause we shuld not be dampned
- gala. 6** a ye which be spūall help to correct or amende hym in the spyryt of mekenes.
- 1. thes. 5** c Haue the correccion or the ouersyght
- 1b1** We desyre you bʒethʒen to correct them that be vnruly.
- 2. timo. 3.** d Is profytable to teche to correct or improue.
- heb. 9** c Unto the tyme of correccion or refozmacion.
- 12** b My son despyse not the chastynyng of þ lord.
- 1b1** ffor whome þ lord loueth / hym he chastyneth
- 1b1** yf he be not vnder correccion.
- 1b1** Whiche correcteth hus.

Couenaunt.

- Lu. 1** f God remembʒyng his couenaunt sent Christ his son. &c.
- Ro. 9** a To the Iwes specially pertayneth the coue

Couetousnes.

- Lu. 12** c ffele couetousnes.
- 16** d The couetous pharasyes mocked Christ
- 1. cor. 6** b Couetous persons and dʒonkardis shall not inheret. &c
- gala. 5** a Couetousnes & bayne gloʒy let hus put away

C before D

Ephe.5 a Couetousnes ought not ones to be named
amonge hus that be Chriſten.

Colo.3 a Couetousnes is Image ſeruyce

1.timo.6 e Couetousnes is the root of all myſchefe

Counſell.

mat.12 b The counſull of the phariſyes agaynſt Chriſt
mar.3.a **luc.6.e**

act.20 f I haue kept nothyng backe/ but haue ſhewed
you the counſell of God.

Ro.11 d Who hath known the mynde of the Lorde/oz
who was his counſellour.

1.co2.7 e As coſeruyng birghns I haue no coꝑmadiſſ
ment yet I geue counſell.

Courtuoſ.

1.co2.13 b Courtuoſ is he that hath vnfayned loue.

Ephe.4 g We ye courtuoſ one to an other. **Colo.3.b**
Created creacion oz creatures.

mar.15 d Preche the goſpell vnto all creatures.

Ro.16 c By the workes from the creacion of þ world.

8 d Also the faruent deſyre of the creatures

ibi By cauſe the creatures are ſubdued to vaniſe

1.co2.11 b Neether was þ mā created for þ womāſ ſake.

2.co2.5 c Therfore yf ony mā be in Chriſt/he ys a new
creature.

gala.6 d A new creature.

C before R

- Ephe. 2** **b** We are his woꝝkmanſhip created in Chriſt.
Colo. 1 **c** fyrſt begotten of all creatures.
ibi **c** ffor by hym were all thyngis created.
ibi **c** Allthyngis are created by hym & in hym
tymo. 4 **a** Which god hath createth to be receyued **ib. 35**
ibi **f**for all the creatures of God are good
1. pe. 2 **c** We ye ſubject to all creatueres ffor gods ſake.
heb. 3 **a** Which was faythfull to hym that created h
4 **d** Nether is there ony creature.
Ja. 1 **c** The fyrſt fructis of his creatures
Apo. 3 **c** The begynnyng of the creatures of God.

Cretaynes.

- Citi. 1.** **The** cretaynes are allways lyers.

Crispus.

- Act. 18** **c** Crispus the cheſ ruler beleued
1. cor. 11 **b** Paule baptysed Crispus.

Crosse or crucified

- mat. 27** **c** Jeſus was led to the croſſe to be crucified
Mar. 15. b **Jo. 19. a**
1. cor. 1 **c** The prechynge of the croſſe is to them that
perithe ſoiphenes.
ibi **b** Paule preached Chriſt crucified
gala. 2 **d** I am crucified wyth Chriſt.
5 **d** They that are Chriſtis haue crucified
6 **c** God forbod that I ſhuld reioyce but in the

C before **R**

croffe of **Chrif**.

ibi

The world dyd paule crucifie / that he bitterly
despyled yt.

D before **A** **David**.

mat. 12

a Have ye not red what **Dauid** dyd when he
was an hungred.

22

d **The** pharases called **Chrif** the son of **Dauid**
mar. 12 b lu. 20 g

act. 2

e Let me frely speke to you of the pat ryarch **da**
uid.

ibi

f **Dauid** is not ascended in to heuen.

Day or **daies**

Mat. 6

d **The** day present hath ynoug of his owne troo
ble.

24

d **The** last day one shalbe taken and another
shalbe refused. Luc. 15 'g

Jo. 11

b ys there not. xii. howres in the day.

14

c **The** day shall come t'hat ye shall. &c

Ro. 13

d **The** nyght ys pass'd & the day ys come nye.
Let hus walke honestly as yt were in the day
lyght.

ibi

14

a **One** mā putteth dyfference in days an other
counteth all alyke.

ibi

he that obserued one day more than an other
doth yt for the Lordes pleasure.

D before A

- 1.coz.6 a Beholde now is the day of saluacion
 gala.4 b ye obserue dayes monethes & tymes
 Ephe.5 c Walke as wyse men redemeng the tyme for
 the dayes be euell
 6 d Put on the armour of god / that you may be
 able to resyst in the euell day.&c
 1.thef.5 a The day of the Lorde shall come as a thef in
 the nyght.
 2.thef.2 a be not troubled as though y day of Christ were
 at hande.
 1.pe.3 b Let him that loneth to se good dayes refrayne
 his tong.
 2.pe.3 b One day is wyth y Lorde as a thousand yere

Damasco.

- act.9 a Paule purchased of the hie prestis letters to
 Damasco to psecute y Christen.
 sbi As he came nye to Damasco there shined sor
 denly a lyght about hym.
 sbi b Paule was led blynd to Damasco.
 sbi There was a dysciple at Damasco named
 Ananios.
 sbi d Paule preched Christ at Damasco.
 sbi Paule escaped out at Damasco.

Darcknes

- mat.27 e ffrom the sext houre was there darcknes tyll

D before A

the nyght.

- Jo. 1** a Christ was a lyght that the darcknes of the
world comprehended not.
- 12** g Whosoever beleneth in me abydeth not in
darcknes.
- Ro. 13** d Let hus cast away the deedis of darcknes
- 2. cor. 6** c What company hath lyght wyth darcknes.
- Eph. 5** b ye were ones darcknes but now are ye lyght
- 1bi** c haue no feloship wyth the vnfuctfull workes
of darcknes.
- 1. thes. 5** a We are not of þ nyght nether of darcknes
- 1. pe. 2** b And delyuered them in chaynes of darcknes.
- 1. Jo. 1** c In God is no darcknes at all.
- 2** b The darcknes is past and the true lyght now
shyneth.
- 1bi** he that hateth his brother is in darcknes.

Dampnation

- Lu. 20** g The shame shall receyue grete dampnacion.
- Ro. 3** b Whose dampnacion is iust.
- 3** a There is no dampnacion to them that are in
oure Lorde Jesu Christ.
- 14** d he that makyth conscience of yt is dampned.
- 1. cor. 11** g By cause we shall not be dampned.
- 2. cor. 3** d ffor yt the mynistrynge of condemnaciō be.
- 1. timo. 5** b Than will they marre havyngē dāpnacion.

D before E

i. pe. 2 **b** Quer threue them and dampned them

D before E

b Dedis loke in workis.

Deacons.

Act. 21 **b** One of the. vii. deacons

1. timo. 3 **b** The deacons lykt honest.

ib **c** The deacon of ohe wyfe

Deth or dede.

mat. 8 **c** Let the dede bury the dede

9 **c** The Iwes had mynistrells to play ouer the dede when they dyed

27 **c** Christ was condemned to dethe.

Jo. 5 **d** He that beleueth is escaped frome deth in to lyfe.

ib The tyme shall come and now ys / that the dede shall here the voyce of the Son of mā.

8 **f** He that kepith the sayengis of Christ shall neuer see deth.

11 **b** Lazarus is dede.

21 **d** Wyth what dethe he shuld glozpfye God.

Ro. 4 **b** Christ dyed for oure synnes

5 **d** Christ dyed for hus which are vngodly.

ib We are reconcyled vnto God by the deth

D before E

of his son.

- ibi c By one manys synne deth entered in to the
wozrde ouer alle men
- 6 a How shall we that are dede as touchynge
synne lyue any longer. &c
- 14 a If we dye/we dye at the Lordis will. &c
- ibi Christ dyed an rose agayne and reuyeth that
he myght be Lorde both of quye and dede.
- 1.coz.15 a Christ dyed for oure synnes according to scrip
ture.
- ibi d Christ was the fyrst that rylse from deth.
- ibi By a man came deth and by a man came the
resurreccion of the dede
- ibi As by Adam all dye/euē so by Christ all lyue.
- ibi g The dede shall rylse incorruptible
- ibi Deth is consumed in to victoꝝy.
- ibi The synge of deth is synne
- 2.coz.4 b We which lyue are alway deliuered to deth
for Iesus sake.
- Phi.1 c Christ is to me lyfe/and deth is to me aduanta
tage.
- Colo.2 d We are dede to Christ frome the ordynauce
of the wozrde
- 3 a ye are dede but youre lyfe is hyd in Christ.
- 1.thes.4 a As Christ dyed and rose agayne / so shall all
that shepe by hym.

D before **E**

Apo. 20 d This is the seconde deth. 21 e

Deceave or defraude.

Jo. 7 g Are ye also deceaved.

2. cor. 6 b We are counted as deceyuers & yet true.

Ephes. 5 a Let no man deceyue you with vayne wordes

1. thes. 4 a Se that no man deceyue his brother in bar-
gaynyng.

2. thes. 2 a Let no man deceyue you by ony meanes

2. timo. 3 b The euell mē and deceyuers shall wax worse
and worse.

2. Jo. 1 c For we folowe not deceyueable fables

2 c Luyng in pleasure & in deceyueable wayes.

Demetrius

act. 19 e Demetrius a syluer Smyth made an out crye
vpon Paule.

2. Jo. 1 d Demetrius is prayled of John

Denye.

mar. 26 b Peter promysed that he wold not denye Christ
though he shuld dye wyth hym

1st g Peter denyed Christ

2. timo. 2 b yf we deny Christ / he also shall deny hus

Denne.

mat. 23 b ye haue made my house of prayer a denne of
thieues.

D before E **Deceyte.**

1. pe. 2

ibi

D

a Lay asyde all deceyte and dysymulacion.

In Chyrist was founde no deceyte.

Loke moze in gyle.

Desert

mat. 4

a Than Jesus was led away in to the desert.

mar. 1. b Lu. 5

Despyse.

mat. 10

d He that despyseth you despyseth me. Lu. 10 c

Jo. 13. c

1. thes. 4

a He that despyseth me despyseth God.

Det.

Ro. 13

c We in det of nothyng to ony mā / but to loue
one an other.

Deuell or deuells

mat. 3

d The deuells confessed Chyrist to be the son of
God. mar. 3. b luce. 4. 3

ibi

The deuells besought chyrist that thay myght
goo in to the herd of swyne.

12

b The Jewes sayd that Chyrist had a deuell in
hym. mar. 3. c lu. 6. b Jo. 8. f

ibi

c Chyrist healed one possessed wyth a deuell.

13

e The vnfaythfull are the seed of the deuell.

D before E

- 17 c The deuell must be cast out by prayer & fast
tyuge
- 25 d To the deuell and his angelles is euerlastyng
fyer prepared.
- mar.5 a Christ healed.ii.that were possessed wyth deu-
uelles.mat.8.d lu.8.d
- Lu 10 c Lorde euē the very deuelles are subdued vnto
hus thzough thy name.
- ibi Reioyse not that the deuelles are vnder youre
poure but reioyse that youre names are wyrt-
ten in heuen.
- Jo.8 f The / ill is youre ffather / whiche was a
murt,er from the begynnyng
- 13 a The deuell put in the hart of Judas to betray
Christ.
- Act.16 d The deuell confessed Paule to be the seruant
of God.
- 19 v The deuell confessed that he knew Christ and
Paule.
- 1.co2.10 e Those thingis that the gentyles offered / they
offered to deuelles.
- ibi I wolde not that you shuld haue feloshypp w
wyth deuelles.
- ibi Ye cannot be partetakers of the Lordis table
and of the table of the deuell.
- Ephe.2 a Paule calleth the deuell the gouernoure of

D before **E**

the aper.

- 4
1. timo. 4 **E** Geue no place vnto the deuell
1. Jo. 3 **b** ffor this purpose apered þ son of God to lose
the woꝝkes of the deuell.
1bi
Heb. 2 **b** He that cōmytteth synne is the deuell
The poure that the deuell had ouer hus hath
Christ destroyed wyth his deth
Ja. 3 **d** Deueleſh wyſdome is that whyche techeth
enuye and ſtriſ.
Apo. 12 **c** Tho deuell oure accuſer is caſt doune bi chꝛiſt

Deuocion

- Ja. 1 **d** Pure deuocion and indefyled byfoze God the
father is this. &c.

Deuoure oꝝ byte.

- ga. 5 **b** If ye byte & deuoure on another take hede leſſ
ye be couſumed one of an other

Deuozce oꝝ deuozcemēt

- mat. 19 **a** To gyue a teſtimoniall of deuozcemēt. mar
10 **a b** 1. coꝝ. 7. b

D before **I** **D**yner.

- Lu. 11 **f** Chꝛiſt was bydden to dyner of a Phariſe.

Diotrephes

D before I

3. Jo. 2 c Diotrefhes which loueth to haue pemynece.

Dionysius.

Act. 17 g Dionysius a Senatour and beleued in Chyist

Discencion

Act. 15 g The discencion was sharp betwene Paule & Barnabas.

Distrust

Ja. 1 a He that distrusteth & asketh of God shall not optayne.

Disciples.

Mat. 10 d He cannot be the disciple of Chyist that loueth goodes or frendes more than Chyist

12 a The disciples hungered and eate of corne.

14 c Iesus made his disciples entre into a shyp.

26 b The disciples had indignaciō at the oyle that was powzed vpon the hede of Chyist. mar. 4 & Jo. 11. 8

ibi f All the disciples fled whan Chyist was taken. mar. 14. c lu. 12. e

Jo. 8 d If ye contynue in my wordis / than are you my very disciples.

9 e Wyl ye also be his disciples

11 b The disciples exhorted Iesus that he shuld not go in to Iury.

D before D

- 13 d By loue are the disciples knowne
20 e Christ appered vnto his disciples.

D before D Doers.

- Mat. 7 c He that hereth of me these sayengis and doth
the same. &c
Ro. 3 c To euery man that doth good shall come
Ja. 1. c prayse honour and peace.

See that ye be doers of the word & not herers
only.

- ibi Not the herers but the doers are iustified

Dogges.

- mat. 15 c Christ called the gentylles dogges. mar. 7. c
phi. 3 a Beware of dogges.
2. pe. 2 d The dogge retourneth to his voment.

D before R Dragon

- Apo. 12 a Beholde a grete dragon hauyng. vii. hedes
ibi b Hyghell and his angelles fought wyth the
Dragon.
20 a The dragon that old serpent the deuill was
bounde for a thousand yere.

Drinke.

1. cor. 10 a The Iwers drank of the same spirituall drinke
and eate of the same spirituall meat that we
doe which be of Christ

D before R Drunken.

- Mat. 24** d To eate and to drynke wyth the drunken.
Act. 2 b The apostles were counted drunken whā they receyued the holy ghoſte.
1. cor. 6 b There ſhall no drunkenardes poſſeſſe the kyngs dome of God.
Ephe. 5 d Be not drunken wyth wyne wherin ys exceſſe.

Dropsye.

- Lu. 14** a A man that hath the dropsye was healed of Chriſt.

Dust.

- mar. 10** b Wyſpe the duſt of youre ſete.
Act. 13 g Paule and barnabas ſhouke the duſt of there ſete.

E before A Eate

- mar. 6** f And all they dyd eate and were ſatyſfied.
Jo. 6 f Whoſoeuer eateth my fleſhe and drynkith my blode ſhall haue eternall lyfe.
1. cor. 10 f Let the ſaythfull eate what ſocuer they fynde aſkynge no queſtion for conſcience ſake
1bi. g Whether ye eate or drynke/doo all to the honour of God.
2. theſ. 3 b If there be ony that will not work let not the ſame eate.

E before L Elders.

- Act. 14 d Paule & Barnabas ordyned elders in euery congregation.
1. tymo. 5 c The elders that rule well are worthe of double honoure.
- ibi Agayn an elder receyue none accusacion.
1. pe. 5 a The elders whiche are amonge you I exhort which am an elder.

Elect or chosen.

- mat. 20 c Many are called and few are elect
- Jo. 15 b ye haue not elected me but I haue chosen and ordened you.
- Ro. 8 c Who shall lay any thyng to goddes electe
- ii b The election of God by grace optayned that Israell could not optayne wyth workis.
- Eph. 1 a Blessed be the Lorde whiche elected by Christ
2. thes. 2 d God hath frome the begynnyng chosen you to saluacion.

Elyas.

- mat. 11 b This is Elyas which shuld come
- 17 a Beholde there appered vnto them Moyses & Elyas.
- ibi b Why than say the scribes that Elyas must fyrst come
- ibi Elyas shall come and is come all redye.
- Mar. 9. b

E before L

Luc. 4 **d** Many wydowes were in Israel the dayes of
Elyas.

Elimas.

Act. 13 **b** Elimas the sozcerer wythstode Paule & Bar
nabas.

E before M Emaus

mar. 16 **b** And two of the Disciples went to Emaus.
Lu. 24. b

Emanuel.

mat. 1 **d** Emanuel was Christ named.

E before N Encrease.

1. cor. 3 **c** Paule planted and Apollo watered but God
gaue the encrease.

Encas.

Act. 9 **f** Encas was healed of Peter through þ poure
of Christ.

Ende.

1. cor. 15 **d** Then Cometh the ende whan he hath deliue
red vp the kyngdome vnto his ffather.

1. pe. 4 **b** The ende of all thyngis is at hand.

Enemys.

Mat. 15 **g** Loue youre enemyes & doo good to the that
hate you.

E before **N**

- Lu. 23** e Iesus prayde for his enemyes.
Act. 7 g Steuen prayed for his enemyes
Ro. 12 d If thy enemy hunger / fede hyus
Colo. 1 c We that were enemyes unto God.

Enuy.

- mat. 27** b The p[re]cis deliuered ch[ri]st to pylate of enuye
1. cor. 13 a Loue enuyeth not.
Gala. 5 d Let hus not one enuye an other
1. pe. 2 a Lay asyde all maliciousnes and enuye

E before **P** **Ephesus.**

- Act. 19** e Ephesus was a grete wor[sh]epper of the gods
des Dyana.

Epicures.

- Act. 17** d The Epicures and stoicks dysputed w[ith]
Paule.

Epistle.

- Ro. 16.** d Tercius wrote Paules epistle.
2. cor. 3 a Ye are oure epistles wyten in oure hartis
2. pe. 3 d Of the dysculty of Paules epistle wyten
Peter.

E before **R** **Erthe.**

- mat. 27** The erthe dyd quake and the bones dyd rent

E before R

1. cor. 15 f The fyrst man is of the erthe erthye.
 ibi As is the erthye / so are they that are erthye.
 ibi As we haue bozne the Image of the erthye so
 here we the ymage of the heuenly.

2. pe. 3 c The erthe w the workis that are therein shall
 ibi We looke for a new heuē & a new erthe

heb. 2. 6 b That erth which dryukyth in the rayne. &c
 E before S Clau.

12 d Clau for oue brekefast sold his birth ryght.
 Ester.

mat. 26 b Christ sent hys apostles to prepare the ester
 lambe.

ibi Christ dyd eate the ester lambe wyth his Disc
 ciples.

Lu. 2 f At the tyme of ester Joseph and mary went
 vp to Ierusalem.

1. cor. 5 c Christ oure ester lambe is offered bp for hus.
 E before A Euell.

Jo. 18 c The Iwes accused Christ to be an euell doer

Ro. 12 b Hate that which is euell and cleaue to that. &c
 ibi a Recōpence to no mā euell for euell

ibi Querecome euell wyth goodnes.

1. pe. 3 b Be courtuos / not rendereng euell for euell.

Euticos

E before U

Act. 20 **b** Enticos a certayne yong man fell out at a wyndow whome Paule raised frome deth to lyfe.

E before X Exalt

Lu. 18 **e** Euery man that exalteth hym self shalbe. brought low.

phi. 2 **g** Christ is exalted by cause he hūbled hym self.

Examen.

1. cor. 11 **e** Let a man examen hym self.

2. cor. 13 **b** Examē yonre selues whether ye are in fayth.

1. thes. 5 **d** Examyn all thyngis and kepe that which is good.

Exhort.

Ro. 12 **b** Let hym that exhorte gye attendance in exhortacion

Heb. 3 **b** Exhorste one an other while yt is called day.

4. d **10. d** **d** An exhortaciō that we shuld draue nye christ.
12 **d** wyth a true harte in a full faythe.

Excomunicacion

Jo. 9 **e** Iesus hard that they had excōdicate hym that was blynd. &c.

1. cor. 5 **b** Rede the maner of excōmunicacion.

1. timo. 1 **d** Hymeneus and Alexander/ dyd Paule excōmunicate.

E before **E** **E**xorcistes.

Act. 9 Terten that were exorcistes toke vpon them
to call out spytis.

Example.

Jo. 13 b I haue geuen you an example that you shall
doo as I haue done. &c

Tit. 2 a Aboue all thyngis shew thy self an example
of good woꝝkis.

1. pe. 2 d Chꝛist suffered/leauynge an example that we
shuld. &c.

Heb. 8 a The thyngis in the olde testament were ex-
amples and shadelwes. &c.

E before **p** **E**ye.

mat. 5 e If the ryght eye offend the/pluck it out.

ibí f An eye for an eye/a toche for a tothe

6 c The lyght of the bodye is the eye

ibí If the eye be synge all the body is. &c

1. cor. 2 b The eye hath not seene the thyngis that God
hath prepared for them that loue hym.

Heb. 4 d Allthyngis are naked vnto the eyes of the

F before **A** **F**ables.

1. timo. 1 a Beue no hede to fables and genealogies which
are endles.

4 b Cast away vngostly & old wyues fables.

D before F

- 23 c ffayth marcy and iudgement doo the pharases
 lyes let passe/and obserue their tythes.
- mar.4 d Chyrist rebuked the Apostles for lack of fayth.
- 9 c Chyrist requyred fayth
- 11 c If we haue fayth.
- Lu.7 b By fayth the centurion servant was made
 whole.
- 9 b Chyrist sayth he shall fynde scant fayth on the
 erthe.
- ibi f Thy fayth hath made the whole.
- ibi Belue only and the shalbe made whole
- 17 d By faythe were the .x. lepers made whole.
- 22 c That peters faythe shuld not fayle Chyrist
 prayed
- Jo.4 g By fayth was the rulers son healed.
- act.14 d The doore of fayth was opened to þ gentyles
- 24 f Paule preached fayth in Chyrist vnto Phylipp
 and his wyfe
- Ro.3 d Which is good byfoze God comyth of fayth.
- 4 c By fayth is the enheritance.
- ibi d He saynted not in the fayth
- 5 a By cause we are iustified by fayth we are at
 one wyth God.
- 10 c ffayth cometh by hearynge
- 14 d What so euer is not of fayth þ same is synne.
- 1.co2.1 b God is faythfull. 2.ti.2. 2.thel.3.a. 1Jo.1.a

F before A

- 23
2.co2.5
Ga.1
2
3
ibf
ibf
5
phi.1
Col.1
1.tes.5
2.thes.3.
1.timo.1
6
2.timo.3
tit.3
1.pe.1
2.pe.1
Heb:4
11
ibf
- d Now abydeth fayth hope and loue
b We walke in fayth and se not
d The bzetherne praysed God that Paule
preached the fayth.
c But by the fayth of Jesu Christ.
a Justifie the hethen throughe fayth
b The iust shall lyue by fayth.
d Before that fayth came.
a To be iustified thowgh fayth
d ffayth is the gyfte of God. 2.pe.1.a
c We not moued away from the fayth
b Let hus be armed wyth the brest plate of
faythe.
a All men hath not fayth
a Loue cometh of pure hart and of fayth be
fayned.
c ffyght the good fyght of fayth
c ffaythe attayneth to saluacion that is in
Christ
d Crete them that loue hus in fayth
a Throughe fayth we are kept in.
b In youre fayth mynystre vertue
a The worde of god must be coupled w fayth
a ffayth is a sur confidence of thingis
Wythout faith yt is impossible to please
God

F before A

Jo. 1 a Temptacion and sufferance is the tryall of
fayth.

2 a ffayth wythout woꝝkes is dede.

ibí ffayth wrought wyth the dedis of Abraham

F before E Feare

mat. 10 c ffear not them that can kyll but. &c.

Lu. 1 e God powereth his mercie vpo all them that
do w feare hym.

12 d ffear not lytle flocke. &c

Act. 10 e Be that feareth God

2. Co. 13 a Rulers are not to be feared for good woꝝks.

ibí Wilt thou be wythout feare? &c.

ii í If thou do w euell / thou feare.

ibí ye must nedis feare

Heb. 4 a Let hus feare therfore

Fearfull.

Hab. 10 f It is a fearefull thinge to faule in the handis
of the Lorde.

Feastes.

mat. 9 b Hath we prepared Christ a feast. **mar. 2. c**
Lu. 3. f

Lu. 14 c When that ye make a feast / byd not youre
frendes and kyured but the pooze and lame

Feue.

F before E

Jo. 21

ibi

ibi

1. cor. 9

1. pe. 5

d Ch�ist sayd to Peter / fede my lambes

fede my shepe.

fede my shepe.

a Who fedeth a flock & eateth not of the mylke

a Se that ye fede Ch�istis flocke

Feloshyp

1. Jo. 1

ibi

ibi

a That ye may haue feloshyp wyth hus

b If we say that we haue feloshyp wyth Ch�ist
and yet walke in darcknes

If we walke in the lyght / than haue we felos-
shyp wyth hym.

Fete.

Lu. 7

10

Jo. 13

ibi

act. 5

ibi

f Mary of Betanye washed Iesus fete.

f Mary sat at Iesus fete & harde his prechynge

b Ch�ist washed his disciples fete

Lozde shalt thou washe my fete?

a Layde it downe at the apoules fete.

b Beholde the fete of them which. &c

Fener.

mat. 8

Jo. 4

b The mother of the wyf of Peter was syk of
a fener. mar. 1. c Lu. 4 f

g Yesterday at the serueth houre the fener left
hym.

I before I O2 P Fygge

mat. 21 b The fygge tree that bare no fructe
24 c The parable of the fygge tree. Lu. 13. b

Fier.

mat. 5 d Everlastyng fyre is prepared for the devell &
his angelles.
mar. 9 g The fyre of the wycked is everlastyng
Lu. 12 g I am come to send fyre on the erth
1. cor. 3 g The fyre shall trye every manys worke
heb. 10 e If we synne obstynatly there is no mercy to
be looked for but violent fyre

Fylthines

1. cor. 4 d We are made as it were the fylthines of the
hole worlde
Eph. 5 a Put frome you all fylthy communicacion
colo. 3. b

Fyrst fructis

Ro. 8 d We that have the fyrst fructis of the spyrite.
1. cor. 15 d Christ is rayled frome deth and is become the
fyrst fructis of them that slepe
colo. 1 c Christ is the fyrst begotten of the deede

folowe

mat. 8 c Haster I wyll folowe the.
m i folowe me and let the dede bury the dede.

F before D

thi Christ rebuked the see / and there dyd felowe
a grete calme

io b He that taketh not his crosse & foloweth me
is not worthy of me.

1.coz.4 d ffolowe me as I doo Christ

Ephe.5 a Be ye the folowers of God

2.thel.3 d Be that ye folowe hus which walke

1.pe.3 d ffolowe the steppes of Christ.

3 Jo d ffolowe not that which is euell

heb.6 c ffolow that which thow sayth.&c.

Foles oz folishenes

a.coz.1 c It pleased God through folysheenes of pre-
ching to saue them that beleue.

thi The folysheenes of God is wyser than men

2 c The naturall/and worldly man iudgeth the
thyngis of God to be but folysheenes.

3 d yf any man be wyse among you / let hym
be a fole in this worlde.

thi The wysdome of this worlde is folysheenes in
God

4 b We are foles for Christs sake.

Ephe.5 b Walke not as foles

1.timo.6 b They that wylbe riche fall into folysheenes

Fountayne

tit.3 b By the fontayne of newe byrth.

J iii.

F before O Foundacion.

1.co2.3 c Christ is the foundacion yf his churchē.
ibi Paule layde the foundacion and other buyle
there vpon.

Fornicacion.

1.co2.5 a There goth a comen sayeng that there is for
nicacion amonge you
ibi That cōmytted fornyccacion.
ibi d A fornyccatoz / with hym se that ye eate not.
6 g There shall no fornyccatoz. &c
ibi Unto fornicacion. &c.
ibi ffe fornyccacion
7 a To auoyde fornyccacion / let euery mā haue
his wyf.
10 b Cōmyt not fornyccacion
2.co2.2 b Cōmaundeth to be receyued agayne.
ephe.5 a Let not fornyccacion oꝝ vncleennes
heb2.13 a Let wedloke be had in pryce

Fores.

mat.8 c Fores haue holes and byꝝdes haue. &c
Lu.13 g Christ called herod fox.

F before L

Fleshe fleschely oꝝ carnall.

F before L

- mat. 16 c Fleſhe and blode hath not opened to the
that.
- 24 b There ſhuld be no fleſhe ſaued.
- 26 d The ſpyrite is wyllynge vnt the fleſhe ys
wayke
- mar. 14 d The ſpyrite is redye but the fleſhe is weyke.
- 24 f Spirites haue no fleſhe nether bones
- Jo. 1 b The worde was made fleſhe.
- 3 a That which is borne of the fleſhe is fleſhe
- 6 e The brede that I wyll geue is my fleſhe
How can this folowe gyue hus his fleſhe.
Except ye eate the fleſhe
Whoſoeuer eateth my fleſhe
My fleſhe is meate in dede
He that eateth my fleſhe
- act. 1 c Of my ſpyrite I wyll powze out vpon all
Thyſt ſhuld ryle agayne in the fleſhe.
Nether his fleſhe ſhuld ſe corrupcion
- Ro. 3 c No fleſhe ſhalbe iuſtified by the workis of þ
lawe.
That is to ſay in the fleſhe
- 7 d Which walke not after the fleſhe
In the ſimilitude of ſynfull fleſhe.
ye are not geuen to the fleſhe but to the ſpi
rite.

F before L

161	We are not betters to the fleſhe.
161	Fleſhly wyſdome is euident agaynſt God
9	a My kynſmen after the fleſhe.
161	As conſernyng the fleſhe.
13	d Regarde not the fleſhe
1 .coz. 1	d That no fleſhe may reioyce
3	a But as vnto carnall.
161	ffoz ye are yet carnall.
161	Are ye not carnall
1 .coz. 9	b If we reape youre carnall thinges
15	f fleſhe and bloude cannot inherite the kyngdome of god.
2 .coz. 1	d I thynk accordyng to the fleſhe.
5	c I knew no man accordyng to the fleſhe
7	a ffrome all fylthynges of the fleſhe
161	Dure fleſhe had no reſt.
10	a walkyng in the fleſhe.
12	b Vnto the vnquietnes of the fleſhe
gal. 2	d No fleſhe ſhalbe iuſtified by the workes of the lawe.
3	a ye ende in the fleſhe
4	b By the infirmite of the fleſhe.
161	f youre temptation in the fleſhe
5	e ffuyllye not the deſyres of the fleſhe
161	The fleſhe luſteth contrary to þ ſpyte
161	The dedes of the fleſh are manyfeſt

F before F

- 1bi** **h**ave crucified their fleſhe.
6 **c** Which pleaſes in the fleſhe
ephe. 2 **a** Ones we were conuerſant in the deſyres of
 the fleſhe.
1bi **c** Alſo put away thoroꝝ his fleſhe
5 **f** No man hateth his owne fleſhe
6 **b** Strypynꝝ agaynſt the fleſhe
phi. 1 **d** To tary in the fleſhe
3 **a** Reioyce in Chriſt and not in the fleſhe
Colo. 2 **b** The ſynfull bodye of the fleſhe
1bi **d** Doo the fleſhe no worſhep
heb. 5 **b** Whiche in the days of the fleſhe
9 **d** To the clenſyng of the fleſhe.
12 **c** Fathers of oure fleſhe.
1. pet. 1 **d** For all fleſhe is graſſe
3 **d** the fylthe of the fleſhe
4 **a** Suffered for hus in the fleſhe
1bi **a** Whiche ſufferethe in the fleſhe
1. Jo. 2 **b** The deſyres of the fleſhe.
Jude **a** Boyng after the fleſhe
1bi **c** And founde ſtraunge fleſhe
 Fleſhe no fled.

mat. 10 **c** When they perſecute you out of one cytie/
 flye in to an other
26 **e** All the diſciples of Chriſt forſoke hym & fled.

F before F

- Act. 14 a Paule and Barnabas fled
Floke.
1. cor. 9 a Who feedeth a flocke and eateth not of the
 mylke?
- act. 20 f Which wyll not spare the flocke
1. pe. 5 a ffeede the flock which is amonge you.

F lowre.

- Ja. 1 b Euen as the flowre of the grasse
- F before R Free**
- Jo. 8 d If we contynue in Christs worde the trueth
 shall make hus free.
1. cor. 9 a Am I not an apostle / am I not free?
- ibi c When I preche the gospel I make it free.
- ibi d Though I be free / yet haue I made my self
 bonde.
- ga. 2 a The lybertye of the gospel
1. pe. 2 c But the ignorant to silence as free
1. cor. 9 c Though I be free / all mē. &c
- mat. 10 b Frelye ye haue receyued and frelye gyue
 agayne.

Frendship.

- Ja. 4 a The frendshipp of this worlde is enemye to
 God.

Fruete or fructis.

F before R

- Mat. 3 b Make a worthy fruite
 ibi c Every tree that bereth not good fruite
 7 a A good tree maketh good fruite
 12 b The tree must first be made good
 13 a And brought forth good fruite
 21 b Never fruite growe on the
 ibi d When the tyme of fruite shall
 ibi fruite in their tymes.
 mat. 4 a They gave fruite
 ibi b Is made without fruite
 ibi c Byngeth forth fruite.
 11 b No man shall eate fruite of the
 Lu. 1 c Blessed be the fruite of thy wombe.
 3 b Make worthy fruite
 6 f A good tree makyth none euell fruite
 8 a Maketh good fruite
 12 b The felde hath brought plentie of fruite
 13 b Sought fruite on the figge tree
 20 b That I myght gyue of the fruite.
 21 f When they bynge forth fruite
 Jo. 4 c Makyth fruite into everlastyng lyfe
 12 d But yf it be dede/ it byngeth forth noche
 fruite.
 15 a Every braunche that byngeth forth fruite.
 ibi b Byng forth fruite
 Ro. 1 b That I may haue some fruite in you.

F before R

- 6 d Than what fruct haue ye had.
 ibi e youre fructe in holynes.
 7 a To brynge forth fructe.
 1.co2.9 a And eateth not of the fructe
 gola.5 d Charite is the fructe of spyrite.
 ephe.5 c the fructe of lyght is in.
 Phi.1 b ffylled w the fructe
 ibi d That is to me fructefull.
 4 d I requyre fructe
 2.timo.2 a To tast fyrt of the fructe
 heb.12 c The quyet fructe
 13 c That is a labozous fructe
 Ja.3 d ffull of mercye and fructe
 ibi ffuctis of ryghtuousnes in fayth
 5 b Taryeth for the pzeious fructe
 apo.22 a The tree of lyfe berynge fructe

F before U Fulnes

- ephe.1 d Which is the bodye and the fulnes of .gc

G before A Gabziell

- Lu.1 a I am gabziell that standeth in the pzeence of
 God.
 ibi c Gabzell the Angell shewed mary how she
 shuld conceyue the son of God.

Galathyens.

- gala.1 a Unto the congregacion of galathyens

G before A

3

a **G**olythe galathiens.

4

b The affection that **p** galathiens had to paul

Galalpe

mat. 28

c Go and tell my bzerherne that they goo in to
Galyle and there shall they se me.

ib1

d The .xj. disciples went away to galalpe

Jo. 4

e The galaleanes receyued **Ch**rist

Gamalpell

act. 5

f Gamalpell gaue good counsell to the Jewes
for the apostles

Gayus

act. 16

d Gayus was pauls compaynyon.

Ro. 16

d Gayus was hoste to paul

1 Jo. 3

d Gayus was comended of John

Garinentes seke in clothes. gasyng stockes.

1. cor. 4

b We which are Apostles are made gasyng
stockis.

gatis.

mat. 16

b The gates of hell shall not preyayle.

gachereng

Ro. 15

f That there shuld be gatherenges

1. cor. 16

a Paule putteth the cozynthyanes in

G before E

remembraunce to gather for the poore

G before E gentyles

- mat. 10 d Go not in to the way that leadeth vnto gentyles.
- 20 d Ye know that I Lordis of the gentyles
- Lu. 13. d I shalbe deliuered in to the handis of the gentyles
- Jo. 7 e Will we goo amonge the gentyles
- 12 c The gentyles desyred to se Christ
- act. 10 d Peter was sent of God to preache to I gentiles
- ibi g On the gentyle was shed the holy Ghost
- 13 g Now we tourne to the gentyles.
- ibi I haue made the a lyght to the gentyles
- ibi The gentyles herd and beleued
- 14 c God hath to the gentyles graunted repentance of lyf.
- 15 c Symon tolde how God at the begynnyng dyd vylit I gentyles
- ibi c To the gentyles wryt I apostles
- Ro. 9 e The gentyles that folowed not rightuousnes
- 10 b There is no difference betwene the Jew & I gentyles.
- 11 c Paule was the apostle of I gentyles
- 15 b Let I gentyles prayse God for his mercie.
- ibi he that shall ryle to raigne ouer I gentyles.

G before E

- thi** **B**efore ye gentyles w his people.
thi **d** **P**aul was sent to make the gentyles
1. cor. 1 **d** **T**he Jewes requyred a sygne of the grekis
 wylcome
thi **W**e preche **C**hryst crucified vnto the Jewes
 an occasion of falling and vnto þ grekis for
 lyl gnes
thi **A**nto them which are called bothe of Jewes
 and of grekis
12 **a** **W**e know that ye were gentyles and went
 your ways to dome Jdoles.
ga. 2 **c** **P**eter dyd eate wyth the gentyles
ephe. 2 **b** ye beyuge in tyme past gentyles
3 **a** **T**hat the gentyles shuld be Inheritours.
thi **b** **T**hat I shuld preache amonge þ gentyles
Colo. 1 **d** **T**o the gentyles is glorious myracly of chryst
 known.
1. tess. 2 **d** **T**he **P**harasyes cōmaūded the apoſtles not
 to preache to þ gentyles

Geue.

Lu. 6 **f** **G**eue and it shalbe geuen vnto you.
mat. 20 **c** **T**o lye on the ryght hand and left hand of
 Chryst is the gyfte of **G**od
Lu. 12 **f** **A**nto whome moche is geuen of hym moche
 shalbe requyred

G before E

- Act. 8 f The gyft of God cannot be optayned with
mony.
- 20 g To geue is better than to receyue
- Ro. 5 c Grace was geuen hus by Iesu Chyist
- 11 d God cannot repent hym of his giftis
- 12 b Seynge we haue dyuerse gyftis
- 1.coz. 2 c By the spyrite that cometh of god we knowe
the thyngis that are geuen hus.
- 7 b Euery man hath his propre gyft of God
- 14 d Of the gyft of tonges
- 1.coz. 9 b God loueth a glad geuer.
- ephe. 2 a It is the gyft of God that we are saued
- 4 a Vnto euery one of hus is geuen grace
- ibi He is gone vp and hath geuen giftis to men.
- phi. 1 d To suffre for Chyristis sake is the gyft of god
- 1.pe. 4 c As euery man hath receyued the gyft
- 2.pe. 1 a God hath geuen vnto hus all thyngis
- ibi Thozow Chyist are geuen vnto hus

Generation

- mat. 1 a The generacion of Chyist

G before A Gyle

- mar. 10 c Defraude no man
- act. 5 a How cometh yt to passe that thou hast begg^d
led. &c.
- 1.coz. 6 a ye begyle and that youre bzetherne

G before I

- 7 a Begyle not one an other.
 Tit. 2 c Nether be pyckers but that they shew all
 good faythfulnes
 Ja. 5 a Whiche here is of you kept back by fraude.

GOD

- mat. 3 a God the ffather deltyed in the son Jesu chris
 6 c God and/māmon we cannot serue.
 9 a The people glorified God.
 19 c Wyth God all thyngis are possible
 ibi God is only good.
 mar. 10 a God is only good.
 Lu. 18 d Only good is god.
 Jo. 1 b No man hath sene God at ony tyme
 8 f He that is of God heareth godes worde
 10 g yf he called them good to whome the worde
 of God was spoken.
 14 a Philip desyred to see God the ffather
 ibi He that seeth and knoweth Chyist doth see &
 know God the ffather.
 20 g Chyist is oure Lorde and oure God
 act. 7 f God dwelleth not in temples made of mans
 uys handes.
 Ro. 6 c Gyue youre selues vnto god as they that ar
 alque frome dethe
 8 e All thynges worke for y best to the that loue

G before D

God.

- | | |
|----------|--|
| 1b1 | f If God be on oure syde/who can be agaynst hus? |
| 11 | d O the depenes and wysdome of god |
| 1b1 | God cannot repent of his gyftes |
| 1b1 | God hath wrapped all nacions in vnbelefe that he myght haue mercie |
| 15 | b The God of paciens and consolacion. |
| 16 | d God is only wylse |
| 1.co2.2 | c The carnall man perceyueth not the thynges that are of god. |
| 4 | b Of God haue we receyued all that we haue |
| 1.co2.8 | b Vnto hus there is but one God which is the ffather.&c |
| 11 | a God is the hede of Christ |
| 17 | f God is not causer of tryf but of peace |
| 1b1 | g Sprong the worde of god frome you |
| 2.co2.4 | a The God of this worlde ys the denell |
| ephe.2 | a God of his mercie hath quykened hus with Christ. |
| 5 | a Ffolowe God as dere childerne |
| 1.tes.3 | d Paule desyreth God to gyde hym in hys iourney. |
| 2.thes.2 | d God oure ffather which hath loued hus |
| 1.timo.6 | c In the syght of God |
| tit.1 | a God cannot lye |

G before D

- i. pe. 1 a God the ffather is blessed
 5 b God careth for hus
 i. Jo. 2 a He that is of god ought to walke as he wal-
 ked.
 Ibi We knowe we are of god and we kepe his co-
 mandmentes.
 4 b God is charite
 heb. 12 b Whome god loueth hym he chastyseth
 Apo. 1 c God is the begynnyng and endynge
 15 b God is only holy and true.

Goode.

- mat. 19 c None is goode saue god only
 12 c A good man out of the treasure of his harte
 byngeth forth good thynges.
 mar. 10 b Good master what shall I dow
 Ibi There is none good but god only
 Lu. 18 d Good master what ought I to doo.
 Ro. 7 d Goodnes dwelleth not in hus therfore we
 cannot persourme that which is good.
 12 b Let hus folowe that which is good
 Ibi c Hate that whyche is euell and cleaue to that
 which is good
 gala. 6 b Whyle we haue tyme / let hus do we good to
 all men.

Gospell.

G before O

- mat. 4 c The gospell was fyrst preached in galylee by
Christ.
- 24 b That the gospell fyrst shalbe preached
- 28 d Preche the gospell to all the worlde.
- mar. 1 b Repent and beleue the gospell.
- 13 b The gospell fyrst shalbe preached amonge all
nacions
- Ro. 1 b Whome I serue with my spirite in y gospell
- 10 c They haue not all obeyed to the gospell
- 15 d I haue fulfilled all contries wyth the glad
tithynges
1. cor. 15 a By the gospell ye are saued.
2. cor. 4 a If the gospell be yet hyd / it is hyd amongest
them that are lost
- ibi The lyght of the glorious gospell of God is
darkned wyth the god of this worlde.

Glasse.

1. cor. 13 d Nowe wee see in a glasse in darck spekyng
- Apo. 21 f Golde as thozow a shynnyng glasse

Gladnes loke in reioyse

Glorified

- Jo. 13 d Nowe is the son of man glorified
- 37 a Ihus prayed his ffather to glorifie hym by
foze men by his deth and resurreccion,

G before L

2. testa. 3 a Pray that þ word of god may be glorified.
Glorie.

Lu. 2 b Glorie vnto god on hie and peace on the erth
 & vnto all men reioysynge

Jo. 1 b We saw the glorie of Christ as the glorie of
 the only begotten son

5 g How cā ye beleue which receyue honour one
 of an other.

11 a The sekenes of lazarus was to the laude &
 glorie of god

Ro. 8 c If we suffre wyth Christ/we shalbe glorified
 wyth hym.

1bi d In to the glorious libertie of the son of God.

1bi f Were iustified and glorified

1. cor. 11 b The woman is the glorie of the man.

2. cor. 4 b The gospel hath shyned to geue the lyght of
 knolege of the glorie of God in the face of Je-
 su Christ.

gala. 5 d Let hus not be vayne glorious

phi. 2 a Let nothyng be done thzugh cryf and vayne
 glorie. &c.

4 d Thzough his glorious ryches in Jesu Christ

2. testa 1 c Christ shalbe glorified in his sayntes

Jude. g To god oure saupour which only is wyse
 be glorie/majestie domynion and power.

G before O

Apo. 4 d Thou art worthy Lorde to receyue glorie ho
nour and powre

5 d Blessyng/honour/glorie and power be vnto
hym that sitteth on the seate.

G before R

Grace

Ro. 11 a There is a remnaunt lefte thzough the elec
cion of grace

ibi If it be of grace/than is it not of woꝝkes.

ibi If it be of woꝝkes/than is it not of grace

2.coꝝ. 6 a Receyue not þ grace of god in vayne

gala. 5 a As many as seke to be iustified by the woꝝkes
of tye lawe are quyte gone frome grace.

Ephc. 1 a Grace be wyth you and peace frome oure
ffather. &c.

2 c By the grace are ye made saf thozow sayth.

tit. 1 c The grace of god bzlgeth saluaciõ to all mē.

1.pc. 4 c Of the manyfold grace of god

G Grace and peace wyrteth Paule in the salu
tacions of all his epistles.

Graues

G Graues dyd open at the deth of Chꝝst,

Graues loke in gentyles

greue.

Before A

2.co2.1 b ffor we were greued out of measure
 Ephe.4 f Let hus not greue the holy spyrite that is in
 hus.

Handes.

mat.5 e If thy hand offende the / cut it of.
 12 a The man wyth the wythered hande was
 healed.
 19 b Childerne were bzought to Chzist / that he
 myght lay his handes of them
 27 b pylate washed his haundes
 mar.7 a The Pharalys complayned of the apostles
 because they wexhed not theyr handes byfore
 mete.
 16 d The Apostles put their handes vpon them
 that were sycke.
 Lu.4 g Chzist layde his hādes vpon many that were
 seke
 24 Chzist lyfted vp hys handes and blessed the
 apostles
 act.6 b The apostles layde their handes on the that
 they admytteth to mynistr the powre
 9 c Quanyas layde his handes on paule
 13 a The apostles layde their handes on paule.
 18 a Paule laboured w his handes nyght a day.
 19 a At the layenge on the handes of the Apostles

H before A

the holy ghost entered.

Ephē. 4 **f** Let hym that Cole/lele no more : but rather
laboure wyth his handes

1. tessa. 4 **c** Paule wyllēth hus to worke wyth oure han
des.

1. timo. 4 **c** Despyse not þ gyfte that is geuen þ thzough
prophesyng and layenge on þ handes of an
elder.

5 **d** Lay handes sodenly of no man
Harden.

Ro. 9 **c** God hardeneth whome he wyll
Harlot or Whore.

mar. 21 **d** The Publycanes and harlotes beleued in
Chzist.

1. cor. 6 **c** Take not the membez of Chzist and make
them the membez of an harlot

ibī **he** which coupleth hym self wyth an har
loth is become one body wyth her.

Apo. 17 **a** Of the vision of the grete whore that lytteth
vpon many. &c

Haruest

mat. 9 **d** The haruest is grete but the labourers are
fewe.

Jo. 4 **e** And than cometh haruest

F before H

thi

For they are redy vnto haruest.

Hate.

mat. 5

g Doe we good to them that hate you.

10

c ye shalbe hated of all men for my name

Jo. 7

a The world cannot hate you / me it hateth

15

d And it hath hated bothe me and my ffather.

1. Jo. 2

d He that hateth his bzother is in darknes

3

c Maruell not though the world hate you

thi

he that hateth his bzother is a man sleer

H before E heed.

mat. 27

d A crowne of thornes and put on his hede

thi

And toke the rode and smote hym on þ hede

Ro. 12

d Thou shalt hepe coles of fyre on his hede

1. cor. 11

a The hede of the man is Christ.

thi

The hede of the woman is the man

thi

The hede of Christ is God

thi

The man shall not couer his hede & whye

thi

The woman shall couer her hede and whye.

Ephe. 4

d The hede of the church is Christ.

Colo. 1

c He is the hede of the bodye that is to say / of þ congregacion

2

c And holdeth not his hede

Hearc

Jo. 9

e The Lorde heareth them that do his will

K. 5

B before E Herte or hertes

- Mat. 12** c A good man out of the good trefure of his
herte byngeth forth goode thynges
- 15** b Out of the herte spyngue euell thoughtes
mordour. &c. which defyle a man
- 23** c The pharasyes clenfed not their foule & can-
kered hartes / but washed their copes on the
oute fyde.
- mar. 3** a Chyfti mourned at the blyndenes of the Pha-
rafeys hartes
- 7** b This people honoureth me wyth thire lyps
pes but they? hartes are farre frome me
- Lu. 6** b Of the aboundaunce of the hart the mouth
vttereth or fpeketh
- 21** b Take hede to youre felues leſt youre hartes
be overcome wyth furetteng. &c
- act. 15** b God putteth no difference betuene the gentys
les and the Jewes / but wyth fayth purgyed
their hartes.
- Ro. 10** b Say not in thyne herte who ſhall aſcende in
to heuen
- ſbi** The worde is nye the / euen in thy mouth &
in thy herte.
- ſbi** c The belef of the hert Juſifieth
- ſbi** If thou beleeue that god rayſed vp chyfti from

Before

deth thou shalt be saf.

1.coz.4. a In the last day god shall open the counsell of the hert

Ephe.5. d Let hus synge in oure hertes psalmes & hymnes / spirituall songes

1.tessa.2. a We pzached not the gospell vnto the entent that we wolde please men / but god whiche tryeth the hertes

3. d That Christ wold make oure hertes stable.
22.d.3.a

1.timo.1. a Loue that whiche com myth of a pure hert & a good conscience and sayth: vnfayned is the ende of the lawe

1.ti.2. d Call on the Lorde wyth a pure hert

1.pe.1. d Se that ye loue one an other w a pure hert.

1 Jo.3. d If youre hertes condempne hus.

ibi If youre hertes condempne hus not.&c

heb.3. d I wyll geue my lawes in to their hartes

Apo.2. f I am he which sercheth the reenes & hertes

Heuen.

mat.5. e Nether by heuen for it is the trone of god

16. a That he shuld shew a sygne frome heuen

ibi The heuen is red

mat.7. d Lokyng in to heuen

12. b But they be lyke angelles of god

H before E

- 13 c The starre of heuen.
 16 d He was taken into heuen
 Lu. 3 c The heuen was opened
 lvi A voyce was herd from heuen
 4 d When heuen was thyt. iiii. yeres
 9 b He loked vp to heuen and blessed
 lvi g Wylt þ that we shall desyre that fyre come
 down from heuen
 10 c I saw Sathā as it had bene lightnyng fall
 down from heuen
 12 g The face of heuen and erth
 17 f It rayneth fyre and byrmyon from heuen.
 18 b He wolde not lyft vp his eyes to heuen.
 lvi They shall haue treasure in heuen
 19 f Peace be in heuen & prayse in the places
 20 a The baptyme of John was from heuen
 22 c An angell dyd comfort them from heuen.
 24 g He was bozne into heuen.
 Jo. 1 g ye shall se heuen open
 3 d He that came from heuen is aboue all men.
 act. 1 b As the loketh stedfastly vp to heuen
 lvi Up frome you in to heuen.
 lvi As ye haue seke hym goo into heuen
 2 c Wonders in heuen aboue.
 3 d Which must receyue heuen
 7 g Loking vp to heuen dyd se glorie

H before E

- 9 a A lyght dyd shyne aboute hym frome heuen.
 10 b And saw heuen open and a certayne
 1.coz.15 e The glorie of the heuenly bodye is one / & the
 glorie of the erthly is an other
 ibi f As is the heuenly / Suche are they that are he-
 uenly.
 2.coz.12 a Which was taken vp in to the thyrd heuen
 phi.3 d Pure conuersacion is in heuen
 Colo.4 a ye haue a master in heuen
 2.pe.3 b Heuē and erth are kept by þe word of God
 ibi c We loke for a newe heuen
 ibi d Goe in to heuen
 1 Jo.5 b They geue wyttēnes in heuen
 Ja.5 d Heuen gaue rayne.
 Apo.6 d The skyes fell downe frome heuen
 9 a And saw a starre fall frome heuen
 apo.11 b Pourē to hyt heuen
 18 f Reioyse ouer her thou heuen / & ye holy. &c.
 19 a many companyes in heuen. &c.
 21 a A newe heuen and a new erth
 ibi I herde a grete voyce come out of heuen.

Helth

- Lu.19 b This day is helth come vnto this house
 K Lok moze in saluacion
 Herode.

H before E

- mat. 2 a Herode was soze agreued.
 ibi c Than herode perceyued that he was mocked
 14 a Herode thought Ch�ist to be John baptist
 mar. 6 f Herode on his byzth day made a supper.
 ibi Herode feared John knowynge that he was a
 iust man.
 Lu. 13. g Ch�ist called herode for
 23 b Herode and his men of warre mocked and
 despyled Ch�ist.

Heier.

- Lu. 12 b Waster byd my ffather deuyde þ inheritaunce
 wyth me.
 20 c This is the heier / come let hus kyll hym
 gal. 4 b We are made heyers of god thzough Ch�ist
 heb. x a Ch�ist is heyer of all thynges.

Henne.

- mat. 23 d How oftē wold I haue gathered the childerē
 to gether as the henne gathereth her chykyng
 vnder her wynges

Herberous.

2. ti. 3 a A byshop must be herberous
 1. pe. 4 b We herberous one to an other and that with
 out grudgeng.

¶

Herescyes loke in sectes.

H before E

Heere

Lu. 21 c One heere of the hedes of them shall not per
rythe that suffres for Chrystes sake

mat. 10 d The heeres of oure hedes are all nombred.

Heuye.

mat. 17 d The apostles were heuye

26 d My soule is heuye vnto deth

Lu. 18 d The yong man that was ryche / was heuye.

3. co. 2. 2 a I determyned that I wolde not come to you
in heuyenes

H before I

Hie prest or hie bishop

mar. 8 d And of the hie prestes and scribes.

14 e And smote a seruant of the hie prestes

16 f They brought Iesu / vnto the hie prestes.

Lu. 24 c They gaue hym vnto the hie prestes

Heb. 5 a We haue an hie Prest whiche is entered in
to heuen.

Heb. 2 d We haue a faythfull hie prest in thynges co-
a sernyng God which is entrend into heuen /

4 d and is mediator betwene god and man / and

5 b c sytteth on the ryght hande of god the ffather

6 d and offereth oure prayers and supplications

8 a with teares vnto his ffather & is herde.

H before **D** **h**oly **g**host.

- mat. 3** **e** He shall baptise you wth the holy ghost.
7 **a** Bewe not that which is holy to dogges
12 **d** He that blasphemeth the holy ghost
13 **e** Just men shall shyne as lyght as the son
mat. 3 **d** He that blasphemeth the holy ghoste. **lu. 11. b**
lu. 1 **b** John baptist was fylled wth the holy ghost.
1bi **e** The holy Ghost shall come vpon the
1bi **e**lizabeth was fylled wth the holy Ghost
1bi **f** zacharias was fylled wth the holy Ghost &
prophesied
2 **d** The holy ghost was in Symeon
jo. 7 **f** The holy ghost was not yet there
14 **d** That comforter which is the holy gost shall
teche you all thynges
16 **b** The holy ghoste shall rekyke the worlde of
synne/cryghtuousnes/and iudgement
20 **f** Receyue ye the holy ghost
act 1 **b** Christ sent the holy Ghost vpon the apostles.
2 **a** The apostles veyng fylled wth the holy gost
spake wth dyuerse tonges
7 **e** The holy ghost bare wetnes wth þ apostles
of Christ
6 **b** Stephen a man full of the holy ghost.
7 **f** ye haue alwayes respyed the holy Ghost

b before D

- 9** c The samaritanes receyued the holy ghoſt
9 e And comforted of the holy ghoſt
10 g Was ſhede out the gyft of the holy ghoſt
16 b The holy ghoſt forbade paule
20 f The holy ghoſt appoynted rulers ouer þ con-
gregacion
21 b Thus ſayth the holy ghoſt. &c
Ro. 5 a In oure hertes by the holy ghoſt
9 a Wherof my conſciens bereth me wyttneſs
in the holy ghoſt.
14 c Peace and Joye in the holy ghoſt
15 g By the charite in the holy ghoſt
1. cor. 2 c We ſpeke the conynge wordes of the holy
ghoſt.
6 d Know you not that youre bodyes are the tē-
ple of the holy ghoſt?
Ephe. 5 c Be ye fulfilled wyth the holy ghoſt
1. theſ. 1 b Not in ſpekyng only but in powr of the holy
Ghoſte
4 a Se that you be holy and obſtayne fromz for-
nicacion.
1bi b But God alſo which hath geuen hus þ holy
ghoſte
2. ti. 1 d The holy ghoſt which dwelleth in the
Tit. 3 b By the lawe of the regeneracion of the holy
ghoſt.

B before **D.**

- heb. 2** a Of the distrybucions of the holy Ghost
6 a They be made of the holy ghost
9 b The holy ghost signified that they were
9 c Which is by the holy ghost
lbi c To the holy place and founde
1. pe. 1 b Which was shewed to them of the holy ghost
2. pe. 1 d As they were moued by the holy ghost
1. Jo. 5 b There are thre whiche bere recorde in heuen
the ffather / the worde / & the holy ghost

Holy.

- mat. 13** c The iust men shall shyne as bryght as the
Son
1. testa. 4 a See that ye be holy and abstayne frome for-
nicacion.
1. pe. 1 c As he whiche called you is holy / euen so be
you holy. &c.

lbi We ye holy for I am holy

Honour.

- mat. 15** a Honour thy ffather and mother.
Jo. 5 c He that honoureth not the son / the same ho-
noureth not the ffather
3 f I honour my ffather and ye haue dyshonour-
ed me.
Ro. 12 b Geueng honour goo one byfore an other
13 b Geue honour to whome honour pertayneth

H before **O**

1.pe.2 **c** Honour all men/and lue brotherly felows
shyp.

ibi **f**ear God and henur the kynge
hope.

Act.16 **d** The hope of their aduantage went away.

23 **b** Of hope and resurreccion of the dede.

26 **b** And now in hope/which to they? ffathers.**36**

ibi I am accused of hope

28 **e** ffor hope of Isracill

Ro.4 **a** Agaynst hope in hope

5 **a** By fayth we reioyse in hope

ibi **p**rof bryngeth hope.

8 **b** He cast vnder in hope

ibi **d** We are saued by hope

ibi Hope that is seen is not hope

ibi And if we hope for that we see not

12 **c** Reioysynge in hope

15 **a** What so euer thynges are wyrtten afore tyme
mes are for oure comfort: & that we myght
haue hope.**3c.**

ibi **b** The God of hope fyll you wyth all ioye and
peace.**3c.**

1.co2.9 **b** He which careth shuld care in hope

2.co2.1 **b** That oure hope may be surer

3 **c** Therfore haunye suche hope

H before D

- gala. 5 a For we in the spirite of sayth haue hope
 Ephe. 1 d What is the hope of his vocacion
 2 c Not hauyng the hope of promyse
 4 a Walke worthy as ye are called in hope
 phi. 1 c Accordyng to the expectacion in hope.
 Co. 1 a Loue whych e you haue in all sayentes for
 hope.
 ibi c If that ye tary vnrhoueable frome the hope
 of the gospell
 ibi We preche the hope of glorie
 1. test. 1 a In the hope of oure Lord Iesu
 2 d Which is oure hope
 4 c That ye be not made sad as other whiche
 haue no hope
 5 b Let hus be sobze/armed wyth the hope of sal
 uacion.
 2. test. 2 d Hope is geuen hus of God
 tit. 3 b Thzugh hope we are made heiers of eternall
 lyfe.
 1. pe. 1 a Blessed be God the ffather that hath begot
 ten hus vnto lyuely hope.
 1. Jo. 3 a Euery man that hath this hope
 Holanna.
 mat. 21 a Hosanna to the son of Dauid
 ibi b Hosanna to the hiest.

15
16

H before O
honoures loke in glozie.
howze loke in twelue.
Horses.

- Apo. 6** a Of the vyſion of the.iiii.hozſes/the whit/red
blak/and grene
19 c The vyſion of the whit hozſe.

H before U Humble.

- Mat. 18** a Who ſo euer humbleth hym ſelfe as thys
childe/the ſame is the greteſt in the kyngdom
of heuen
Lu. 1 e He putteth downe y myghtye and exalteth
the humble
18 f He that humbleth hym ſelf ſhalbe exalted.
act. 8 e Becauſe of his humblenes he was not eſte
med.
Ro. 12 c Be not hye mynded but make youre ſelfes
equall to the lowe ſorte
2. cor. 11 b Paule ſubmytted hym ſelf to the corinthians
that they myght be exalted
Phi. 2 b Chyiſt humbled hym ſelf vnto deth
1. pe. 5 b God reſiſteth the proude/and geueth grace to
the humble
Ja. 4 b Caſt down youre ſelues byfore the Lorde and
he ſhall lyft you vp.

B before O House

- Mat. 10 c If they haue called the Lord of the house be-
 sabub.
 ibi A mans foes shalbe of his houtholde
 3 b My house is a house of prayer
 act. 20 d Paule preached Christ openly and at home
 in their houses
 1. cor. 11 d Haue ye not houses to eate and drynk in
 1. pe. 1 a ye as luyuge stones are made a spiritual
 house.
 4 d Judgement must begett at the house of God
 Heb. 3 b Every house is prepared of some man
 ibi Moses was faythfull in all his house
 ibi Christ as a sō hath rule ouer y house w^h ose
 house are we

J before A Jacob

- mat. 1 a Jacob begat Iuda
 Lu. 1 d He shall raygne in the house of Jacob.
 Jo. 4 b Art thou more than oure father Jacob
 Ro. 9 b Jacob he loued but Esau he hated
 Heb. 11 c Isaac and Jacob dwelt in tabernacles
 ibi d Jacob dyeng in the faythe.

James.

- mat. 4 d The callynge of James
 17 a James and John his brother
 mar. 3 b James of zebed and John his brother

I before A

- Act. 12 a And he kyled James the brother of John.
 1. cor. 15 b Christ appered to James after that he was
 risen and then to all the apostles
 gala. 1 d James the brother of the Lorde
 2 b James Cephas and John

Jason.

- Act. 17 b Jason was accused for receyuing Paule
 Jannes.

1. timo. 3 b Jannes and Jambres resisted Moses

I before C Iconium

- Act. 14 a Paule preached in Iconium/and many of
 Jewes and also the grekes beleued

I before E Jerusalem.

- Lu. 13 f It cannot be that a Prophet pythe any other
 where than at Iherusalem.

- ibf d Iherusalem iherusalem that kylleth the
 prophetes.

- 24 g Carrye ye in the Tytis of Ierusalem.

- Act. 22 d Make hast and get the quickly out of Ierusa
 salem.

- gala. 4 d Hagar bordereth vpon Ierusalem.

- heb. 12 f ye are come to the Tytis of the lynnyng God
 the celestiall Ierusalem

- Apc. 3 c Reioice Ierusalem that cometh downe from

I before E

heuen.

21

a I John saw that newe Jerusalem.

Jesus.

mat. 1

c Howe Christ was named Jesus and whye.

Lu. 1. c

Jo. 1

b Grace and trueth came by Jesus Christ

Ro. 10

b If thou shalt knowledge wth thy mouth that Jesus is the Lorde/ and beleue in thyn^e hert that God rayled hym^e vp frome dethe thou shalt be safe.

phi. 2

b In the name of Jesus shall euery kne bowe.

apo. 19

b The testimony of Jesus is the spirite of prophesye.

Jewes.

Mat. 27

b The Jewes desyred the bloude of Christ to be aduenged of them and their chylderne.

28

d The Jewes beleue not to this day that christ dyd ryse.

Luc. 23

c This is the kyuge of the Jewes.

Jo. 4

a Jewes medled not wyth the Samaritanes.

ibi

c Saluacion cometh of the Jewes.

5

a There was a fesse of the Jewes and Jesus went vp to Jerusalem.

ibi

b The Jewes sought meanes to kyll Christ by cause he healed on the Sabot day.

I before M

- 9 e The Jewes dyd excoꝛmunicate all that beles
ued in Chriſt
- 10 d There was a diſcencion amonge the Jewes
foꝛ Chriſt
- 18 e The Jewes answered Pylate that it
ſbi f Art thou kyng of the Jewes
ſbi g Wyl ye that I loſe you the kyng of the Je
wes.
- Act. 11 c Thoſe which were ſcatered abrode thꝛough
the affliction pꝛeched Chriſt but to the Jewes
only.
- Ro. 5 a Both Jewes & gētiles had a way in to mercie
9 c God hath called both Jewes and gentyles

I before M Impossible

- Mat. 19 c That which is impoſſible to man is poſſible
vnto God.

Immortall.

2. cor. 5 a We ſyghe that immoꝛtalite myght be ſwas
lowed bp of lyfe.
1. timo. 6 c God is immoꝛtall.

I before R Innocentes.

- Mat. 2 c Herode ſlew the innocentes.

I before R

12 aye wolde neuer haue condemned innocents.

27 c I am innocent of his bloude.

Ro. 16 c Deceyue the hertes of the innocentes

Heb. 7 d Holy innocent and undefyled

Infirmities.

mat. 4 d Helyng euery infirmyte

mar. 3 b He gaue poure to them to heale infirmytes.

Lu. 13. c Had a spyrit of infirmite

Jo. 11 a This infirmite is not to dethe

Ro. 6 c ffor the infirmyte of the fleſhe

8 e The ſpिरite helpeth oure infirmite

1.co2.15 f Is ſowane in infirmite

2.co2.12 c I haue delectacion in infirmyte

gala. 4 b Wy the infirmite of the fleſhe

1.timo.5 d And thy often infirmyte

Heb. 5 a Chriſt hath compaſſion ouer oure infirmytes.

Interceſſion.

1.Jo. 2 a Jeſus Chriſt is oure aduocate and makyth interceſſion for hus.

Infideles.

2.co2.6 c What part hath he that beleueth wyth infideles.

I before D

15

Inconstat loke in vnsstable.

Intercessor

Ro. 8

g Chriſt is oure interceſſor to God his Father.

I before D Johanna.

Lu. 8

a Johanna the wyf of Chyſa Herodes ſeward folowed Chriſt

John.

mat. 11

b All the Prophetes and the lawe prophesied vnto the tyme of John.

abi

a Amonge the chylderne of women aroſe not a greter prophet than John.

abi

c John came nether eatynge nor drynkynge.

14

a The cauſe why John baptiſt was impriſoned.

Lu. 1

b John had his name geuen hym of God

Jo. 21

g What John ſhuld do we / peter aſked Chriſt.

Joſeph

mat. 1

c Joſeph the huſbond of Mary.

abi

c Joſeph thought to go frome mary his wyf

2

c Joſeph was cōmaunded to take his wyf and flye in to Egypte.

27

g Joſeph of Aramathye begged of Pylate the bodye of Jeſus and buryed it / whiche ſame was alſo Chriſtes diſciple.

I before U

Lu. 2 a Joseph ascended frome galyle to Nazareth.
3 c The Jewes thought Joseph to be the father
of Christ

Heb. 11 d The sayth of Joseph
13 Judgement loke in lawe

I before U Judas

Mat. 1 a Judas begat Phares
26 a Judas which is called Iscarioth
27 a Judas saw Christ and kyst hym
Mar. 14 a Judas Iscariot one of the twelue
Lu. 6 c Judas Iscariot which was the betrayer
22 a Sathan entered in to Judas
ibi c Which was called Judas one of the twelue
Jo. 12 a Judas Iscarioth which wolde betray
18 a Judas knew which betrayed hym.
ibi b And Judas stode wyth hym
Act. 1 c Of Judas which was their gyde
ibi d Judas dyd transgresse.
9 b Wherfore in the house of Jude.
15 d Judas which was called Barlabas

Justifye

Lu. 18 b The Publycane departed home iustified.
Ro. 4 d Christ dyed for oure synnes & rose agayne
to iustifye hus.
5 a Wycause we are iustified by fayth.

I before S

- ibi** b By the bloude of Christ are we all iustified.
6 b He that is dede is iustified frome synne
8 f It is God that iustificieth
10 a Christ is the ende of the lawe to iustifie all
 that beleue
1.cor.4 a I know nought by my self yet I am not ther
 by iustified.
gala.3 a The scripture saue afore hand that God
 wolde Justifie the hethen through fayth
5 a As many as seke to be iustified by the lawe/
 are gone quyte frome Christ
heb.10 g The Just shall lyue by fayth

I before S Israell

- Jo.1** g Jesus sayd of nathanaell that he was a right
 Israelyte
Ro.9 a They are not all Israelites þ came of israel
ibi d Israel which folowed þ law of rightuonsnes
ibi e If demaunde whether Israel dyd knowe. &c
12 b Israel hath not optayned that he sought
ibi d Wlyndnes hath hapened in Israel
gala.6 d Israel pertayned to God.

K before E Keyes.

- Mat.16** c I shall geue the keyes
Jo.20 f The keyes are geuen
ibi f The keyes what they are.

R before E

Apo. 3 b The key of David that openeth and no man
shutteth.

R before I Kyng.

Jo. 6 b The people wolde haue made Iesus a kyng.

19 c Iesus of nazareth kyng of Iewes

1. timo. 1 d Unto God kyng euerlastyng. &c

2 a Make supplicacion for kynges and for all
that are in auctorite.

1. pe. 2 b Submytte youre selues vnto the kyng

ibi feare God and honour the kyng

Apo. 1 a Unto hym that made hus kynges & prestes

17 a The kynges of the erthe haue. &c

R before I or P

Kyngdome

mat. 6 d Seke fyrst the kyngdome of God

10 a Repent for the kyngdome of heuē is at hande

11 b He that is lesse in the kyngdome of heuen is
greter than he.

12 d Every kyngdome deuyded wythin yt selfe
shalbe brought to nought

13 a The kyngdome of heuen is lyke vnto a man
that sowd good seed.

ibi b The kyngdō of heuen is lyke vnto a mustard
seede.

ibi To you it is geuen to know the secretes of p

R before J or P

- kyngdome of heuen. mar. 4. b. Lu. 11. b
- ibi c The kyngdome of heuen is lyke vnto leuen.
- ibi d The kyngdom of heuē is lyke vnto treasure.
- ibi e The kyngdō of heuē is lyke vnto a marchāt
- ibi f The kyngdome of heuen is lyke vnto a net. :
- ibi g Euery scribe that is taught to the kyngdome of heuen.
- 16 c I wyll geue vnto you the keyes of the kyngdome of heuen
- ibi d Some of you shall not tast deth tyll you see the sonne of man in his kyngdome
- 19 b Vnto chylderne pertayneth the kyngdom of heuen. mar. 10. b
- ibi There are that haue made thens selues chaff for the kyngdome of heuen
- 20 a The kyngdō of heuen is lyke vnto an house holder.
- 25 c Inheret the hyngdome prepared for you
- mat. 10 d A man that trusteth in his ryches cannot inheret the kyngdome of God
- Lu. 1 d Of the kyngdome of Chrysl shall be no ende
- 12 d yt is the ffathers pleasure to geue his kyngdome.
- 14 c Happie is he that eateth vzed in the kyngdome of God.

K before J or p

- 17 e The kyngdome of God is in you.
- 18 f ffor of suche is the kyngdome of God
- 19 c A certayne man went to receyue a kyngdom
- 21 c kyngdome agaynst kyngdome
- 22 c In the kyngdome of God
- ibi J apoynt vnto you a kyngdome
- Jo. 3 a he cannot se the kyngdome of heuen
- 18 g My kyngdome is not of this worlde
- Act. 1 b Lorde wilt thou restore agayne the kyngdom
of Israell?
- 8 b Prechynge of the kyngdome of God.
- 14 d We must through moche trybulacion entre
in the kyngdome of heuen
- 19 d Disputynge and prouenge the kyngdome of
God.
- 28 f Weryng wyttenes of the kyngdome of God.
- Ro. 14 c The kyngdome of god is not meat or drynke
1. cor. 4 d The kyngedome of God is not in worde but
in powre.
- 6 b Nether fornycatours nor worshippes of Idoles
shall enheret the kyngdome of heuen
- 15 c Hath delyuered vp the kyngdome.
- ibi f ffleshe and bloude shall not Inherete y kyng
dome of heuen.
- Gala. 5 d They that doo suche thynges shall not poss
esse the kyngdome of heue

K before J

Colo. 1 c And hath translated us to the kyngdome of his son.

4 c Worke felowes in this kyngdome of God.

1. tess. 2 c Whiche hath called us in the kyngdome

2. tess. 1 b That ye may be had worthe in the kyngdō.

2. timo. 4 d Make saffe in his kyngdome

2. pe. 1 c By Good workes we haue enteraunce into þ kyngdome.

Ja. 2 a hath not God chosen poore. &c. and heyers of his kyngdome?

Apo. 1 c In trybulacion and in the kyngdome

5 c He hath made us a kyngdome to oure God.

11 c The kyngdomes of this worlde

16 b Upon his kyngdome of darknes

Kille.

mat. 5 c Who soeuer killeth shalbe in daunger of iudgement.

26 e He that killeth w swerde shall dye w swerd.

Kynones.

Cit. 3 b The kynones of oure sauour Christ

K before J Knowledge.

mat. 10 c Who so euer doth knowledge me before men hynd wyll I knowledge. &c

Luc. 1 g John came before to gyue us knowledge

K before J or p

- Ro. 10** a They haue a good mynd but not after know-
ledge.
- 1. cor. 1** a I thanke God that ye are made ryche in all
lernynge and knowledge
- 8** a Knowledge makyth a man to swell / but loue
edyfifyeth.
- 1bi** c If so me be the that hath knowledge.
- 15** c Some haue not the knowledge of God
- phi. 3** b ffor the excellent knowledge sake of .cc
- colo. 1** b wyth the knowledge of his wyll
- 2. timo. 3** b To the knowledge of the trueth

L before A

Labour.

- mat. 11** d Come vnto me all ye that labour.
- act. 18** a Paule wrought in aquyla & made tentes.
- 1. cor. 15** b Euery man shall receyue his rewarde accord-
ynge to his labour.
- 1bi** g ffor a smoehe as you knowe that youre la-
bour is not in vayne in the Lorde
- 2. cor. 6** a Contynue in laboures
- 10** d Paule boasted not hym self in other mens.
laboures.
- 1. tess. 4** b Paule exhorteeth to labour with oure owne
handes.
- 2. tess. 4** b Paule wrought and laboured nyght and day

¶ before ¶

wyth his handes to fynde hyu self and them
that were wyth hym

¶ **¶** ¶ He that wyll not labour / the same may not
eat.

¶ **¶** ¶ Paule wolde that all men shuld labour w
quyetnes and eat their owne bred.

Apo. 14 ¶ **¶** Blessed are they that dye in the Lorde / that
they may rest frome their laboures.

¶ Last.

1. timo. 4 ¶ **¶** Paule prophesyeth of false teachers that
shall come in the last dayes & so doth. peter. 2.
tymo. 3. a 2. pe. 2. a 3. a

¶ Lawe.

mat. 5 ¶ **¶** I am not come to destroye the lawe and pro
phetes but to fulfill them

¶ **¶** ¶ Heu en and erthe shall peryshe sooner than one
title of the lawe.

¶ 2. ¶ **¶** In the fyrst two commaundmentes hange all
the lawe and prophetes.

Lu. 11 ¶ **¶** The lawyers dyd Chyrl rebuke

Jo. 1 ¶ **¶** The lawe was giuen by Moyses

7 ¶ **¶** Moyses gaue you a lawe

19 ¶ **¶** We haue a lawe and by oure lawe he ought
to dye.

act. 13 ¶ **¶** The lawe and the prophetes were red on the

I before A

fabot day in the synagoges

Ro. 3

c What so euer the lawe sayth / it sayth to the
that are vnder the lawe.

ibi

By the dedes of the lawe my fleshe shalbe ius-
tified.

ibi

By the lawe cometh the knowledge of synne.

ibi

The reioysynge is excluded by the lawe

ibi

A man is iustified by fayth wythout the dedes
of the lawe.

ibi

We destroye not the lawe throughte faith but
mayntayne yt

5

c Unto the tyme of the lawe was synne in the
worlde but it was not regarded

7

a We are dede concernyng the lawe by the bo-
dye of Christ.

ibi

b Is the lawe synne?

ibi

I knewe not what synne ment / but by the
lawe.

ibi

Wythout the lawe synne was dede

ibi

I once lyued wythout the lawe

ibi

The lawe is holy.

ibi

The lawe is spyrituall

ibi

If I dowe that which I wold not / I graunt
to the lawe that it is good.

ibi

d I se an other lawe in my membris

ibi

I my self in my mynd serue the lawe of god.

L before **A**

and in the fleshe the law of synne

a The lawe of the spyrte that bryngeth lyfe
hath delyuered hus frome the lawe of synne
and deth.

ibi What the lawe coulde not doo that perfour-
med God through Christ.

10 **a** Christ is the ende of the lawe to Justifie the
that beleue.

ibi Moses describetyth the ryghtuousnes of the
lawe / how that a man that doth the thynges
of the lawe shall lyue therein.

13 **c** Loue is the fullfylling of the lawe.

1. cor. 15 **b** The strength of synne is the lawe

ga. 3 **a** Receyued ye y^e spyrte by dedes of the lawe or
by preachyng of saythe.

a **b** As many as are vnder the dedes of the lawe
are vnder malediction

ibi That no man is iustified by the dedes of the
lawe.

ibi The lawe is not of sayth

ibi Christ hath delyuered hus frome the curse of
the lawe.

ibi **c** Wherfore serueth the lawe.

ibi The lawe was ordained by angelles

ibi Is the lawe agaynst the promyse

ibi **d** If there had ben a lawe geue that shuld gaue

Q iii.

L before A

geuen lyfe.

- thi The lawe was ourescole master vntyll chz^m
 4 c Tell me ye that desyre to be vnder the lawe
 haue ye not herd of the lawe
 5 b All the lawe is fullfylled in this one worde
 loue.
 Ephe. 2 d The law of cōmaundmentes
 1. timo. 1 b The law is good if a man vse it lawfully.
 Heb. 7 c The lawe made nothyng perfyte
 8 c I wyll put my lawe in theyr myndes and in
 their hertes an I wyll wypte them. &c.
 10 a The lawe was but a shadowe of. &c
 Ja. 1 d He that loketh in the lawe of lybertie
 2 b If ye fullfyll the ryall lawe
 thi Who so euer kepeth the whole lawe and yet
 falleth in one poynt is gyltie in ali
 thi c Judged by the lawe of lybertie
 4 b There is one lawe geuen whiche is able to
 saue and destroye.



Lawde loke in glorie

Lawdyng loke in praylynge

Lazarus.

- Jo. 11. a. e Lazarus was lyke and dyed and was rayled
 agayne.
 12 a Chz^m supped wyth Lazarus

A before A

Mat. b The Jewes conselled to put Lazarus to death

A before E Lernyng

mar. 1 c The Jewes called þ gospel new lernynge.

11 c At þ lernynge of Christ þ people wondered.

Ro. 6 c Ye haue obeyed vnto to fourme of þ doctryne
whereunto ye were lerned

15 a ffor oure lernynge were the scriptures wyrt-
ten.

Colo. 2 b Beware lest any man spoyle you through þ
lernynge of phyllosophye. &c

1. timo. 4 a The lernynge of the deuell what is

2. ti. 4 a The tyme wyll come when they wyll not
suffre wholsome lernynge

Tit. 2 a Speke that which becometh wholsom lernynge

2. Jo. 1 d He that byryngeth not the lernynge of Christ
wyth hym / receyue hym not

Heb. 13 b Be not carped aboute w dyuerse & straunge
lernynge.

Lper.

mat. 8 a A leper was healed of Christ

10 a Cense lepers and cast out deuells.

11 a Leprouse men are made cense.

26 a Whē Christ was in Symōns house the leper

mar. 1 d The leper came vnto hym

14 s When he was at Bethany: in the house of

L before E

Symon the leper.

- Lu. 4 c Many lepers in Israell.
 7 d Lepers are made cleane
 17 c Ten lepers met hym.

Letter.

- 2.coz. 3 b ye are mynisters of the Spyrte and not of the
 letter for the lettre kylleth but the Spyrte
 guyckeneth.

Leuen.

- mat. 13 e The kyngdome of heuen is lyke vnto leuen.
 16 b Take hede to the leuē of the pharasyes. mar.
 s. v. Lu. 12. a
 1.coz. 5 c Bourge therfore the olde leuen that ye may
 be new dowe.
 gal. 5 b A lytle leuē doth make cower the hole lombe
 of dowe.

L before I or P Lyer.

- Jo. 8 f The deuell is a lyer & the ffather thereof
 act. 5 a Ananias lyed to the holy ghost.
 Ephe. 4 d Put away lyeng. &c
 colo. 3 b Lye not one to an other. &c
 Tit. 1 a God cannot lye. Heb. 2. 6 d
 t bi c The cretaynes are always lyers

L before I

1. Jo. 2 **d** There cometh no lye of the trueth
Lyght.

mat. 5 **b** ye are the lyght of the worlde
ibi Let your lyght so shyne byfore me that they
may se youre good workes

Jo. 1 **a** Christ is the lyght of all men. 8. b. 9. a

Ephe. 5 **c** Walke as chylderne of lyght

ibi **c** What so ever is manifest / the same is lyght

1. timo. 6 **c** The Lorde dwelleth in lyght

1. Jo. 1 **b** He that sayth he is in lyght & hateth his bro-
ther is a lyer

ibi **b** He that loueth his brother abydeth in y lyght
Lyfe.

mat. 19 **c** What shall I dowe that I may haue eter-
nall lyfe.

ibi If thou wylt entre into eternall lyf kepe the
comaundmentes

Lu. 17 **s** Whosoever wyl goe about to saue his lyfe
shall lose it.

20 **f** God is not God of the dede but of them
that lyue for all lyue in hym

Jo. 1 **a** Christ was the lyf of all men.

f **d** He that beleueth on hym that sent me hath
euerlastyng lyfe

ibi **The son of man hath lyfe in hym selfe**

I before I 02 B

1bi

They that heare shall lyue.

1bi

Seeke the scriptures. for in them ye shall
to haue eternall lyfe.

6

¶ The meate that endureth to everlastyng lyfe

1bi

I am that bred of lyfe.

1bi

ffrome heuen and gyueth lyfe

1bi

¶ He that beleueth in me hath everlastyng
lyfe.

1bi

I am that brede of lyfe

1bi

I am that luyng brede.

1bi

If any man eate of this brede he shall lyue
euer.

1bi

I wyll geue for the lyfe of the worlde.

1bi

ye shall haue no lyfe in you.

1bi

Hath eternall lyfe

1bi

He that eateth me shall lyue.

1bi

He that eateth of this brede shall lyue euer.

1bi

¶ These wordes that I speke vnto you are sp^{ir}
ite and lyfe.

1bi

¶ Thou haste the wordes of eternall lyfe

14

a I am the way / the trouth and the lyfe

1bi

c I lyue and he shall lyue.

17

¶ This is lyfe eternall

Act. 20

c And they brought þ yong man a lyue.

Ro. 6

b If we be dede wyth Christ we beleue that we
shall lyue wyth hym

I before I or y

- Abi** As touchynge that he lyueth he lyueth unto
God.
- Abi** d Eternall lyf is the gyfte of God
- 1. cor. 3** d Alchynge are yours whether yt be dethe or
lyfe.
- 2. cor. 4** c That the lyfe of Jesu myght apere in oure
bodies.
- Abi** ffor we which lyue are delyuered alwayes vnto
de' h.
- f** a That yt which is mortall may be lupt by w
lyfe.
- ga. 2** c Why caused thou the gentyles to lyue as do
the Jewes.
- Abi** I lyue verely / yet now not I / but Christ ly
ueth in me.
- Abi** We lyue by fayth in the son of God.
- Ephc. 6** a Long lyfe is promysed to them that obey fas
ther and mother.
- colo. 3** a ye are dede and youre lyf is hyd wyth Christ
- 1. ti. 1** e Christ hath brought hus lyfe.
- Tit. 1** a God that cannot lye hath promysed hus lyfe
- 3** b Thow we hope we are made heyers of eter
nall lyfe
- 1. Jo. 1** a The lyfe appered and we haue seene
- 6** b God sent his only son that we myght lyue
througħ hym

L before I

5 c God hath geuen vnto hus eternall lyfe / and
this lyfe is in his son.

tht Be that beleueth in the son of god hath eter-
nall lyfe

Ja. 4 c The lyf of man is but a vapoure

Apo. 12 c They loued not theyr lyues vnto the deeth

LYON.

2.ti. 4 d And I was delyuered out of the mouth of the
lyon.

1.pe. 5 b ffor youre aduersary the deuill is a roynge
lyon / walkynge about / ckyuge whom. &c.

Apo. 4 c The fyrst beste was lyke a lyon

5 a The lyon of the trybe of Juda hath won

10 a He cryed wyth a grete voyce lyke as / when a
roynge lyon. &c.

15 The mouthe of him / was lyke þ mouth of a
a lyon

L before O Locustes

mat. 3 a Locustes was John baptist mete.

Apo. 9 a Locustes came out of the botomles pyte

15 Lodge loke in herberous

LOYS.

2.timo. 1 b Loys was Tymotheus grandmother

LOPNES.

L before O

- Lu. 12 e Let youre lynes be gyrded vp / and youre
lyghtes burnynge
1. pe. 1 c Gyrded vp the lynes of youre myndes & be
sobze.

Lorde.

- Act. 1 b The comynge of the Lorde howe it shalbe
1. cor. 9 b The Lord ordened that they which preache &
gospell shuld lyue of the gospell
Eph. 4 a Let there be but one lord / one God / and one
fayth.
phi. 4 a Reioyce in the Lorde alwayes.
1bi The Lorde is curi at hand

Looke

1. cor. 1 a The faythfull looke for the comynge of
the Lorde.

Lottes

- act. 1 b They gaue forth their lottes and the lott fell
vpon Mathewe.

Loue.

- mat. 5 g Loue youre enemyes
22 d Loue thy lord God wyth all thy hart & thy
neybour as thy self. lu. 10. e
mar. 12 c To loue God wyth all thy harte is a greter

L before D.

thynges. &c

Lu. 7 **g** Many synnes are forgiven her bycause she
loved moche. &c

Jo. 3 **c** God loved the worlde that he gave his only
son that none that beleue in hym shuld per
ryshe.

11 **a** Iesus loved martha/mary/and Lazarus.

13 **d** By lone is the disciples of Christ known

14 **c** He that loneth me is loved of my ffather.

21 **c** Christ demaunded thyngs of peter if he loved
hym.

Ro. 9 **c** Allthynges worke for the best to them that
loue God.

12 **b** Let loue wythout dysymulacion

ibi **c** Be kynd one to an other.

13 **c** He that hath loue hurteth no man.

ibi Loue is the fullfplynge of the lawe

ibi Loue thy neygbour as thy self

1.coz. 13 **a** Charite or loue whosoever hath not / als
though he hath all other vertues it prophes
teth not.

ibi **b** They that haue this charite se what they be

26 **c** Thow loue we serue oure brytherne and
dowr all thynges.

gala. 5 **b** But in loue serue lone an other

ephe. 4 **a** Were one an other thzough loue

L before O

- colo. 3 **g** Aboue all thynges put on loue.
1. cor. 13. 5 **c** Loue them that are the mynseres amonge you.
1. timo. 1 **a** Loue out of a pure hart and good consciens and sayth vnfayned is that which all the law kretcheth vnto
1. pe. 1 **d** Loue brotherly wythout sayning
- b** Charite couereth the multitude of synnes
1. Jo. 2 **a** He that hath loue in God/dwellet in God & God in hym.
- c** The charite oz loue of God is not in hym that hath the substaunce of thys worlde and teeth his brother haue nede.
- Let** hus loue in worde and trueth
- c** Here in is loue / not that we louyd God/but that he loued hus and sent his son to hus
- If** God so loued hus / we ought to loue one an other.
- d** If we loue one an other / God dwelleth in hus
- God** is loue / & he that dwelleth in loue. &c
- There** is no feare in loue
- We** loue hym for he loved hus fyrst
- If** a man say that he loueth God and yett hateth his brother. &c.
- How** can he that loueth not hys brother whō he hathe seen / loue God whome he the hath

B before **A**

not seen.

ibid

There is no feare in loue

heb. 6

b God is not vnyghtuous to forget youre
worke an labour of loue

13

a Let brotherly loue continue.

B before **A** **Macedonia.**

Act. 16.

Paul prepared hym self to go in to Macedo-
donia.

Mayde.

mat. 1

b Beholde a mayde shalbe wyth chyld & shall
brynge forth a son.

9

c Bet you hens for the mayde is not dede

ibid

And the mayde a rose.

Maunger.

Lu. 2

a Christ was layde in a maunger.

Manners.

1. cor. 15

e Malycyous spekyng corrupteth good man-
ners.

Man or men.

mat. 10.

b Beware of men for they shall delyuer you vp
in to the counsellors.

as

a Every mā shall say to his father & mother.

M before A

- mar. 7** b yelay the cōmandement of God a part & obserue the tradicions of man
- Lu. 9** g No man putteth his hand to the plowe
- 16** c That which is highly exalted of men is ab homynable byfoze God.
- Jo. 2** d Iesus knewe all men / and what is a man
- 8** e ye go aboute to kyll me / a mā that hath told you the trueth.
- 1. cor. 7** a It is good for a man not to touche a woman
- ibi** Let euery man haue his wyfe to abyde fornicacion.
- ibi** The man hath not power ouer his owne body but the woman.
- ibi** Euery man hath his propre gyfte
- ibi** d Howe knowest thou a man. &c
- ibi** If ony man be called circumcised
- ibi** e Let euery man abyde in the same state in the which he is called
- ibi** f If ony man thynke it vncomefly. &c
- 15** d As by Adam all men dye / euen so by Christ all men lyue / euery man in his ordre.
- ibi** f The fyrst man Adam was a luyngge soule.
- ibi** f The seconde man is of the Lorde from heuē
- 2. cor. 4** d Thoughe oure outwarde man peryshe / yet oure inwarde man is renued day by day.
- 20** e If ony mā trust in hym self that he is Christ

B before A

- gala.1 c I preched not after the maner of men / nether
receyued I the gospell of ouy man.
- Ephe.2 a Men are naturally the chylderne of wroth
s a Let no man deceyue you wyth bayne wordes
ibi g No man euer hated his owne flethe
ibi ffor this cause shall a man leaue ffather and
mother.
- Colo.2 b Beware lest ony man spoyle you.
ibi Let no man trouble youre conscience
ibi Let no mā make you shoute at a wroḡ mark
- 1.tessa.5 d Se that none recompence euell for euell to
ony man.
- 1.ti.2 b I wyll that the men pray euery where
- Tit.1 d Beware of commaundementes of men that
toure frome the trueth
- 1.pr.3 b ye men duell wyth youre wyues
- Ja.1 a A wauerenge mynded man is vnstable in all
his wayes.
- ibi b Happie is þ man that endureth in temptaciō
- ibi c Let no man say when he is tempted
- ibi Let enery man be swyfte to here.
- ibi d If ony man among you seme deuoute
- s a If there come in youre company a man w
a golden ryuge / and a poore man.

Malpicious.

Before A

- 1.co2.5** c Let hus kepe holy day / not wyth the leuen of maliciouſnes and wyckednes but wyth the ſuete bzede of purenes and lyfe.
- 14** d As concernyng maliciouſnes / be chylderne
- Ephe.4** g Let all maliciouſnes be put away frome you
- Colo.3** b Put away frome you all wyathe fearſnes & maliciouſnes.
- 1.pt.2** a Lay aſyde all maliciouſnes and all gyle.

Marryage.

- mat.22** b There was one that had not on his wedding garment.
- Jo.2** a Chriſt went to a marryage in the cane of Gaſalye.
- 1.co2.7** b Let them marye than can not abyſtayne
- ſbi** It is better to mary than to burne.
- ſbi** f She that is maryed careth for the thynges of the worlde howe ſhe may pleaſe her huſbande.
- ſbi** If ony man thynk it is vncouſtly for his virginite to paſſe the tyme of mariage / let hym doo what he lyſteth.
- ſbi** He that ioyneth hys virgynite in mariage dothe well / but he that ioyneth not his virginite in marryage dothe better.
- ſbi** g If the man be dede / the woman is at her

B before **A**

lybertie to take whome she wyl.

1. ti. 4

5

B

a To forbide maryage is deuely the doctryne
c Let yonge women mary and beare chylderne
Matrymonye loke in maryage

Master.

mat. 10

33

1b4

c The discipule is not aboue his master
a We haue but one master which is Christ
b That y ministres of goddes worde shuld loke
to be called masters vpon the erth Christ for
byddeth.

Ja. 3

a We not euery man a master.

Mathias.

Act. 1

b Mathias was chosen in to the rowme of Ju
das.

B before **E** **M**easure.

mar. 4

c Loke wyth what measure that ye mete to
other / the same shalbe measured to you.

Mediator

1. timo. 2

b There is but one mediator betuene God and
man which is Iesus Christ. Heb. 12. f

Meece.

Act. 10

b That it was lawfull for the that were faith
full to eate all meates doth Christ shewe in a
vysson to peter. Rom. 14. a

M before **E**

Ro. 14 a Let no man condempne his brother for meates sake.

ibi c Destroye not hym wyth thy meate for whos Chyrist dyed.

1. cor. 8 b Meate maketh hus not acceptable to God

ibi c If meate hurt my brother I may not eat

10 aoure fathers dyd eat all of one spiritual meate.

1. ti. 4 a Comaundynge to abstayne frome meates which God hath created to be receyued wyth geuyng of thanks.

Meke.

mat. 5 a Blessed are the meke for they shall inherete the erthe.

11 b Lerne of meke: I am meke

1. cor. 4 d Shall I come to you wyth a rode orrells or the spyrite of mekenes

Melchisedech.

heb. 7 a Melchisedech kynge of Salern.

Members.

Ro. 6 b Beue youre members as instrumentes of ryghtuousnes vnto God.

12 a We are enery man an others members

1. cor. 6 c oure bodies are the members of Chyrist

12 c Though we are many members / yet make

Before **E**

Colo.3 a Woztyfie youre mēbzēs which are in þ erth.
Wery loke in Keioyce.

Marchauntes.

Apo.18 a The marchaūtes of Babylō are waxed riche
1bi c The marchauntes of the erthe shall wepe.

Mercie.

mar.5 a To the mercifull is mercye promysed
mat.9 b I requyre mercye and not sacryfice. **mar.26**
12 a The mercifull condempneth not Innocentz
Lū.1 e He remēbzeth mercye & helpeth his seruaūtz
1bi g Thzugh the tendze mercye of God we are bl
sited by Chzist.
6 f Be mercifull as youre ffather is mercifull.
Ro.9 c They that beleue are the vesselles of mercy.
11 d God hath wrapped all nacions in vnbelleſſe
bycause he myght haue mercye on all.
12 b If ony man shewe mercye / let hym doo it
cherefully.
2.coz.1 a Blessed be God the ffather of mercye
4 a Euen as mercye is come on hus / let hus not
faynt.
Ephe.2 a Good is ryche in mercye.
1.ti.1 c Whē I was a persecutor I optayned mercie
because I dyd it ignozantlye thzough vnbelleſſe.

M before E

- 2.ti.1 d The Lord gaue mercie vnto the house of me
sophorns.
- Tit.3 b We are saued of the mercie of God / by the
fountayne of newe byrth.
- 2.pc.1 a By the mercede of God we are gottē agayne
in Jesu Christ.
- Heb.2 d It became Christ in all thinges to be lyke his
betherne that he myght be mercyfull.
- Ja.2 b To hym that sheweth no mercie shalbe iudg
ement wythout mercede
- ibi Mercie reioyleth agaynst indgement
- Jud g Loke for the mercede of oure Lord Jesu Christ
vnto eternall lyfe.

M before I or y Mylke.

- 1.cor.3 a I gaue you mylke to drynke & not meate
- 1.pc.2 a As newe borne babes desyre that reasonable
mylke which is wythout corruption.
- Heb.5 c Every man that is fed wyth mylke is vnex
pert in the worde of ryghtuousnes
- ibi he is but a babe that is fed wyth mylke.

Mynde.

- mar.12 c With all thy soule & wth all thy mid. mat. 22 d
- Ro.7 d Rebelleing agaynst the lawe of my mynde.
- ibi So than I my self in mynde serue the lawe

Before **I** or **Y**

of God.

- 1.co2.14** **c** But my mynde is wythout fructe.
ibi And wyll pray wyth the mynd also
ibi And wyll syng wyth the mynd also
ibi **d** To speke true wordes wyth my mynde
Eph.4 **e** And be ye renewed in the spirit of youre myndes.
1.ti.6 **b** Wyth corrupt myndes and destitute of the truth.
1.Jo.5 **d** God hath geuen hus mynd to knowe hym which is true.
Heb.10 **c** I wyll put my lawe in to thier hertes and in to their myndes.
apo.17 **b** Here is a mynde that hath wysdome.
Administration of minstre.
mat.20 **e** Who so ever wylbe grete amonge you / the same shalbe youre mynistre
ibi The son of man came to mynistre and not to be mynistred vnto. **mar.10.9**
Ro.15 **b** Christ was mynistre of the circumcision
16 **a** Hebe a woman is a mynistre of the congregation of Centrea.
1.co2.3 **b** Paule and Apollo were mynistres.
12 **a** There be difference of administrations / and yet but one Lord.

I before I or p

2. cor. 8

11

Col. 1

Heb. 8

Paule exhorteth the corynthians.
e Paule counted hym self a greter mynistre of
 Christ then any of the apostles of Christ.
d Paule was a mynistre of the gospel.
c Christ is a mynistre of holy thynges.

Mynstrelles.

Mat. 9

c Christ commaunded the mynstrelles to depart
 when he rayled by the rulers doughter

Myracle.

Mat. 11

d If þe maracles that were done in Bethsayda
 and Chozasyn / had ben don in Tyro & Sy-
 don they had repented longe agone

13

g Christ dyd fewe myzacles in Nazareth by
 cause of their vnbelefe

Jo. 2

b In the cane of Galalye dyd he his fyrst my-
 racle.

4

1bi

g The seconde myzacle that Christ dyd
 Except the Jewes had seen myzacles they be-
 beleued not.

12

When Christ had done many myzacles be-
 fore the Jewes / they beleued the not / & why

20

g The myzacles that Christ dyd before the
 apostles were not all wyzten.

act. 2

6bi

d Christ was approued wyth myzacles
g Many myzacles was done by the Apostles

¶ before I dz v

of God.

- 1.coz.14** c But my mynde is wythout fructe.
ibi And wyll pray wyth the mynd also
ibi And wyll synge wyth the mynd also
ibi d To speke fyue wordes wyth my mynde
Ephe.4 e And be ye renwed in the spirit of youre myn-
des.
1.ti.6 b Wyth corrupt myndes and destitute of the
trueth.
1.Jo.5 d God hath geuen hus mynd to knowe hym
which is true.
Heb.10 c I wyll put my lawe in to thier hertes and in
to their myndes.
apo.17 b Here is a mynde that hath wyldome.

¶ Ministracion of minstre.

- mat.20** c Who so euer wylbe grete amonge you / the
same shalbe youre mynistre
ibi The son of man came to mynistre and not
to be mynistred unto. **mar.10.g**
Ro.15 b Christ was mynistre of the circumcission
16 a Hebe a woman is a mynistre of the congre-
gation of Cenecea.
1.coz.3 b Paule and Apollo were mynistres.
12 a There be difference of administracions / and
yet but one Lord,

Before 3 02 p

2. cor. 8 Paule exhorteth the corynthians.
 11 e Paule counted hym self a greter mynistre of
 Christ then any of the apostles of Christ.
 Col. 1 d Paule was a mynistre of the gospel.
 Heb. 3 e Christ is a mynistre of holy thynges.

Mynstrelles.

- mat. 9 e Christ commaunded the mynstrelles to depart
 when he raysed vp the rulers doughter

Myracle.

- mat. 11 d If þe maracles that were done in Bethsayda
 and Chozalyn / had ben don in Tyro & Sy-
 don they had repented longe agone
 13 g Christ dyd fewe myzacles in Nazareth by
 cause of their vnbelefe
 Jo. 2 b In the cane of Galalye dyd he his fyrst my-
 racle.
 4 g The seconde myzacle that Christ dyd
 16 Except the Jewes had seen myzacles they be-
 beleued not.
 12 When Christ had done many myzacles be-
 fore the Jewes / they beleued the not / & why
 20 g The myzacles that Christ dyd before the
 apostles were not all wyzten.
 act. 2 d Christ was approued wyth myzacles
 16 g Many myzacles was done by the Apostles

M before I or p

- 4 c All men prayled God for the myracle
 19 c God wrought no small myzacles by þ handes of Paule.
 1.co2.12 b To some is geuen powre to doo myzacles.

Mysterp.

- Ro.16 d The mystery that was secrete frome the begynnyng.
 1.co2.4 a The apostles were dysposers of the mysterpes.
 15 g Paule sheweth a mystery of þ resurrection.
 Ephe 3 a By reuelacion shewd he þ mystery to me.
 Colo.1 d The mystery that hath ben hyd. &c
 1.ti.3 d Grete was that mystery.
 Apo.17 b In the forehede of that whoze was wyrtten a mystery.

M before O Mocked.

- mat.27 c Christ was mocked
 Monye loke in Ryches.
 1bi a Judas brought the monye for the which he sold Christ.
 28 b To the cowdyars appoynted to kepe þ sepulchre of christ was geue a grete some of monye to say that christ was stolne frō thē in þ night
 act.8 c Symon magus offered monye to haue had the gyft of the holy Ghost.

Before **D**

thi Thy monye peryshe wyth the.

Mortifie.

Colo. 3 a Mortifye youre members which are on the
erth.

Mother

mat. 12 b Who so euer doth the wyll of God is þ mo-
ther of Christ.

Jo. 19 c Beholde my mother.

Mother in lawe

mat. 8 b Peters mother in law Christ healed

Mote.

7 a Why seeest thou a mote in thy brothers eye
and perceyuest not a beeme in thynne owne
eye.

Before **A** **M**urthrerer

mar. 15 b The Jewes desyzed Barrabas a murthrerer
to be losed.

Jo. 8 f The deuell is a murthrerer

1. Jo. 3 d Whosoever hateth his brother is a mansleare

thi No mansleare hath eternall lyfe abydyng
in hym.

Mustard seede

mat. 13 i.e The parable of þ mustard. **mar. 4. d. lu. 17. d**

A before A Name or names.

Lu. 10 **b** Reioyce that youre names are wyrtten in heu-
uen.

2. ti. 2 **c** Let euery man that calleth on the name of
Christ departe frome iniquyte

Nazareth

Lu. 1 **c** Gabryell the angell saluted Mary in Naz-
areth.

4 **c** Iesus taught in Nazareth where he was no-
sed.

A before E Necessite

2. cor. 6 **a** Paule behaued hym self in his necessites as
the mynistre of God.

9 **b** Let hym that ministreth vnto the pooze geue
not as of necessite cōpelled therto / bnt gladly

Neybour.

Lu. 10 **e** Loue thy neybour as thy selfe.

ibi Who is than my neybour

ibi Christ bi a parable declareth who is a neybour

Ro. 13 **c** Loue hurteth not his neybour.

15 **a** Let euery man please his neybour vnto hys
welth and edifyeng.

Newe.

mat. 26 **c** This is my bloude in the newe testament

A before I or v

Ro. 6

a Let hus walke a newe lyfe in Christ

7

b Nowe are we deliuered frome the law/ that we shuld walke in a newe conuersaciō of the spyrte.

2.coz. 3

b Paule was a mynistre of the newe testamēt

Gal. 6

d A newe creature anayleth in Christ Iesu

Ephc. 4

c Put on the newe man that is made after the Image of God.

Nycodemus.

Jo. 2

a Nycodemus came vnto Christ by nyght

19

g Nycodemus and Ioseph of Armathea buried Christ.

Nyniue.

mat. 12

d The men of Nyniue repented at the preaching of Jonas

A before O Noe

1.pe. 3

d The arch of Noe..

2.pe. 2

b The Lorde spared not the worlde but saued Noe the eyght precher.

Heb. 11

b The sayth of Noe.

O before B

Ouey or obedience.

Lu. 2

g Christ was obedient vnto his father & mother.

O before B

- Act. 5 e God is moze to be obeyed than men
 Ro. 5 d As by one mans disobedience many became
 synners / so by the obedience of one manye
 shalbe ryghtuos.
 2. cor. 2 b Paule wrote to the corynthyanes to proue
 theyr obedience.
 7 d Paule prayseth the corynthyanes for theyr
 obedyence.
 phi. 2 b He humbled hym self and became obedyent
 euen vnto the dethe.
 1. pe. 1 c As obedyent chylderue let hus trust in the
 grace that is brought hus by Christ.
 Heb. 5 c Christ was obedyent vnto the dethe.
 13 c Obey them that haue the ouersight of you

O before F Offering

- Heb. 9 g Christ offered hym self once for all in þe crosse
 to take away synne.

Offende

- mat. 11 a Happie is he that is not offended by me
 13 c Allthyngs that offende shalbe cast into foznace
 lvi g The nazarites were offended by Christ
 15 b The Pharasyes were offended wyth þe doc-
 tryne of Christ
 16 d Come after me sathan thou offendest me
 17 d Lette we shuld offende them.

D before F

- 18 a b **W**oo be unto the worlde bycause of offenses it cannot be auoyded but that offences be geuen / but woo be to hym by whome they come.
- 24 a **M**any shalbe offended & betray one an other.
- 26 c **A**ll ye shalbe offended by me this nyght
- 161 **T**hough all men shuld be offended by the yet I wyll not.
- Jo. 6 g **D**oeth this offende you?
- 16 a **T**hese thynges I say vnto you because ye shall not be offended.
- 1.co2.3 c **I**f meate hurt oz offende my brother / I wyll not eate.
- 2.co2.17 g **W**ho is hurted oz offended in the sayth and my hart burneth not.

D before L Olyffe.

- Ro. 11 c **T**hough thou beyng a wylde olyff tree be grafted in the naturall olyffe tree / se that thou bolle not they self agaynst þ bzaunches.

Dide.

- Ro. 6 a **D**ure olde man is crucified wyth Christ.
- 7 b **L**et hus not serue in the olde conuersacion of the letter. &c
- Colo. 3 b **P**ut of the olde man wyth his workes
- Heb. 8 c **I**n that he sayth the newe Testament he

O before R

hath abrogate the olde.

ibi

That whyche is wexed olde is banysed a way. &c.

O before R Onesphoros.

2. ti. 1

d Paule prayed for Onesphoros in his house holde.

Only or alone

mat. 4

a Not only in brede lyueth a man. &c. lu. 4 a

mar. 9

a Christ went vp the mounte wyth Peter James and John alone

10

b No man is good but only God

lu. 4

a Thou shalt honour the Lorde thy God / and hym only serue

5

e Who can forgeue synnes but God only

9

d Jesus was founde alone.

10

g My cystre hath leste me alone

Jo. 6

b Christ went vp into the hyll alone.

8

b ffor I am not alone.

ibi

d The fayth hath not left me alone

12

d It abydeth alone.

16

g And shall leaue me alone / and yet am not I alone.

1. cor. 9

a Eytter only I and Barnabas haue not. &c.

phi. 1

d Only let youre conuersacion. &c.

ibi

Not only ye shuld beleue. &c.

O before **A**

1. ti. x d Oyle only.
6 c Only kynge of kynges.
ibi Which only hath immortalyte
heb. 2. 9 b The hye presse alone.
Apo. ffor thou art only holy.

Oyle or oyntment

- mar. 6 c The apostles anoynted many that were syke
wyth oyle and healed them.
Jo. 2 d ye haue an oyntment of the holy ghost and
it techeth you all thynges.
ibi The anoyntyng which ye haue receyued of
hym dwelleth in you.
Ja. If ony be syke/let the elders anoynt hym w
the oyle in the name of the Lorde.

P before **A** **p**acience.

- Ro. 5 a Tribulacion byngyth pacience.
15 a The God of pacience and consolacion
1. testa. 5 c Haue contynuall pacience toward all men
heb. 10 g ye haue nede of pacience.
Ja. 1 a The tryenge of oure fayth is pacience
5 b Be pacient vnto the comynge of the Lorde
ibi ye haue herd of the pacience of the Lorde.

Paule.

- Act. 9 a Paule was conuerted.

¶ before A

- 15 b Paule was forbydden of the holy ghoſt.
19 b Paule preched in Asia.
2.co2.1 b Paule ſheweth what he ſuffered in Asia.
2.pe.4 d Amonge 3 epyſtles of Paule are many thynges harde to be vnderſtanded.

¶ Paſſye

- mat.9 a The man diſeaſed wyth the paſſye is healed.

¶ Paradyſe.

- Lu.13 f This day ſhalt thou be w me in Paradyſe.
2.co2.12 a How that he was taken vp in to Paradyſe.
Apo.2 b Which is the Paradyſe of God.

¶ Parables.

- mat.13 a The parable of the ſower.
ibi b The parable of the muſtard ſeede.

¶ Paryſhes.

- 1.pe.5 a Peter exhorteſh the Biſhoppes that teche the Paryſhes / not to raygne as Lordes ouer them.

¶ Paſſyons.

- Colo.1 d Nowe I ſoye in my paſſyons of ſufferyngeſ which I ſuffre for you.
1.pe.4 d Reioyce in that ye are partakers of Chriſtes

I before E

passyon or sufferynge.

Patmos

Apo. 1 b In the yle of Patmos was Iesu.

I before E

Peace.

mat. 5 a Blessed are the peace makers

10 b If the house be worthe / youre peace shall abyde therō / yf it be not worthe / youre peace shall retourne to you agayne

161 d Thynke not that I am come to sende peace in to the erth / for I am not come to sende peace but a swerde.

Lu. 1 g Christ was a lyght vnto oure sete that we shuld walke in the way of peace

2 b Gloze to God on hye / and peace on the erthe vnto men reioysynge.

7 g Thy sayth hath saued the goo / in peace

19 f Peace in heuen and gloze in the hieft

24 f Peace be wyth you.

Jo. 16 g These wordes haue I spoken / that in me ye myght haue peace.

Ro. 4 c The way of peace they haue not known

5 a Because we are iustified by sayth we are at peace wyth God.

12 d Haue peace wyth all men if it be possible.

P before E

- 1. cor. 14** f God is not causer of stryfe but of peace
2. cor. 13 c Lyue in peace/and the God of loue and peace
shalbe wyth you.
Eph. 2 d Chyist preched peace both to the Jewes and
gentyles.
Colo. 1 c By þ bloude of Chyist were set at peace bothe
thynges in erthe and thynges in heuen
3 c The peace of God rule in youre hertes to þ
whiche peace ye are called in one bodye
Phil. 4 a The peace passyth all vnderstandynge
1. thes. 5 a When they shall say peace and no daunget.
ibi d The God of peace sanctyfie you
2. ti. 2 d Followe ryghtuousnes loue and peace
1. pe. 3 c Seke peace and followe it
Heb. 12 d Embrace peace wyth all men.

Penaunce loke in Repentaunce

People.

- Lu. 2** e Chyist was sent a sauour to all people
1. pe. 2 b ye are a ryall nacion and peculier people

Peter.

- mat. 4** c He dyd se two bzytherne/ Symō which was
called peter.
8 b Chyist healed Peters mother in lawe
14 c Peter answered hym/and sayde.
16 c Symon peter answered and sayde.

Before E

161

Thou art Peter and vpon this rock. &c

161

But Peter toke hym as yde

161

And sayd vnto peter come after me sathan.

17

Chris toke peter James and John

19

Behold (sayde peter) we haue forsaken all & folowed the.

26

Peter answered and sayd vnto hym.

161

Peter and the two sonnes of Zebed.

161

And peter folowed hym a farre of

161

Peter satte wythout in the palace

mar. 3

And he gaue vnto Symon to name Peter.

5

No more than Peter James and John

8

He looked on Peter & sayd goo after me **S**athan.

9

He toke Peter James and John.

10

And Peter began to say.

11

And peter remembred and sayd.

13

Peter James and John.

14

And Peter was beneth in the palace.

Lu. 5

When Symon peter saue that

8

He suffered no man to goo in wyth hym saue Peter James and John.

161

Then peter sayd vnto hym.

9

Peter sayd vnto Iesus

161

Peter answered and sayd thou art.

12

He toke Peter James and John.

D III.

Before

- 24
Jo. 1
b Than arose Peter and went to þ sepulture
f Thou art sýmð þ son of Jonas / then shalt
be called Tephaz which is by interpretacion
a son.
- 6
13
1b1
1b1
13
1b1
1b1
21
1b1
1b1
1b1
Act. 3
4
9
10
1b1
1b1
12
1b1
1b1
1b1
As Peter knocked at the entrie doore.
- g Than Symon peter answered.
a And Peter sayd to hym / lorde shalt thou: .cc.
r To hym beckned Symon peter.
d Symon peter said vnto hym / Lord whether
b Symon peter had a sword.
c But Peter stode at the doore wythoute
e Peter stode and warmed hym self
a There were to gether sýmð peter & thomas.
b Whan Symon peter herd that it was. .cc.
d And Peter sorowed bycause. .cc.
e And peter tourned aboute and sawe
a Peter and John went vp
b Than Peter full of the holy Ghost
g Peter arose and came wyth them
b Peter went vp to the top of. .cc.
Byle Peter kyll and eate
Whyle Peter mused in hym selfe
a And toke peter also.
b And the Lorde sent an angell and smote Pe
ter on the syde and losed his chaynes
c And when Peter was come to hym selfe
As Peter knocked at the entrie doore.

I before **E**

Gal. 1 d Paule abode. .xv. days with peter

Perfecte

Mat. 5 g ye shall therfore be perfect even as your fa-
ther which is in heuen is perfecte

19 c If thou wylt be perfecte goo and sel that thou
hast. &c.

Lu. 6 f Every man shal be perfyte even as his mas-
ter is

1. Cor. 2. b. The gospell of god is wil dome to them that
are perfect

14. d In wytte se that ye be perfecte

2. Cor. 13. d Be perfecte and be of good comfort

Ephe. 6. c Stand perfecte in all thynges

Colo. 1. d We are made perfect in Christ Jesu

2. Tim. 1. c Lett them a of god be perfect i all good woꝝkes

1. Pe. 1 c Grow perfectly in the grace that is brought
you by Jesu Christ

Heb. 7 d The law makyth nothing perfecte

9 c None of the offerenges that was offered in
the olde tyme coulde make the commers per-
fect. **10. a**

Ja. 3 a He that smyth not in word is perfect

Persecucion.

Mat. 5 a Blessed are you when men shall rebyle

¶ before E

you and persecute you.

ibf **g** Pray for them that doo you wzonge and persecute you.

10 **c** When they persecute you in one Ctytie / fle into an other.

Jo. 15 **c** If they haue persectuted me / so wyll they persecute you.

Act. 8 **c** There was a grete persecucion agaynst the congregacion.

Ro. 8 **f** Nether anguythe nether persecucion can separate hus frome the kyngdome of God.

12 **c** Blesse them that persecute you.

1. cor. 4 **d** We are persecuted and suffre it

2. cor. 4 **c** We are persecuted / but not forsaken.

2. ti. 3 **c** All that wyll lyue godly in Chzist Jesu must suffre persecucions.

ibf The Lord delyuered paule fro his psecuciōs.

¶ before H Phares.

mat. 1 **a** Phares begat helson.

Pharase.

mat. 3 **c** Jesu called the pharasyes and Saduces the generacion of vyppers.

9 **b** Pharasyes counted them selues so holy that they condempned other.

ibf The pharasyes were greued that the discip

B before B

- 12** **b** The counsell of the pharalpes agaynst
Christ. mar. 2. a. lu. 6. b. 10. 11. b. 12. c.
- 23.** **a** The scribes and pharalpes sytt in Moyses
seete. &c.
- Mar. 7. a.** The pharalpes except they washe their han
des they eate no meate
- An. 7. f.** A certayne pharalsey dyd byd Christ to dys
ner.
- 10.** **c** The pharalpes were couetous
- Jo. 7. e.** The pharalpes sent for the ministres to tas
ke Christ
- 16i** **g** The pharalpes and rulers beleued not on
Christ.
- 9** **c** The pharalpes demaunded of hymn that was
borne blynde
- 16i** **g** The pharalpes beyng blynd/dyd yet se/and
therfore their synne remayneth
- Act. 23. b.** I am a pharalsey and the son of a pharalsey
sayth paule.
- 16i** What þ pharalpes beleued reade
philosophye.
- Colo. 2. b.** Beware lest ony man come and spoyle you
through philosophye
- Phigelos**
- 2. tir. c.** Phigelos and harmagenes erred from the

B Before B

doctrine of Christ

Phyletes

2 c Philet and hymeneos erred concerning the
truth

Philip

Jo. 1

f Philip founde Nathanaell

14

a Philip desyred to se the father

Act. 8

a Philip preched Christ to Samaritanes

ibi

f how philip did interprete I say to the Church
chies

ibi

Philip was taken away of the spirit

21

b Danle entered in tho the house of philip the
euangelist

B before J O r p

Pylgremage

1. Pe. 1

c Se that ye passe the tyme of your pylgrema
ge in feare

2

b I beseeche you as straungers and pylgremes
abstayne frome fleshely lustes

Pilate

Ma. 27. a To pylate was Christ brought bounde

ibi

b Pilate confessed Christ to be an innocent.

ibi

Pylates wyffe sent unto hym that he shuld

¶ before ¶

haue nothing to doo with Christ

30.18

e Pilate wylling to haue ben deliuered of
Christ wold haue geuen hym to the Jewes to
haue ben iudged accordyng to their lawe

ibi

Pilate inquired of Jesus whether he was a
kynge or not

ibi

g Pilate wylling to loose Christ said that he
founde no cause of deth in hym

19

a Pilate wot foorthe agayne to shewe that he
was worthy of no deth

ibi

Pilate said vnto them

ibi

b When pilate herd that he was þ more afrayde

ibi

Char said Pilate vnto hym

ibi

And ffrome thensforth sought Pilate meas-
nes to loose hym

ibi

When Pilate herd that sayeng he brought
Jesus foorth

ibi

Pilate answered what I haue wryten that
haue I wrytten

ibi

f Besought Pilate that their legges myght
be broken

ibi

g Iosephe besought Pilate that he myght ta-
ke downe the bodye of Christ

¶ before ¶ Plantes

P Before **L**

Mat. 15. b. All plantes that my heuenlyfather hath not
planted shalbe plucked vp by the rootes

1. Cor. 3. a. **P**aule planted & Appollo watered

9. a **W**ho planteth a vyne yerde and eateth not
of the fruite.

Please or **P**leasing.

Ro. 15. a. Lett enery man please his neybour vnto his
edyfying

Gala. 1. b. If I stodyed to please men I were not the ser
uant of god

1. Tess. 2. a **P**aule preched not to pleasemē but god that
tryeth the herte

Heb. 13. d. God worke in you whyche is pleasaunt in
his sight

P before **D** **P**ossesse.

Mat. 10. a. **P**ossesse not golde nether syluer / or brasse is
your gyrdles

Pole.

Jo. 5. a **O**f the pole that was besyde Ierusalem

Pooze or **P**ouertie

Mat. 5. a. Blessed are the pooze in sperrytte

11. a **T**he gospell is preched to the pooze wh at

Before

- 25 d Forer ye do we to the pooze / that ye do to
Christ
26. a This oymment myght haue ben wellesol
and gyuen to the pooze
- ibi ye shall haue pooze always w you but nie
you shall not haue always
- Ln. 14. c ffeaste the pooze / lame and blynde
16. b The parable of the Riche man and Lazarus
the pooze
- Jo. 12. a Solde for thre hondreth pennes and gyuen /
to the pooze
- ibi The pooze shall ye allways haue
- Act. 6. a The Apostles chose out seven men to myne
the vnto the pooze
- Ro. 12. b That we shuld cherefully and wyllugly
myne to the pooze / paule exhorte
- 25 f Howe the men of macedonia mynestred vnto
to the pooze sayntes sendyng forth paule to
carpe it to Jerusalem
1. Co. 16. a Paule was careful for the pooze
2. Cor. 8. b Christ became pooze to make hus riche
- ibi That we shuld care for the pooze and myne
vnto them paule dyligently exhorte
- Gal. 2. b Paule and Barnabas was commaunded /
of the apostles to haue the pooze in remem

P before **D**

- Ja. 2** **a** Dyspyse not the poore for his pouertye ne
ther exalt the riche for his riches
ibid **G**od hath made the poore of this world riche
in faith

Power

- Lu. 24** **g** But tary you in Jerusalem tyl ye be ender
wed wth power frome an hye
Act. 16 **b** ye shall receyue the power of the holy ghoſt
Ro. 1 **b** I am not ashamed of the gospels by cause it
is the power of god
9 **c** Hath not the potter power of the claye
1. Cor. 1 **c** The preaching of the gospel is to hus that be
saured the power of god
2 **b** Paule preached with the power of the holy
ghost
2. Cor. 6. b Let hus abyde in the p^{re}ure of god
1. Pe. 1 **a** we are kept by the powre of god th^{rough} faith

P before **R**

Prayse

- Jo. 5** **g** I receyue not prayse of men
12 **g** They loued the prayse of mē more thā of god
Loke more in glo^{rye}

Praising

- Lu. 18** **g** The blynd praised god and all people gaue

In before R

hym laude

24 **g** The Apostles continued in Jerusalem lawe
dyng and prayfing god

Act. 2 **g** They that beleued cōtyn. wed to gather pray
fing god

Ephe. 1 **b** Blessed be the lord that hath made hus heyr
ers to the prayse and glorie of his grace

Heb. 13 **c** the sacrifice of lawe is the fructe of owre ly
ppes with whiche we cōfesse the name of god

PRAYER

Mat. 5 **g** Pray for them that persecute you

6 **b** The maner of prayeng reade

181 When ye pray vable not moche

7 **a** Christ exhorte to pray

9 **d** Pray the lord of the harvest to send forth the
his labourers

17 **d** There is a kynd of deuilles saith Christ that
can not otherwyle be cast oute than by pray
er and fastyng

19 **c** Thyloerue were brought vnto Christ / that
he shuld pray ouer them

24 **b** Pray that your flyght be not in the wynter

181 **c** Jesus went vp in to a mountane to pray

26 **d** Christ prayed to his father thre tymes alwa
yes one prayer

P before R

- ibi** **W**ache and pray lest ye fall in to temptation
Lu .2. **f** Anna the prophetyce served god nyght and
 day with fastyng and prayer
6 **c** Chyist continued all nyght in prayer to god
11. **a** John taught his disciples to praye
ibi **Ch**rist taught his disciples to praye
22. **c** Chyist prayed for peter that his faith shuld
 not faile hym
Jo.17. **a** When Chyist prayed he lyft vp his eyes vnto
 heuen.
ibi **b** Chyist prayed for his disciples and as many
 as shulde. &c.
Act.1. **c** The apostles continued in prayer and sup
 plication
ibi **d** The prayer of the Apostles in the election of
 Matthias
2 **g** They that beleued dyd continue in the doco
 trine of the apostles/ in bzekyng of bzedes and
 prayer
3 **a** Peter and John went vp in to the temple
 for to praye
10 **a** Cornelius prayed and fasted
ibi **b** Peter prayed at the syrt howere
12. **a** Prayer was made of god in the congregacy
 on without ceasyng
Acta.14. d. Prayer and fastyng reade

B before B

- 16 c By a ryner where men were wont to praye
 20. g Paul prayed kneeling
 21. a Paule wyth the compayny that was w him
 kneled down on the choyse to praye
 Ro. 12. c Continue in prayer
 1. Cor. 11. a Every man prayeng haupng any thing on
 his hed chamythe his hed
 b Every woman that prayth barehed dytho
 ueryth her hed
 14. c Pray in spiryt and mynde
 Ephe. 6. c. Pray always w all maner of prayer & sup
 plication
 Colo. 4. a. Continue in prayer and watche in the same
 w thankes geuyng
 1. tessa. 1 a Paule prayed for the thessalonians
 3. b Paule prayed nyght and daye. &c.
 5. d Praye continually. &c.
 1. Ti. 2. a. Let prayer be made for kyngs & for all that
 is in auctoryte
 b Paule willyth men to praye every where ly
 ftyng bp pure handes
 4. b Pure meate is sanctified by the worde of
 god and prayer
 5. a She that is a very wedow trustyth in god &
 contynucth in prayer. &c.
 2. Ti. 1. a. Paule prayed for thimothe

P before R

- Jo. 5. d Pray for youre brytherne. &c.
 Heb. 5. b Christ offered by prayers
 9. f Christ is enterde in to heuen there to make
 intercession for hus
 Ja. 5. c The prayer of fayth shall saue the sycke
 ibi d Pray one for a nother
 ibi The prayer of a ryghteous man auaylyth
 much
 Apo. 8. a Of the visiou of the sentor in which was of
 fered by the prayers of the sayntes

Preachers or preache.

- Ma. 13. a. Christ preched in a ship. mar. 4. a
 Mar. 16. d Preche yow the Gospell vnto all Creatu
 res
 Jo. 18. d. Christ preached openly. &c.
 Act. 2. g The apostles preachyng god wrought in the
 hertes of them that beleued
 5. d The Apostles preached in the temples
 ibi The apostles preached in howses
 Ro. 10. c None may preache but if they be sent
 1. Cor. 2. a. The preaching of paule. Act. 13. c
 Philip. 1. b Some preache Christ of Enay
 ibi So that Christ bepreached Ioye
 1. Pe. 4. c. Let him that preacheth preache the wordes
 of god and not his owne

P before R Prestes.

- Ma. 8.** a Go and shew thy selfe vnto the prest
21. b The hye prestes were greued that the chyl-
 derne prayled Christ
61 The chiefe prestes demaundyd of Christ by
 what autorite he dyd his miracles. **Lu. 20. a**
26. a The chiefe prestes held a counsell agaynst
 Christ
27. c The chiefe prestes perswaded the people to aske
 barrabas rather then christ
Lu. 1 a There was a prest named zacarias
10 d A certayne prest came that waye
19 g The hye prestes went a bout to destroy
 hym
Act. 4. a The chiefe prestes commaundyd the apostles
 that they shuld no more preache in the name
 of Christ
6 c A grete companye of the prestes were obedi-
 ent vnto the sayth
heb s Seyng that we haue a grete hye prest. **6. 7.**
8. a.
7 c If the prest hode be translated then of necessi-
 te must the law be translated
Apo. 16. 5. c We are made thozow Christ kinges and pre-
 ses. **1. Pet. 2. a**

B before **B**

L

Looke more in Elders for prestes

Predestinacion

Ephe. 1.a. god hath predestinate and ordayned before the
begynnyng of the worlde that we shulde be sa
ued by the bloude of his only sone. 2. Ti. 1.c.
1. Pe. 1.d.

Pryson

Act. 5. d In pryson ware the apostles put
8. a. Paul prysonyd them thad beleued
12. a In pryson was peter put
16. f Paules pryson keper. beleued & was baptised
w al his houshold
2. Cor. 6.b In pryson was paule often tymes. Act. 16.e
2. Cor. 11.e

Profitable.

1. Cor. 6.c All thinges are not profytable that are law
full.
Lu. 1.e. g God accordyng to his promyses hath sent
vs Chyst to be oure sauoure
Ro. 9 b This is a word of promyse about this tyme
will I come
2. Cor. 1.d All the promyses of god are true in hym
7. a Seyng that we haue suche promyses (deply
beloued) let vs cleanse oure soules

¶ before R

Gal. 3. c To Abraham and his seed was the promys
les made

Tit. 1. a God that can not lye promysed byglyfe everla
styng

2. Pe. 3. c The lord is not slacke to fulfill his promys

He. 6 c When god made promys to. ac.

ibi God Iware be cause we shulde not dout of
his promyse. ac

10. g ye myght receyue the promys

11. g The father receyued not the promys

¶ Prophetes

Ma. 7 b Beware of false prophetes whiche come to
you in shypes clothyng

ibi c Master/haue we not in thy name prophesied

Ma. 10. d He that receyueth a prophet in the name of
a prophet receyueth a prophetes rewarde

13 c Many of the prophetes delvered to haue ses
ne Christ in the fleshe and saw him not

Lu. 1 g God sent his son to be oure sauyoure acor
dyng as he had promysed by the mowhte of his
holy prophetes

1 Jo. 1 d The prophecy of Cayphas

Act. 3 d Al the pphetes frome the begynnyng shewed
of the comyng of Christ

ibi The Jewes were the chylterne of the pro

Before

- Ro. 12** **b** If any man haue the gyft of prophesye / let him haue it that it be agreyng to say the
- 1. Coz. 11. a** Every mā prayng oz propheseng may not couer his hed
- ibi** Every woman that prayth oz propheseth haue hedded dyshenery the her hed
- 12** **b** To some is geuyn the gyft of prophesie
- ibi** **f** God hath ordayned in his cōgregacion prophetes and teachers
- ibi** All are not prophetes noz all are not teachers
- 14** **a** He that propheseth / spekyth vnto men to edifie
- ibi** Better is he that propheseth them he that spekyth w tongues
- ibi** **f** Let the prophetes speke two at once oz thre at once
- ibi** The spirites of the prophetes are in te power of the prophetes
- ibi** If any man thynk him selfe a prophet / let him vnderstande what I wyte
- 1. Thes. 5 d** Dyspice not propheseng
- 1. Pe. 1** **b** The prophetes inqyred and serched before of the saluacion that happenyd vnto vs thosrou chryst
- 2. Pe. 1. d.** No prophesye in the scripture hath any pry

I before **R**

uate interpretacion

Isi We haue a ryght sure worde of prophesie yf
ye take hede therto

Ja. 5 b Take the prophetes for an ensample of suffe
ryng of aduersite

Apo. 18 g The bloud of the prophetes was founde in
babylon

19 c The testimony of Iesus is the spirit of pros
phesie

Proude.

Lu. 1 e God scatterith the proud in the imagenacion
of theire hertes

1. Pe. 5. b. God respyth the proud and geuyth graes
to the humble

15 **P**roue looke in examyn

Publicanes and **h**arlottes

Ma. 21 c The publicanes shall enter i to the kyndom
of god before you

Mar. 2 b Iesus yd eate w publicanes

Lu. 3 c The publicanes came to be baptised

7 d The publicanes iustifiede god

18 b Of the pharises and of the publicanes

Purge

P ill

Q before **A**
He. 1 a Christ in his own person purged oure syn
ues

Q before **A**
Questions.

1. **Cl. 6** a Masse not thy brayne a bout questions whes
roff spzyug enuye
2. **Cl. 2** d ffolyfhe and vnlearnyd questions put frome
the
Tit. 3 c ffolyfhe questions and genologies paule wol
de that Titus shulde aboyde

R before **A**
Raby

Ma. 23 a ye shall not suffer your selues to be called
raby

Rachell.

Ma. 2 c Rachell weptfoz her chylderne and wold not
becomforted &c

Rahab.

Heb. 11 f By saythe Rahab the harlot peryfhyd not w
the vnbeleuers

Ja. 2 d Rahab the harlot was he not Justifiede tho
row woꝝkes?

R before A Raigne.

Ma. 20 d The rulers of the gentyles raigne as lordes
ouer them. **Mar. 10. f. Lu. 12. c.**

L. 15. d Christ must raigne untill he haue put al his
enemyes vnder his fete.

Rayment looke in Clothes

R before E Reconsyle.

Ma. 5 d Reconsyle thy selfe fyrst to thy brother and
then come and offer

Ro. 5 b When we ware enemyes god reconsyled vs
vnto hym by the dethe of his Son. **Colo. 1. c.**
2. Cor. 5. d

Redempcion.

Ma. 20 d Christ gaue his lyfe for the redempcion of ma
ny. **Mar. 10. f**

Lu. 21 f Lyft vp your hedes for youre redempcion/
drawyth nye

1. Co. 1 d Christ is made vnto vs redempcion

Eph. 1 c By Christ we haue redempcion thow his
bloude. **Heb. 9. c**

1. Pe. 1 d ye were not redeemed w corruptible golde &
syluer. &c

R before E Regions

- Jo. 4.** e The regions are white all rdye vnto hart
ned
- Ma. 18** a The women deyped w greate ioye & feare
frome the sepulture
- Lu. 10** b Reioyce not that the spyrites are vnder youre
poure but reioyce that youre names are wri
ten in heuen
- 15** a Grete ioye shalbe in heuen vpon one synner
that dothe repent. *ac. Ma. 18. b*
- Jo. 15** c A woman that trauaylith is in payne tyll
she be deliuered but then she reioyceth i that
a man is borne in to the worlde
- ibi** youre hortes shall reioyce & youre ioye shall
no man take from you
- Act. 5** f The apostles reioysed i that they ware coun
ted worthy to suffer rebuke for Chrisses name
take
- 8** f The chamberlayne deyped reioysyng that
he was baptised in Christ
- 16** f The keper of the prson w all his howse holde
ioyed in that they beleued in god
- Ro. 12** c Be mery with them that are mery
- ibi** b Reioyse i hope. *phill. 2. 8. 1. thess. 5. c. 1. pe. 1 b*
- 15** b Reioyse ye gentyles willy. *ac.*

R before E

1. Cor. 3. d Let no man reioyse in men
 4 b yf thou haue receyued it whye reioysyst
 thou as thou had not receyued it
 7 e Let them that reioyce be as though they re-
 ioysed not
2. Cor. 1. d Oure reioysyng is the testymouye. &c
 10 d Let hem that reioyse / reioyse in the lord
 11 c This reioysyng shall not be takyn a waye
 frome me
 13 c We are glad when we are weyke and ye s-
 rong
 14 We perfect and be of good comfort
- Phil. 2. c Though I be offered vp vpon the offeryng
 and sacrifice of youre faythe I reioyse an-
 reioyse with you all for the same cause also
 reioyse ye and reioyse you with me
 4 a Reioyse in the lord alwaye. &c.
- Col. 1. d Now I ioye in my sufferynge
 1. Tess. 2. d What is oure hope or ioye. &c.
 Jo. 1 a This write wevnto you that onre ioye may
 be full
- he. 10 g The faithfull with gladnes tooke in worthe
 the spoylyng of theyre goodes
 Ja. 1 a Count it excedyng ioye when ye fall in to dy-
 vers temptacions

R before E

Remission.

Act. 2 f Christ is the remission of oure synnes Co. 1. c

Remenant.

Ro. 9 e There shall a remenant of the chylderne of
Israell be saued

II a At this tyme is there a remenat left thorow
the election of grace

Repentaunce

Ma. 3 a Wryng fooz the frutes belongyng to res
pentaunce. 4. c

lvi Repent the kyngdom of heuen is at hande

lvi c I baptise you in water in tokyn of repenta
unce.

27 a Judas repented and hong hym selfe

Lu. 17 a If thy brother trespase a gaynd the rebuke
him and if he repent for geue hym

24 f It is necessary that repentaunce and remissio
on of synnes shuld be preached in the name
of christ

Act. 2 f Repent and be baptised euery one of you in
the name of Iesu Christ

3 e Repent and tourne that youre synnes maybe
den a way

5 e God hathe sent Christ to geue repentaunce/

R before E

to Israell and for geuenes of synnes

- 17 c God granted to the gentiles repentaunce
vnto lyfe
2. Co. 7 b I repent not though I dyd repent
2. Ti. 2 d Let the seruaunt of god be alweys peaceable
and suffer the euell with mekenes lest at any
tyme god wyl geue them repentaunce to know
the trueth. &c.
2. Pe. 3. c The lord wolde haue no man lost but wolde
receyue almen to repentaunce
- Heb. 6 a It is impossible that if those fall whiche know
the trueth shulde come agayne to repentaunce.
Heb. 10. e

Resurrection

- Ma. 17 d And the thyrde day he shal rise agayne
22. c The saduces saye there is no resurrection
- 1bi c In the resurrection they nether mary nor are
maried
- 27 f Many ded bodyes a rose out of the graues &
came in to thacitie
- 28 a Christ is rysen
- Mar. 16. b When Iesus was rysen
- Lu. 2 c Christ was the fall and the resurrection of
many in Israell
- 14 c Thou shalt be recompensed in the resurrection

R before E

of the iust men.

- 11 c I knew that he shulde ryse agayne in the resurreccion at the last daye.
- ibi I am the resurreccion and lyfe
- Jo. 20 b When Christ was rysyn mary magdalen sought hym and founde hym
- Acta. 2 d Dauid sawe before and spake of the resurreccion of Christ
- 4 a The Saduces presoned the Apostles for prechynge in Jesus the resurreccion frome dethe.
- ibi g The Apostles wyth grete poure gaue wytnes of the resurreccion
- 17 g When they herde of the resurreccion frome dethe they mocked
- 21 b Of the hope and resurreccion frome dethe I am Judged.
- ibi The Saduces saye that there is no resurreccion nether Angell.
- Rio. 6 a Lyke as Christ was rayled vp frome dethe/ so let vs walke in a new lyfe.
1. cor. 15 a Christ a rose the thyrde daye a cordynge to scripture.
- ibi c If Christ be preached that he rose from dethe/ how say some of yous there is no resurreccio
- ibi d If the ded ryse not then is Christ not rysyn.

R before E

Colo.3 a yf ye be clyyn agayne to Chrysseke those
thynges that are a boue &c.

2.ti.2 c hymeneos and philetos sayde that the resurre
ccion was past.

1.pe.1 a blessed be god & father whiche hath begotten
hus by the resurreccion of Jesu Chrys

Apo.20 b Chys is that fyrs resurreccion

Reward

mat.5 b Reioyce & be glad for grete ys youre reward

1.co2.3 c Euery man shall receaue hys reward acor
dyng to hys labour

Reuelacions

2.co2.12 a I will come to visious and Reuelacions of
the Lorde.

1bi Lest thow aboundaunce of Reuelacions I
shulde be exaltid owt of measure

R before I Riche

mar.4 b The dysceitfulnes of riches chaketh & worde

mar.12 d many that waveriche call moch i & treasur

Lu.1 e he fyllyth the hungry w good thynges and
sendyth the Riche away emptye

6 d Woe be to you that are Riche for you haue
therin youre consolacion.

R before I or p

- 12 c That we shulde take no thought or desyre
ryches/techeh vs.
- 16 a Of the ryche man that had the wycked ser-
uerd.
- iti e Parable of the tryche man and Lazarus
- 18 d Of the ruler that was ryche.
- ibi e Wyth what dysculty shall a ryche man en-
ter in to the kyngdom. &c
- ibi It is eysy for a camell to goo thow the
eye of an nedle then for the ryche to enter in
to the. &c
- 19 a Of zacheus how he desyrbuted his ryches
thou mayste reade.
- Re. 8 d One is Lorde of all whiche is ryche vnto all
that call on hym.
- 1.11.6 b Godlynes is great ryches.
- ibi They that wylbe ryche fall into. &c.
- ibi Charge them that be ryche in this worlde.
- Ja. 1 b The ryche man shall peryshe as a flowre w
all his aboundaunce.
- ibi Let the ryche reioyse in that he is made lowe
- 5 a Go to now ye ryche men wepe & howle. &c.
youre ryches is corrupt.

Ryghtuousnes.

- ma. 10 d He that receyueh a ryghtuous man in the

R before p o2 J

- Rd. 4.** d Abrahames faythe was counted to hym for
Ryghtuolnes
- 6** c Ye are welsheds made seruauntes of ryghtuo
lnes
- Wb** Where ye were the seruauntes of syn ye we
re not vnder rightuolnes
- 10** d The rightuolnes that comyth of fayth shpe
kythe on this wise
- 1. Co. 1** d Christ is oure rightuolnes
- 4** d yf the ryghtuolne scally be saued where shall
the vngodly a pere
- 2. Co. 6** c What feloushypp hath the ryghtuolnes with
vnyghtuolnes
- Eph. 6** c Let vs put on the brest plate of rightuolnes.
- Phi. 3.** c Oure ryghtuolnes is of god by faythe in
Christ
- 2. Ti. 2.** d Lasses of youth auoyde and folow rightuol
- 1. Pe. 3** b The eyes of the lord are ouer the rightuol
and his eares are open vnto theyre prayer
- 2. Pe. 3** c Wherien dwellythe ryghtuolnes. &c.
- 1. Jo. 2** d God is ryghtuol and he that foloweth rygh
tuolnes is bozne of him
- 3** b He that dothe ryghtuolnes is rightuol
- James. 1. c** The wrathe of man workythe not rightuol
nes before god

R before p

3 d The fructe of rightuolnes is sowen in peace
ce of hem that mayntayne peace

5 d The prayer of a rightuolman abaylyth
mohe

Apo. 19 b The raynes signifiede the rightuolnes of
sayntes

Ryght hand

Ma. 20 c The mother of iames and John the sonnes
of zebede prayde Christ that hir sonnes

Mar. 10 c myght syt with him in the kyngdom of he-
uen one on his right hande and the other on
his left.

R before D

Rodde

1. Co. 4. d. Shal I come to you with a rodde

2. Co. 4. d. Thryse was paule betyn w rodde

Roote

Ro. 11. c Romēber that thou verist not the roote but
the roote berythe the

1. Ti. 6 The roote of all myschef is conetoulnes

Apo. 22 c I am the roote and generacion of dauid

Romanes

Jo. 11 f The romanes shall come and take a wayt

B before A

oure contrye and people

Act. 16 **g** They haue betyn vs openly for all that we
are Romanes

22 **f** Art thou a Roman

28 **p**aull preached boldly at Rome no man for
beddyng hym

Rulers

Ma. 17 **d** geue tribute to whome trybute pertaynyth

Jo. 12 **e** Chyist hath cast out the prynce and ruler of
this worlde

ibi **f** Among the chiefe rulers of the iewes many
beleued in Chyist

Ro. 13. a. b **c** How euery man ought to obey the rulers &
whyte paul declareth

1. Co. 2 **b** The whyldō of god is no suche wysdom as
the rulers of this worlde

Ephe. 2. **a** In tymes past we walked after the gouerner
or ruler that rulyth the ayere

S before A

Saboth.

Ma. 12 **a** The son of man is euen lord of the saboth
daye.

ibi **a** By the ensamble of Chyist it is lawfull to
doe a good dede vpon the Saboth daye.

A 11.

S before A

Mar. 2.a. Lu. 6.a.

Lu. 13 c Christ on the Saboth daye healed the woman
bowyd to gether

Lu. 14 a The man that was diseased. xxxviii. yeres
John. 5.a. the lepre was healed on the Sa-
both daye

Jo. 5.c.d.e. Christ brake the Saboth daye. 7.c. Lu. 13.c

Jo. 9 c The man that was borne blynd was healed
on the Saboth day.

1.Co. 16 a Upon the Sabot day let euery one of you
put a lyde for the poore what he may

Sacrifice or Sacrifices.

Mat. 5 d I haue pleasure in mercye and not in sacrificy.
9.b. 12.a. Mar. 2.c. Lu. 2.f.

Mar. 9.g Every sacrifice shalbe seasoned with salt

12 d To loue god with all a mannes hert is agre-
ter thinge than all burnt offerynge and sa-
cryfices

Phi. 2 c Though I be offered vp vpon the offerynge
and sacrificy of your faythe

4 d The almes that the phelippynes gaue pau-
le calleth a swete sacrificy

Heb. 7 d Christ offered hym selfe vp in sacrificy ou-
er for all

S before A

8

a Every p[re]ste is ordyned to offre gyftes and sacryfices

p

f The heuenly thynges are purgyed wyth better sacryfices than were in the olde testa

heb. 10

a The law wyth the sacryfices can make no man pure

ibi

b Sacryfices and offerynges thou woldest not haue

ibi

e yf we synne willingly after that we haue receyued the knoledge of the trueth the remap[er]

ibi

c neth no more sacryfice for synnes

ibi

to doo good and to desyrbute forgett not for wyth suche sacrifices god is pleased

ib

Wy Ch[ri]st offre we the sacryfice of laude al

Sadnes loke in henynges

Saduces

Mat. 22

c The Saduces denye the resurrectio. ac. 23 **b**

Salt

Mat. 5.

b ye are the salt of the erthe. mar. 9. g. lu. 14. g

Mar. 9

g Every man shalbe salted w[ith] s[alt]

Colo. 4

a let your speache be powdered w[ith] salt

Saluacion

Lu. 1

g Blessed be god that hath rayled hus v[er]y the ho[me] of saluacion

S before A

- Jo. 4 c Saluacion cometh to Jewes
Act. 4 b there is no saluacion in any other the ~~Chr.~~
2. Co. 6 a Now is that daye of saluacion
Ephc. 6. c Take vnto you the helemt of saluacion
1. Thess. 5 b Lett hus put on hope as an helmett of salua
cion.
Heb. 2 c It became god to make the lord of owre sal
uacion perfect throughe sufferynge
1. Pe. 1 b Oure saluacio is prepared to be shewed in the
last tyme
ibid b Oure saluacion is prepared to be shewed in
the last tyme

Salutation

- Ma. 23 a The pharasyes looked for salutations the
merckett places
Lu. 1 d As Elizabeth herd the salutation of marie
et.
10 a Salute noman by the waye
Phi. 4. d Salute all the sayntes in Christ Iesu. 1 Cor
5. d
2 Thes. 3. d the salutation of me pauleth myne owne had

Samaria

or Samaritanes

- Lu. 10 e A certeyne Samaritane as he iourned came
vnto hym. et.

S before A

Jo. 4. a. b c Jesus went vnto a citie of Samaria called
Sichar where he talked w a woman besyde
Jacobs well

bi e Many of the Samaritanes belened in chryst
s f say we not well that thou art a Samaritane?
Act. a Philip pzeched Chryst to the Samaritanes

Saunctifie

Jo. 17. c Saunctifie them w truethe.

1. Co. 1 d Chryst is made vnto hus saunctifienge and
redemption

6 c We are saunctified and iustified by the na-
me of the lord Jesus

bi I saunctifie my selfe for theire sakes that
they also myght be saunctified to þ trueth

1. Thel. 5 a The god of peace saunctifie you throug out.

Heb. 2. c He that saunctifieth and they which are saun-
tified are all of one

20 c Them that are saunctified hath chryst with
one offering made pfecte for euer. 1. Pe. 1. a

bi e We are saunctified by þ bloude of the testamēt

11 b Jesus to saunctifie the people with his owne
bloude suffered w oute the gate

Sara

Heb. 11 c The fayth of Sara

1. Pe. 3 a Sara obeyed Abzaham and called hym lord

S before A
Sathan.

1, thes. 2 d Paule wold haue come to the Thessalonys
ans agayne but sathan with stode hym
1 Loke moze in deuelle

Saule.

Att. 7 g Saule the which was Paule consented to þ
deth of Stephen.

Saue

mat. 16 d Who so euer wyll saue his lyfe shal lose it
1. ti. 1 d Chyrist came to saue synners. **Mat. 18** b
Lu. 19. b **Jo. 3. b**

Saued.

mat. 10 c He that endureth to the ende shalbe saued.
24. b **mar. 13. a** **Lu. 21. b**

mar. 16 d He that beleueth and is baptyfed shalbe saued

Lu. 13 d Are there fewe that shalbe saued?

Act. 2 g Suche as shuld be saued the Lorde added day
ly vnto the congregacion

4 b There is none other name geuen vnto men
to be saued by / but the name of Chyrist

Ephe. 1 a Wy grace are we saued but not of woꝝkes.
Tit. 3. b

1. ti. 2 a God wold haue all men saued and to tourne
to the knolege of the trueth.

S before A Savour.

1.ti.4 **c** God is the savour of all men and specially of those that beleue.

Sayntes.

Ro.12 **c** Distribute vnto the necessitye of sayntes

Ro.16.a **b** Paule calleth them sayntes that beleue in God for þ remission of synnes whether they be poore or ryche. 2.coz.8.a Ephe.1.a Phi.4.0 phile.a. Heb2.3.a 8.a

1.coz.16 **a** Of the gatheringe of the sayntes. &c

1bi **c** Stephen was appoynted a mynistr to the sayntes.

Ephe.6 **d** Pray for all sayntes and for me paule

Colo.1 **d** The mystery of the dethe of Christ is nowe opened vnto his sayntes/that is his electe.

Apo.5 **c** The. xxiij. elders had golden vyalles wherin were the prayers of sayntes. 8.a

13 **b** It was geuen vnto hym to make warre w sayntes.

19 **b** The raynes is the ryghtuousnes of sayntes

S before C Scrybes.

mat.8 **c** A certayne scrybe came vnto Christ. Lu.9.g.

23 **a** The scrybes and Pharasyes syt in the seate of moyses. &c.

S before C Scripture.

Lu. 24 f That the scriptures shuld be fullfyllled: ch² m¹
dyed.

Jo. 5 g Searche the scriptures

Act. 17 c The Thessalonianes serched the scriptures
dayly.

18 g Appollos was myghtie in the scriptures

Ro. 15 a What so ever thynges are wyrtten / are wyrt-
ten for oure lernynge / that we throughe the
comfōrt of the scripture. &c

Gal. 3 d The scripture concludeth althynges vnder
synne.

2. ti. 3 d For so moche as thou hast knowne the scrip-
ture frome a childe / contynue in those thin-
ges which thou hast lerned. &c.

1 ti All scripture gyuen by informacion of God
is profytable.

2. pe. 1 d No pphesye in þ scripture hath any priuate
interpretacion / for the scripture came neuer
by the wyll of man.

1 d The vnstable and vnlearned peruerter þ scrip-
tures vnto theyr dampnacion.

S before C Searche.

Jo. 5 g Searche the scriptures.

Ro. 8 e It is God that sercheth the hartes. Apo. 2. 8

S before E Seate.

Apo. 4 a The byld of the seate that was put in heuē
20 d The byld of the seate.

Sectes.

Act. 26 a After the moste strayte secte of oure laye ly^d
ued I a Pharalse.

28 d We haue herde of thys secte / that euery
where it is spoken agaynst

1.coz. 11 c There must be sectes amonge you that they
whiche are perfect may be knowne

Cl. 3 c A man that is the auctoz of sectes oz geuen
to heresye after the fyrst and second monycio
aboyde.

2.pe. 2 a There shall come false teachers that p^ryuely
shall byynge in dampnable sectes.

Seede.

Mat. 13 c The seede is the worde of God. **mar. 4** b
Lu. 3. b

mar. 4 c If a man shuld sowe seede in the grounde

Ro. 9 a In Isaac shall thy seede be blessed

1bi c Except the Lozde had left hus seede

1.coz. 15 e God geueth to euery seede his p^ropze bodye.

2.coz. 9 c He that syndeth the sower seede shall mynis
fire byede for fode and shall multiply youre
seede.

Seke.

S before E

Jo. 6 d ye feke me not by cause ye se the myracles
but by cause ye eate of the loues and were
fylled

Sell

Mat. 19. c. Goo sell that thow haste and gyue yt to the
poore. **Mar. 10. c.** **Lu. 18. d**

Lu. 12 d Sel that ye haue and gyue almesse

Ac. 2 g They that beleued sold their possessions and
goodes. **Ec. 4. g**

Sent

Ma. 16 d Jesus sent his apostles to preche. **28. d.** **John**
20. c.

Jo. 8 e Chzist was sent of god

Sepulture

Ma. 23 c Chzist calleth the pharasyes paynted sepul-
cres

ibi d Woe be to you **ec.** ye buylde tounbes of
the prophetes and garnishe the sepulcres of
the rightuofe

27 g The sepulchze of Chzist was wached

Serpent

Mat. 23. d. ye serpentes and generacions of bypers

Jo. 1. b As Moles lyfted vp the serpent in the wyl-
dernes / so muste the sonne of man belyfcd

S before E Serue

Ma. 4 b Thou shalt serue thy lord god. **Lu. 4. b**
1. Tell. 1 d ye turned frome Images to serue the ly-
 uing and true god

Seruantes

Ma. 20 e Who soeuer wylbe chesse amonge you lette
 hym be your seruant

Lu. 12 f yf there be onysaythfull seruant & wylc. &c
ibi yf the euell seruant shall say in his hert. &c
ibi The seruant that knowth his maysters wyl,
 and dothe it not. &c.

17 b Who is he of you yf he had a seruant plow-
 ing. &c.

ibi When ye haue done all that ye are comma-
 unded say that ye are but vnprofytable ser-
 uantes

Jo. 8 d He that synneth is the seruant of synne
ibi The seruant abydeth not in the house for-
 euer.

15 b Henceforth call I you not seruantes for the
 seruant knoweth not what þ lord doth

15 c The seruant is not greter than his master.

Rom. 6. c. ye are become the seruantes of rightuolnes.

ibi As ye haue made your membes seruantes
 &c.

S before E

- thi** ye are delyuered frome synne/and made the
 seruantes. &c.
- 14** a What art thou that iudgest an other man-
 nes seruant. &c.
- 1. Co. 7.** d Art thou called a seruant/care not for yt
- 9** d Though I be free frome all men yet haue I
 made my selfe seruant vnto all men
- Gal. 1** b He cannot be the seruant of god that seeketh
 to please men
- 4** a The heyr as long as he his a chylde dyffereth
 not frome a seruant
- thi** Nowe thou art not a seruant/but a son
- Eph. 6.** a Seruantes be obedient vnto your carnall
 maisters
- Colo. 3** c Seruantes be obedyent vnto your maisters
 in all thynges that are godly
- 1. Ti. 6** a ye that be seruantes se that ye counte your
 maisters worthe of all honour
- 2. Ti. 2** d The seruante of the lord must not stryue. &
- Cit. 2** c Seruantes I exhorte to be obedient vnto
 their maisters
- 1. Pe. 2** c Seruantes obey your maisters w all feare.
- thi** Submytt your selues as the seruant of god

S before H Shadowes

S before H

- Heb. 8** a The ceremonies mynystred i the olde lawe
were but shadowes of heuenly thinges. 9. f.
10. a
- Mat. 4** c The fowles of the ayer may dwelle vnder
the shadowe of it
- Act. 5** c That the shadowe of peter when he cam by
myght shadowe some of them
- Colo. 2** c Whyche are nothing but shadowes of thinges
to come
- Heb. 8** b Whiche prestes serue to the ensamble and
shadowe of heuenly thinges. &c.
- 10** a ffor the lawe whith hath but the shadowe of
good thinges to come. &c.

Shaue

- Act. 18** e Paule shaued his hede in cenchrea
- 1. Co. 11.** b yf it be shame for a woman to beschaue oz
shorne. &c.

Shepe

- Mat. 7** c They come vnto you in shepes clothyng. &
9 d As shepe hauyng no sheperd. **Mat. 7. e**
- 10** a Goo rather vnto the losse shepe of the house
of Israell
- 11** b I sende you as shepe amonge wolues
- 12** b Which is he amonge you yf he had a shepe
fallen in to a pyt. &c.

S before H

- fbf** Howe moche is a man better than a shepe
15 c I am not sent but vnto te losse
shepe of the house of Israel
18 b yf a man had an hondzeth shepe. &c. Lu. 15. b.
25 c As a sheperd doth seperate the shepe frome
the gotes. &c.
26 c I will smyte the sheperd/ and the shepe of the
flocke shalbe scatered a bzode. Mar. 14. c
Lu. 15 b I haue founde my shepe which I had lost
Jo. 2 c And founde in the temple those that sold oxen
and shepe. &c.
10 a Christ is the doze by the which al true p
chers must entre in to the folde of y shepe
fbf the shepe here his voyce
fbf Christ geueth his lyffe for his shepe
fbf b The wolfe catcheth and scatereth y shepe.
The hyered seruant careth noth for y shepe.
fbf I knowe my shepe and am knowne of my
ne
fbf Other shepe I haue wich are not of this fol
de
21 d feede my shepe
Act. 8 f As a shepe to be slayne
1. Pe. 2 d We were as shepe goyng a straye before
Christ came

S before H Sheperde

- Ma. 9** d As shepe hauing no sheperd. **Ec. 26. c**
Lu. 2 c The sheperdes publyshed abroad that christ
 was borne
ibi The sheperdes praysed god for that they had
 seen
Jo. 10 a He that goth in by the doze is the sheperde of
 the shepe
ibi b I am the good sheperd
ibi The good sheperd geueth his lyff for his she
 pe.
ibi There shalbe one fold and one sheperd
1. Pe. 2 d ye are now returned vnto the sheperd and
 byshop of your soules
S a When the chiefe sheperd shal appere ye shall
 receyue a crowne of incorruptible gloze

Shyppe

- Jo. 21** b Cast out your nette on the ryghtsyde of the
 shippe
ibi c The other disciples came by shyppe
Act. 27. c we cast oute with oure owne handes the take
 lyeing of the shyppe

Shypmen

- Act. 27.** e The shypmen demed that there appered some
 H 1.

S before J or y

contrye.

Apo. 18. e And shypmen which worked in the see
made a ferre of. &c.

Shyppwrake

Act. 27. g Paule suffered shypwrake
2. Co. 11. f I suffered thryle shypwrake

Syde

Jo. 19 f The syde of Christ was thrust w a spere
20 e He shewed them his handes and his syde.
ibi f And thrust my hand in to his syde
ibi g Put forth thy hand & thrust it in to my syde
Act. 12. b And smote peter on the syde. &c.

Signe or sygnes

Mat. 12 e The euell and aduoutrous generaciō seeketh
a signe. &c.
ibi We wolde fayne see a sygne of the. 16. a. Lu.
11. d. 12. g. 1. Co. 1. c.
24 a The sygnes that shalbe before the day of iud
gement. Lu. 21. e. Mar. 13. c.
ibi c There shal aryse false prophettes and shall
geue grete sygnes and wondres
26 c He that betrayed hym gaue them a token say
yng / whome so euer. &c. Mar. 14. d
Mar. 16 d and these sygnes shall folowe the that beleue

S before J

- Lu. 2** b And take this for a sygne ye shall fynde the chylde swadled. &c.
- 1bi** e And a sygne which shalbe spoken agaynst
- 11** b They despyred of hym a sygne frome heuens
- 21** e There shalbe signes in the son & mone
- Jo. 2** c What signe doeste thou shewe hus?
- 1bi** d Many beleued on his name when they sawe the signes that he dyd
- 3** a No man coulde doo these signes which thou doeste except. &c.
- 4** g Except ye se signes and wonders. &c
- 20** g And many other signes dyd Iesus in the presence of his disciples. &c.
- Ro. 4** b And he receyued the signe of circumcision as a seale of rightuofnes. &c.
- 1. Co. 1** d The Jewes requyre signes. &c.
- 14** d Wherefore tongues are for a signe.
- 2. Co. 12** d The tokens of an apostle were wrought among you with all patience with signes and wonders.
- 2. Cell. 2. b** By the working of Sathan with all lyeing power signes and wonders

Siluanus

- 1. Pe. 5** d Siluanus was faithfull

Simeon

S before **I**

Lu. 2 **d** There was a man in Iherusalem whose name was Symeon

ibi **e** Symeon saw Christ before he dyed

Symilitudes

Mat. 13. **d** Christ spake to the Jewes in similitudes
Mar. 4. d

ibi I will open my mouth in similitudes

Lu. 13 **a** He put forth this similitude. &c.

Ro. 1. **c** And tourned the glorie of the immortal god vnto the similitude of the Image of mortall man. &c.

S **e** Which is the similitude of hym that was to come. &c.

S **a** And sent his son in the similitude of synfull fleshe

Phi. 2 **a** He toke on hym the shape of a seruant and became like vnto men

Ia. 3 **c** And therewith curse we men which are made to the similitude of god

Symon

Mat. 4 **c** Hele two betherne Symon which is called peter

26 **a** In the house of Symon the leeper. **Mar. 14. a**

7 **d** A man of Tyren named Symon dyd bere

S before J

the crosse of Christ Mar. 15 . b Lu. 23. d

- | | |
|---------|--|
| Mar. 1 | b he saue Symon and Andzeue |
| 3 | b he gaue Symon to name peter. |
| 14 | d Symon clepesse thow? |
| Lu. 4 | f And Symons motherclaw was taken with a grete feuer |
| 5 | a Iesus entered into one of the Chyppes which pertayned to Symon |
| 7 | f Symon I haue some what to say vnto the and the lord said to Symon. Symon beholde Sathan hath despyred. &c. |
| 24 | e And he appared to Symon |
| Jo 1 | f Thow art Symon the sonne of Jonas |
| 21. | b When Symon peter herd that it was the lord |
| ibi | c Symon Joanna /louest thow me? |
| Act. 1. | b Symon zelotes |
| Act. 8 | b Symon magus bewitched the people of samarie |
| ibi | Symon magus wold haue bought þ gyft of the holy ghoſt w menye. |
| 9 | g She tarped many dayes with one Symon a tanner |
| 10 | a Call for one Symon named also peter |
| 13 | a Prophetes and doctozs as barnabas and Symon |

S before Sina

3

Ca. 4 **d** Mount Sina is called Agar in arabia
Synne

Ma. 9 **a** Sonne be of god there/ thy synnes are for-
geuen the.

ibi **Th**rist dyd eate w publicanes and synners.

ibi **I** am not come to call the rightnose but the
synners to repentaunce

ibi **b** Whether is it easyer to say thy synnes are
forgeuen oz to say aryse and walke.

ibi **T**hat ye may knowe that the son of man
hath power to forgeue synnes

Ma. 13 **b** There shalbe more Joye in heuen vpon one
synner that repenteth than vpon nynty in
the persones that synneth not. **Lu. 15. a**

ibi **c** howe oft soeuer thy brother synneth agaynst
the thou must forgeue hym. **Lu. 17. a**

ibi **I**f thy brother synne agaynst the goo and re-
consyle thy self to hym. **Ca. 6. a**

ibi **y**f thy brother will not heare the goo and
shewe it to the churche

27 **a** Judas confessed that he had synned in be-
trayeng Thrist

Lu. 1 **g** John baptist was sent byfoze to geue knowles-
ge of saluacion and remission of synnes

! S before J

- 3 a John preached remission of synnes through
Christ. Mar. 1. a
- 5 b Lord I am a synfull man said peter
- 7 g many synnes are forgiven the bycause thou
louedest moche.
11. a b Suppose ye that those galileanes were syn
ners aboue all the other galileanes and those
that the towere of Syloe fell vpon were syn
ners aboue all other
- 24 g It behoueth that the remission of synnes
shulde be preached in þ name of Christ
- Jo. 1 c beholde the labe of god which takith away
the synnes of the worlde
- 3 c I go my way and ye shal seeke me and shall
dye in your synnes
- 161 d who soeuer committeth synne is the seruāt
of synne. 2. De. 2. d
- Ro. 3 d By the lawe cometh the knolege of synne.
- 4 a There is no difference for all haue synned
- 161 b blessed is that man to whome owre lord
imputeth no synne
- 161 d Christ dyed for owre synnes and rose agayn
ue to iustifie hus
- 5 b Christ dyed for hus beyng synners.
- 6 a Shall we continue i synne that there maye

S before I

- abundance of grace: god forbede
- ibf He that is dede is iustificied frome synne
- ibf c ye are made fre frome synne and are made the seruantes of rightuofnes
- ibf If you syn/you make your selues þ seruantes of synne.
- ibf d ye are nowe deliuered frome synne and are made the seruantes of god
- 7 b Is the lawe synne? god forbede for I had not knowne what synne had ment but by the lawe
- ibf Synne toke an occasion by þ meanes of the commaundement and wrought in me alle maner of concupyscens
- ibf Without the lawe synne were dede
- ibf d It is not I that doo it/but synne that dwelleth in me
- 1.Co.15.g. The kyng of deth is synne/and the strength of synne is the lawe
- Gal.1 a Chriſt gaue hym ſelfe for oure synnes
- Ephe.1 b By whome we haue redemption thorow his bloude/that is to ſay the forgyuenes of synnes. Colo.1.c
- 2 b When we were dede by synne/god hath quykned vs to gether in Chriſt

S before J

1. Tim. 1. c Christ Ihesus came into the world to saue synners.

f **d** Them that synne rebuke openly that other may feare

ibi Some mennes synnes are open byfoze hande and goo byfoze vnto iudgement And some mennes synnes folowe after

Heb. 1 **a** hath in his owne person purged oʒr synner.

8 **c** J whilbe mercyfull ouer their vnrightuousnes and synnes

9 **c** He hath put synne to flyght by the offereng bp of hym selfe

10 **b** In sacrifices and offerynges foz synne thou hast no delyte

ibi This man after that he had offered one sacrifice foz synnes sat hym downe foz euer on the right hande of god

ibi **c** Theyr synnes and iniquytes wyll J remembre no moze

ibi Where remission of these thinges is there is no moze offereng foz synnes

ibi **e** yf we synne wyllyngly after that we haue receyued the knowlege of the trueth. &c

1. Pe. 2 **d** Christ hym selfe bare oʒre synnes in his bodye on the tre that we shuld be delyuered fro

S before A

- me synne and shuld lyue in ryghtuosnes
- 3 c Ch:is hath once suffered for synnes/ the iuste
for the vniuste. &c.
- 4 a He that suffereth in the fleshe/ ceaseth frome
synne.
- ibi b Loue curreth the myltytude of synnes
2. pe. 1 b He that worketh not but lyeth ydle hath for-
gottē that he was purged of his olde synnes
1. Jo. 1 d If we say we haue not synned/ we make god
a lyer/ and his worde is not in hus
- ibi If we knolege oure synnes/ he is faithfull to
forgiue.
- 2 a If ony man synne we haue an aduocate w
the ffather.
- ibi That we shuld arise oute of synne & walke
in a newe lyfe puttynge away the luses of þ
fleshe we be exhorted Ro. 6. b. Ephe. 5. c. Heb
3. c. 12. a
- 3 a Whesoeuer comytteth synne comytteth al-
so vnrighuosnes for synne is vnrighuosnes
- ibi Ch:is appered to take away oure synnes &
in hym is no synne.
- ibi As many as abyde in hym synne not
- ibi Who soeuer synneth hath not seen hym.
- ibi b He that comytteth synne is the deuell
- ibi The deuell synneth syns the begynnyng.

S before 3

- f** **He** that is bozne of God synneth not
ibi If ony man se his bzother synne a synne vnto dethe.
ibi There is a synne vnto dethe.
ibi All vnrighthousnes is synne/& there is synne not vnto dethe.
ibi Allmaner of synne & blasphemye shalbe forgenen/but the blasphemye agaynst the holy Ghost shall not be forgenen vnto men. mat. 12.6 mar. 3. d
Ja.5 **He** that conuerteth a synner saueth a soule frome deth/& hydeth þ multitude of synnes.

S before L

Slepe.

- mat.8** **c** And he was a slepe.
9 **c** The mayde is not deade/but slepeth.
Mar.5.d
25 **a** Whyle the bydegrom taryed/all slombered and slept.
mar.4 **c** And shuld slepe/and and ryle vp.&c.
14 **d** Symon slepest thou?
ibi Slepe hens forth and take youre ease
Lu.8 **g** She is not dede/but slepeth
Jo.11 **b** Lazarus slepyth but I goo to wake hym out of slepe.

S before L

- ¶ **Act. 7** ¶ When he had thus spoken he fell a slepe
Act. 12 a Peter slepte betwene two souldiers
1. Cor. 11. g Many doo slepe
1. Cor. 15. c Christ is rysen frome dethe & is become the
first fructe of them that slepte.
¶ **1. Test. 4. c** I wold not haue you ignorant concernyng
them that are fallen a slepe
¶ **¶** b Lett hus not slepe as doo other

S before D

Sobze

- 1. Test. 5. b** Let hus which are of the day be sobze. **¶ 1. r.**
b. 2. a.
1. ¶ 1. 5. c Let wyues be honest not euell spekers but so
bze.
2. ¶ 1. 4. a. Be thou sobze
1. ¶ 1. 5. b. Be sobze and watche for your aduersary the
deuell. &c.

Sodome

- Mat. 10. b.** It shalbe easyer to Sodome and Gomoz in
þ day of Judgement than for that cite
1. ¶ 1. 5. b Godtoured the cities of Sodome and gomoz

S before O

in to allhes

Jude. b Euen as Sodom and Gomor doo suffre the
vengeaunce of eternall fyre

Apo. 11 b And their bodies shall lye in the stretes of the
grete cite which is called Sodom.

Sofferynges

13

Looke in afflictions

Soffre

Heb. 2 c It became Christ to soffre and so to entre in
to his glozpe

1. Pe. 2. c. Christ soffered for hus lerneng hus an ensam
ple. &c.

3 c Hapbye are ye yf ye soffre for rightuosnes
ake

1bi It is better to soffre for welle doenge the for
euell doenge

1bi Christ hath ones offered for synnes

1. Pe. 4. a. Christ soffered for hus in the fleshe

Songe

Lu. 1. e. f The songe of oware lady called magnificat
and zachary called Nunc dimittis

1. Cor. 14. c Synge with the spiryte and synge with the
mynde.

Apo. 14. a And they songe as it were a newe songe by

S before D

foze the seate.

15

b And they songe the songe of Moyses the ser-
uant of god and the songe of þe lambe

Sopater.

Ac2.20 a Sopater accompanied paulē in to Asia

Sorowe

Jo.16 d you shall sorowe but your sorowe shalbe
toured in to Joye

ibī

ye are now in sorowe but I wyll see you ag-
gayne.

1.Co.2

a yf I make you sorow. &c.

2.Co.6

b As soroweng and yet always mery

Sonne or Sonnes

Ma.3

e This is my deare sone in whome is my des-
lyte.

5

a blessed be the peace makers for they shalbe
called the sonnes of god

ibī

f That you may be the sonnes of your father

10

e The sonnes shal ryse agaynst theyr fathers.

21

e The parable of the two sonnes that were ch-
maunded to worke in the vyneyard.

Lu.6

e you shalbe the sonnes of the hyghest

11

c yf the sonne aske brede of any of you which
is his father wyll he pfer hy a ston

S before D

- Jo. 1** c The parable of the wylfull son
b He gaue them powre to be the sonnes of god
a yf you be the sonnes of Abraham
Ro. 8 a in hope of the glozpe of the sonnes of god
b As many as be ledde by the spyrte of god/
are the sonnes of god
1bi c yf we be sonnes we are also heiers
1bi f God gaue his owne son for hus all
Gal. 3 d We are all the sonnes of god by the faith
which is in Christ Iesus
Heb. 12 b Whi sonne despyce not the chastysing of the
lord
1bi What son is that whome the father chasty-
seth not
1. Jo. 3 a The world knoweth not the sonnes of god &
why
1bi Nowe are we the sonnes of god and yet it
apereth not what we shalbe

Soltenes

- Act. 13** c The iewes smote soltenes the cheffe ruler
of the synagoge

S before P

Sparowe

- Mat. 10** d Are not two sparowes sold for a farthing

S before

Lu. 12. **b** Are not fyue sparowes bought for two far-
thynges

Spirite

Mat. 3 **d** John sawe the spirite of god descende lyke a
dowue. Jo. 1.

4 **a** Iesus was ledde of the spirite in to the wyld-
ernes.

5 **a** Blessed be the poze in spirite

10 **b** It is not ye that speke but the spirite of your
father that speketh in you

12 **c** yf I cast out deuilles by the spirite of god the
is. &c. Lu. 11. d.

ibi **I** will put my spirite on hym/ and he shall
shew iudgement to the gentyles

27 **f** Chrizt gaue vp his spirite hangyng on the
crosse

Mat. 2 **b** And immediatly wher Iesus perceyved in his
spirite

Lu. 1 **c** And my spirite reioyseth in god my sauyour

ibi **g** And the chylde encreased and waxed stronge
in spirite

4 **a** he was caried of the spyrete in to a wyldernes

ibi **c** The spirite of the lord vpon me

ibi **I**esus retourned by þ powre of þ chirite w

S before P

to Galatye.

9
24

g ye wot not what maner of spyrite ye are of
f The Apostles supposed that Thzid had ben
a spyrite when he appered vnto them and yet
a spyrite hathe no bones.

Jo. 3

a Except a man be bozne of water and of the
spyrite he cannot enter into the kyngdom of
God.

ibf

d That which is bozne of the spyrite. &c

ibf

g God geueth not his spyrite by measure.

4

c God is a spyrite/ & they that worshype hym
must worshyp hym in spyrite & trueth

7

f Thys spake he of the spyrite.

ibf

The spirite was not yet glozified.

14

b Which is the spyrite of true the whome the
worlde cannot receyue.

15

d Which is the spyrite of verite/ which proces
deth of the ffather.

16

b When the spyrite of verite cometh he shall
leade you in to al. trueth.

Act. 2

c Of my spyrite I wyll powze oute vpon all
fleshe.

6

b The aduersaryes of Stephen coulde not resiste
the spyrite that was in hym

7

g Lorde Jesu receyue my spyrite.

16

b The spyrite suffered not Paule to goo to

S 1.

S before D

Bethania.

20

d I goo bounde in the spyrite to Jerusalem.

Ro. 7

b We are now dede frome the lawe / that we shuld serue in a newe conuersacion of the spyrite.

8

a Whiche walke not after the fleshe / but after the spirite.

ibi

The lawe of the spirite bryngeth lyfe

ibi

b They that are spyrytuall are godly myn-
ded.

ibi

ye are not geuen to the fleshe but to the spy-
rite.

ibi

If there be ony mā that hath not the spirite
of Christ / the same is none of his.

ibi

The spyrite is lyfe for ryghtuousnes

ibi

c As many as are led by the spyrite of God are
the sonnes of God.

ibi

The same spirite certyfeth oure spirite

ibi

d We haue the fyrst fructes of the spirite

ibi

The spirite maketh intercession myghtelye
for hus.

11

b God hath geuē them the spirite of vnquyets-
nes.

12

b Be feruent in the spirite.

1. cor. 2

b The spirite sercheth all thynges

ibi

d Not wyth conyng wordes of mannes wyse

S before **10**

done but in the doctryne of the spirite

The naturall man perceyueth not the thinges of the spirite of god

c know ye not that you be the temple of god /
 & the spirite of god dwelleth amonge you.

g I thinke verily that I haue $\text{\textcircled{p}}$ spirite of god.

a The gyftes of the spirite.

No man speaking in the spirite despyeth Iesus
 there are diuersities of gyftes yet but one spirite.

All these woꝝketh euen the selfe same spirite

c In one spirite are we all baptised

c If I pary with tonges my spyrile prayeth
 but my mynd is without fruite

I wyll pray with $\text{\textcircled{p}}$ spyrile & with $\text{\textcircled{p}}$ mynde.

When thou blest with thy spyrile. &c.

2. Co. 1. **d** God hath geuen the earnest of his spyrile in
 to oure hertes. s. a.

b The letter killeth but the spirite quyes
 keneth.

c where $\text{\textcircled{p}}$ spirite of the lord is there is lybertye

c we haue the same spirite of faith.

f haue we not walked in the same spirite

c That we myght receyue $\text{\textcircled{p}}$ promes of the spyrile through faith

a God hath sent the spirite of his son i to your

S before P

herres.

- 5 c Walke in the spyrite and fylfull not þ wor-
kes of the lawe.
- ibi If you be ledde by the spyrite/ ye are not vnder
der the lawe.
- ibi d The fleshe lusteth contrary to the spyrite.
- ibi The fructes of the spyrite is loue. &c
- ibi If we lyue in the spyrite/let hus walke in þ
spyrite.
- Ephē. i c We are sealed wyth the spirite of promyse.
- = d By Christ we haue an open way in one spi-
rite vnto the ffather.
- i. i c That the Ephesians myght be strengthened
wyth the spyrite of God paule prayed.
- 3 a Be dyligent to kepe the vnyte of the spyrite
in the bonde of peace.
- 4 g Breue not the holy spirite / by whome you
are sealed vnto the day of redemption.
- 5 d Be fulfilled in the spirite/spekynge to your
selues psalms and hymnes.
- Eph. i c And mynistryng of the spirite of Iesu Christ
- i. tess. a. 5 d Quenche not the spirite.
- ibi I pray God that youre hole spyrite/soules &
body be kept faultles
- i. ti. 4 a The spyrite speketh euidently.
2. ti. i b God hath not geuen hus the spyrite of feare

S before P

but of power.

- Heb. 1** d Are they not all spyrites to doo seruyce?
1 Jo. 3 d We knowe that there abydeyth in hus of the
 spyrite that Chzist gaue hus.
4 a Proue the spirites / whether they be of God
 or not.
5 b It is þ spyrite that bereth wyttenes by cause
 the spyrite is trueth.
1st There are thze which bere recozde of Chzist /
 the spyrite water / and bloude.
Ja. 2 d As the dody wythout the spyrite is dede
4 b The spyrite that dwelleth in you lusteth eue
 contrary to enuye.
Jude f These are makers of sectes / naturall / ha
 ueng no spzete
Apo. 1 b I was in the spzete of a sondaye
14 c Blessed are the dede which dye in the Lorde /
 euen so sayth the spyrite.
16 c ffor they are spzetes of deuilles workynge
 myzacles.
21 c And he carped me away in the spyrite to a
 grete and hye mountayne.

Spytte.

Mat. 26 g Chzist was spytte vpon. **27. d** **mar. 14. d**
Lu. 22. f

S fil.

S before T

- Mar. 7 d And dyd spytte and toched his tonge.
 8 b And dyd spytte in his eyes. &c.
 Jo. 9 a He spatte of the gronde and made claye / of
 the spytle.

S before T Stephen

- Act. 6 b Stephen a man full of the holpe ghoſte
 ibi c Stephen was fallſely accuſed
 ibi The wyſdome and ſprite that was in Ste
 phen his aduerſaries could not reſiſte
 ibi g the face of ſtephē was as y face of an angell.
 7 a The ſermon of Stephen
 Act. 7 g Stephen loked in to heuen and ſawe the glo
 ry of god.
 ibi Stephen was ſtoned
 8 a Saule had pleaſure in the deth of Stephen
 ibi The deuoute dzeſſed Stephen
 22 c And when the bloude of thy wytteneſ Ste
 phen was ſhed I alſo ſode by
 1. Coz. 1 b Paule baptiſed the houſe of Stephana
 16 b The houſe of Stephana was the firſt frues
 tes of Achaia.

Stewerd

- Lu. 16 a The parable of the ſtewerd

S before T **Stombling block**

Ro. 14 c **Se** that noman put a stombling block i his
brothers way

Stone or stones

Mat. 7 b **Is** there ony among you whch will profer
his son a stone if he aske hym brede?

21 d **The** stone which the buylders refused is sett
in the principall parte of the corner. **Lu. 20** b
1. Pe. 2. b. Act. 4. b

24 a **There** shall not be lefte here one stone vpon
an other. **ac. Mar. 13. a.**

Mar. 15. d. **And** rolled a stone vnto the doze of the sepulcre

Lu. 17. a **It** were better for hym yf a myllstone were
hanged aboute his necke. **ac.**

19 f **yf** those shulde holde their peace the stones
wold crye.

16 g **The** shall not leaue in the one stone vpon an
other.

22. d **He** gatt hym self frome them aboute a ston
nes cast.

24 a **And** they founde y stone rolled a way frome y
sepulchre. **Mat. 28. a**

Jo. 8 a **Lette** hym that is amonge you with out syn
ne cast the first stone at her

16 g **They** toke vp stones to cast at hym

S before T

- ii e Iesus sayd / take away the stone.
 Act. 4 b This is the stone which is sette in the chiefe
 place of the corner.
 7 g Stephen was stoned.
 20.9 e The Iewes haue stumbled at þ stone whiche
 is Christ.
 1.pe.2 a To whome ye come as vnto a lyuyng stone.
 ibi We as lyuyng stones are made a spirituall
 howse.

ibi b Christ is a stone to stumble at

Stryffe or contencion.

- 1.cc2.1 b Speke all one thyng that ther be no stryffe
 amonge you.
 3 a When there is stryffe and dissencion amonge
 you / are yet not carnall?
 11 d When ye come to gether in the cōgregacion
 I here that there is dissencion amonge you.
 14 f God is not causer of stryffe but of peace.
 2.co2.12 g I feare lest there be founde amonge you en-
 uyeng / wraeth / stryffe bacbytting. &c
 Phi. 1 c Some for enuye and stryffe doo preche. &c
 1.ti.6 a But wasteth his byaynes aboute questyons
 and stryffe of wordes wherof spryng stryffe.
 Ja. 3 d Wher enuye and stryffe is there is vnsa-
 bleues and all maner of euell woorkes.

S before A Submytte.

Ephē. 5 d Submytte youre selues one to an other in
the feare of God.

1. pe. 2 c Submytt youre selfe to all maner ordināce
of man for the Lordes sake.

†

Loke moze in humble.

Mat. 5 e Thou shalt not sweare.

21 b Whosoever sweareth by the temple. &c

21 g When began he to curse and to sweare that he
neuer knewe hym. Mar. 14. g

Luc. 1 g Which he dyd sweare to Abraham.

Luc. 6 c He dyd sweare by hym self.

Act. 1 c And knewe that God had sworne wyth an
othe. &c

Apoc. 10 b And swore by hym that lyueth euer moze.

Swerde.

Mat. 10 d I came not to sende peace but a swerde.

26 e Peter drewe oute his swerd and smote of
malchas eare

¶ All that laye hāde of the swerde shall perishe
wyth the swerde.

Lu. 22 e Shall we smyte wyth swerde?

¶ Let hym that hath no swerde sell his cote &
by a swerde.

Ro. 13 a The ruler bereth not a swerde for nought.

S before **A**

- Joh. 6** c Take the helmett of saluacion and the spere
te whyche is the word of god
- Apo. 13** c He that kylleth whith a swerde must be kyls
led with a swerde
- 19.** c Dute of his mouthe went oute a two edged
swerd

Superstitious

- Act. 17** c ye men of athenes I perceyue in all thinges/
that ye are superstitious

Super

- Mat. 26. b** The lordes super with his disciples. **Mar.**
14. b **Lu. 20. b. 1.** **Cor. 11. e.**
- Lu. 14** d The parable that chzist put vnto the Jewes
of hym that ordyned a grete supper.
- 1. Cor. 11. e** The lordes supper was don in to the remem
brance of his deth. **Lu. 22. f**
- 1bi** Paule sheweth vnto the cozynthyanes that
he receyued the lordes supper of the hand/of
the lord.

Suspicious

- 1 Tess. 5** d Abstayne frome all suspicious thinges.

Surfettynge

- Lu. 21.** f Chzist exhorteeth hus to beware surfettynge

I before **A**

T before A

Tabitha

Mar. 5 f **Tabitha cunbi**/which is by interpretation
ec.

Tabita

Act. 9. c. d. **Tabita** a woman by interpretation called
dozcas was healed of peter.

Table

2. Cor. 3 |a **Not** in tables of stone but in fleshely tables/
of the herte

Heb. 9. a **The** tables of the testament.

Talentes.

Mat. 25 .b **The** parable of the talentes. **Lnc. 19. b**

Tanner

Act. 9. g **With** a tanner was peter lodged

Tares

Mat. 13. d **The** parable of the tares

Teache or taught

Mat. 5. a **He** opened his mouth and taught them

161

c **who** soever obserueth and teacheth. &c

21

b **He** taught them of the kyngdome of god

22

b **Thou** teachest the way of god truly

28

d **Teache** all the people baptyfying them. &c.

T before A

- Mar. 1** c He taught the / and they marueled of his doctrine.
- 2** b The people resorted to hym and he taught them.
- 4** a He taught them in parables
- 6** a Jesus began to teache in the synagog
- Lu. 4** c He taught them in the sabbath dayes
- 5** a He taught the people out of the syn
- 11** a Teache hus to pray
- 12** b The holy ghost shall teache you
- 13** c Thou hast taught in ower stretes
- Jo. 7** b Ihesus went vp in to the temple and taught,
- 8** a And he sete downe and taught them
- 1st** d As my father taught me. &c.
- Ro. 2** c Thou which doest teache an other. &c.
- 12** b Either who that teacheth in lernyng. &c.
- 1. Co. 14. g** As I haue taught in all the congregacions.
- 1. Ti. 2** d A woman is not suffered to teache
- 4** e Such thinges commaunde and teche
- 6** a These thinges teache & exhorte yf any man teach & other wyse. &c
- 2. Ti. 2. a.** Which are apte to teache other
- Heb. 5.** e ye ought to be teachers / yet haue ye nede agayne that we teache you the first principales of the worde of god
- 1. Jo. 4** b Let hym that teacheth / teache the word of

I before E

god.

Apo. 2

d They that maynteyne the doctryne of balā
which taught in balake

1bi

e Thou sufferest that woman Jezabell (which
called her self a prophetes) to teache and de-
ceyne my seruantes

Teaching

Mat. 4

d He was teaching in the synagoge

7

d He was techyng them as one haupng pow-
re. &c.

26

e I latte in the temple teachyng. &c.

28

e Teachyng them to obserue all thinges what
so euer I commaunded you

Mar. 6

a And he went aboute the towne that lay in
the circuite teaching

7

b Theachyng the doctrine and commaunde-
mentes of man

Jo. 7

d He was in the temple teachyng and sayeng.

Col. 1

d And teachyng all men in all wysdome. &c. &c.

Tit. 1

c Teachyng thynges which they ought not

Temple.

Ma. 21

b Jesus cast oute byers and sellers out of the
temple. **Mar. 11. b**

Mat. 24

a Jesus beheld the buyldyng of the temple

Lu. 24

g The apostles remayued in the temple pray-

I before E

Jo. 12 d Destroye this tēple and I wyll in thre days
rayle it vp agayne

Act. 2 g The apostles and they which were by them
conuerted contynued dayly in the temple

3 a Peter and John went vp in to the temple.
&c.

7 f God duelleth not in temples made with mā
neshandes. 17. f.

1. Coz. 3 c Are ye not aware that ye are the temple of
god. 6. c. Ephe. 2. d

ibi d If ony man defyle the tēple of god hym shal
god destroye

2. Coz. 6. d How agreeth the temple of god with Ima
ges.

Apo. 15 c I looked and behold the temple of the testimo
ny. &c.

ibi The tēple was full of smoke of the glozie of
god. &c.

Temptaciou

Mat. 4 a Christ was tempted of the deuell

ibi Thou shalt not tempte thy lord god.

16 a The Pharasyes and saduces tempted christ

26 d Watche and pray that ye shall not in to tem
ptacion.

Jo. 6 a Iesus tempted phelpp

T before E

1. Co. 10 b Lette hus not tempt Ch�is as some of them
tempted.
- 1bi c God suffereth no man to bee tempted aboue
his strenght
1. Tess. 3. b. I sent to haue knoledge of your saythe lest
haplye the tempter had tempted you
- Heb. 2 d In that he hym self suffered and was tempt
ed he is able to soucre them that are tēpted.
2. Pe. 2 b The lord knoweth howe to delyuere the god
ly oute of temptacion
- Ja. 1 a Counte it excedyng Joye when ye fall in to
temptacion.
- 1bi b Hayppe is the man that endureth in tempta
cion.
- 1bi Lett no man say when he is tempted that he
is tempted of god for god tempteth not vnto
euell.

Tentes

- Act. 18 a Paule was a maker of tentes.

Tertullus

- Act. 24 a Tertullus an Oratour accused paule

Thessalonianes

- Acc. 17 a Paule preached tho the Thessalonianes

Testament

I before E

- Mat. 26** c This is my bloude in the newe testament.
Mar. 14. b. Lu. 22. b
- Ro. 11** d This is the cupe of the newe testament. **1 Co**
11. c.
- 2. Co. 3** a Which hath made hus able to mynistre the
 newe testament
- ibi** c ffor vntyll this day remayneth the same co
 ueryng vntaken awayne in the olde testament
 when they reade hit
- Gal. 3** c Though it be but a mans testament yet no
 man. &c.
- ibi** The lawe which began &c. doth not disa
 null the testament that was confirmed of
 god. &c.
- Heb. 3** b If that first testament had bene fauteles. &c.
ibi The dayes wyl come that I wyl buylde a ne
 we testament. &c.
- ibi** c This is the testamēt that I wyll make with
 the house of Israell. &c.
- ibi** In that he saith a newe testament he hath as
 brogate the olde
- 9** d Christ is the mediator of the newe testament
ibi Wheresoeuer is a testamēt/there must be al
 so the dethe of hym that maketh the testamēt
- ibi** The testament taketh auctorite. &c.
- ibi** The first testament was not ordined w out

I before **H**

bloude.

- 10 c This is the testament that I wyll make wth
to them.
- 12 f And to Iesus the mediator of the newe testas
ment.
- 13 d thoro^{we} the bloude of p^{er}uerlastyng testamēt
- Apo. 11. c And there was sence in his temple the arcke
of his testament.

I before **H** **Th**ankes.

- Mat. 26 c Ch^{ri}st gaue thankes in takyng of the b^{re}de
and fishes. 15. d. Mar. 6. e. 8. a. 14. c. Lu. 9. b.
22. b Act. 27. f.
- Jo. 11 f ffather I thanke thee by cause thou hast hard
me

Theues

- Mat. 27 .c There were two theues crucified with ch^{ri}st
Mar. 15. b. Lu. 23. d. Jo. 19. d
- Lu. 12 c W^{he}re no thef cometh nether m^oth doth
corrupte. Mat. 6. c.
- lbi d yf the man of the house had knowne what ho
ure the thefe wold haue comen. &c.
- Jo. 10 a he that clymeth bp an other way is a thefe
and a robber
- lbi All euen as manny as came before me are the

I before H

ues and robbers.

- Exi** b The thefecometh not but to steale
19 f The legges of þ theues were broken but cha
 ges were not.
- Ln. 23** f One yf the theues rayled on Christ and the
 other requyred mercy and optayned it
- 1. Co. 6** b Theues ner couetous men shall inheret the
 kyngdome of god
- 1. Tess. 5** a The day of the lord is as a thefe in the night
 2. Pe. 3. 6
- 1. Pe. 4** d As a manfear o: a thefe
- Apo. 3** c I wyll come vnto the lyke a thefe
- 16** c Beholde I come like a thefe.

Thynke

- 2. Co. 3** b We oware selues as of ow: selues cannot ou
 re thynk a good thought
- Phi. 4** b The thoughtes of the faithfull what they
 cught to be reade.
- 1. Pe. 4** a Lett hus think to soffre as christ soffred.

Thirst.

- Jo. 7** f If ony man thirst lett hym come to me and
 drynke.
- 19** d Iesus thirsted & there was offered vnto hym
 vyneger to drynke.
- Ro. 12** d If he thirst geue hym drynke

T before H

- 1. Co. 4** c We hungre and thirst. &c.
Apo. 22 d Be that thirsteth. &c. let hym take water.

Thomas.

- Jo. 11** d Thomas dydymus exhorted the other apostles to goo and dye with Lazarus
20. f Thomas desyred to knowe whyther Christ went. &c.
141 Thomas beleued not that Christ was rysen before he had put his hand in to his syde and then he called hym lord. &c.
141 g Thomas because thou hast seene thou hast beleued. &c.

Thornes.

- Ma. 13** c Christ interpreteth thornes to be the cares of this worlde. **Mar. 4. b. Lu. 8. b.**
17 c Upon the hede of Christ was put a crowne of thornes.
Lu. 6 g They gether not grapes vpon thornes
Heb. 6 b But that ground which bringeth forth thornes and bryeres. &c.

Tyme

- Act. 1.** b It is not for you to knowe tyme or seasons
Ro. 5 b When we were wayke accordyng to the tyme Christ dyed for hus.

I before I

1. Co. 7 e^the tyme is shorte
2. Co. 6 a I haue herd the in a tyme accepted
Colo. 4. a Walke wysely and redeme the tyme. Ephe.
8. d.

Tymothe.

- Act. 16 a Of Tymothe which was the mynistr of
Chrystes gospel/ reade. Ro. 16. d. 1. Coz. 4. d.
16. b. 2. Co. 1. a. 1. Tyl. 3. a. Philip. 2. c
Ro. 16 c Timotheus my workeslowe. &c.

Tthes

- Mat. 23 c ye tythe mynt anys and comen/ but the we-
ghtyer thinges of the lawe ye leaue undone
which are iustice mercie and faith. Lu. 11. f.

Title

- Mat. 27 e The title that was wyrtten ouer the hede of
Chryst. Mar. 15. b. Lu. 23. a. Jo. 19. d

Titus

- Ga. 2 c Titus was not compelled to be circumci-
sed.

I before O Tourne or conuerte.

I before R

Mat. 18. a Except ye tounne and become as chylderne
ye can not entre in to the kyngdome of god.

Mat. 9. e. Lu. 9. f

Jo. 1 e Jesus touned and seeng them. &c.

1. Tess. 1. b The tessalonianes touned frome dede Ima-
ges to the seruyng of the lyvynge god.

I before R **Tradicions**

Mat. 15. a. Why doo thy disciples transgresse the tradis-
cions of the seniours.

Mat. 7. a Obseruyng the tradicions of the seniours.

Gal. 1. e And moche more feruently obserued the tra-
dicions of the elders.

Col. 2. b Beware lest any man deceyue you after the
tradicions of men.

1. Pe. 1. c ye were not redemed with gold and syluer.
&c. frome þ hayne tradicions of your fathers.

Transfiguration

Mat. 17. a Christ transfigured hym selfe. **Mat. 9. a**

1. Co. 11. c Sathan transfigureth hym selfe in to an
Angell of light.

Tree.

Mat. 12. c The tree is knowne by his fruite.

I before R

- Lu. 6** f A good the byngeth forth the good fructe. **Ma**
th. 7. 6
- 13** b A certayne man had a figge tree in his hyne
 yerde.
- 16** d And it grewe and waxed a greete tree.
- 17** b And shuld say vnto this sycomer tree. &c.
- 19** a And he came before and ascended into a Sy
 comer tree. &c.
- 21** f Beholde the figge tree and all other trees.
- Jud** d Trees rotten at gadying tyme.
- Apo. 8** b And the thirde parte of the trees was burnt.
- 9** a That they shuld not hurte the grasse of the
 erthe nether any grene thinge nether any
 tree.

Transgresse.

- Mat. 23. a.** Why do the disciples transgresse the tra
 ditions of the seniores.
- Ca. 3** c The lawe was added by cause of transgres
 sion.
- Ja. 1** b ye committed synne and are rebuked of the
 lawe as transgressours.
- 16** c Though thou shalt comytt no fornicacio yet
 if thou kyll thou art a transgressour of þ lawe

Treasure.

- Mat. 23** b they opened theyr treasures and offered vnto

I before R

hym gyftes. &c.

- 6 **C** Gather not treasure vpon the erthe but in heuen where it shall not peryshe. &c.
- Mt **W**here thy treasure is / there also thy herte is. Lu. 12. e
- 12 **C** A good man oute of the treasure of his herte byngeth forth good thinges
- 13 **E** The kyngdome of heuē is like vnto a treasure hyd in the felde.
- Mt **T**he kyngdome of heuen is like an house holder which byngeth forth oute of his treasure thinges both newe and olde
- Mat. 10 **C** Thou shalt haue treasure in heuen. Mat. 19 c. Lu. 18. d
- Lu. 12 **D** Make you bagges which wex not old & treasure that fayleth not in heuen
- 13 **D** Distribute to the poore / and thou shalt haue treasure in heuen
- Ro. 2 **A** Thou heapest the y treasure of wrath agaynst the day of vengeance
2. Co. 4 **V** We haue this treasure in erthen vesselles
- Col. 2 **I**n Christ are hid all the treasures of wysdome and knowledge
1. Ti. 6. d **P**aul exhorteth Timothe to charge the ryche to make their treasure a good foundation agaynst the tyme to come.

I before R

Heb. 11 e And esteemed the rebuke of Christ greater reproches / then the treasure of egypt.

Tribulations

mat. 24 b For then shalbe grette trybulacion / suche as was not frome the begynnyng. &c.

mar. 4 b As lone as ony trybulacion or persecucion arysse for the wordes sake. &c.

13 b For there shalbe in those dayes suche trybulacions as was not frome the begynnyng of creatures.

Jo. 16 a Christ warned byfore of þ trybulacions that shall happen to them that beleue in hym.

Ibi g In the worlde shall ye haue trybulacion.

Act. 7 g He deliuered hym out of all his trybulacions

14 d Affirmynge that we must throzow moche trybulacion entre in to the kyngdome of God

20 e The bondes and trybulacion abyde me

Ro. 5 a We reioyce in oure trybulacion. ;

Ibi Trybulacion byngeth peace.

8 g Who shall seporate hus frome godes loue? shall trybulacion? &c.

12 c We pacyent in trybulacion.

1. cor. 4 c We suffer trybulacion

2. cor. 1 a Blessed be God the ffather / which comforteth hus in all trybulacions.

T before **R**

- 4** **b** ffor oure excedynge trybulacion whiche is momentany and lyght.
- 7** **b** My Joye is excedynge in all oure trybulacions.
- 8** **a** The aboundaunce of theire reioysynge is/ that they are treped with moche tribulacion
- ibf** **c** Bit is not my minde that other be set at ease and ye bzought in to trybulacion
- 1. tes. 1** **b** And receyued the worde in moche tribulaciō wyth ioye of the holy Ghoſte.
- 3** **a** That no man shulde be moued in trybulacions.
- ibf** **I** tolde you before that we shuld suffre trybulacions.
- 2. tes. 1** **a** We reioyce. &c. ouer youre patience in all youre persecucions and trybulacions.
- ibf** **b** Bit is a rightuous thing wyth God/ to recompence trybulacion to them that trouble you.
- 1. ty. 5** **b** If he haue mynistred to them whiche were in trybulacion. -
- Heb 2. 10** **f** Whyle all men wondzed and gased at you for the shame and trybulaciō that was done vnto you.
- Apo. 1** **b** I John youre bzother/ partetaker in trybulacions
- 2** **c** I knowe thy woꝝkes and trybulacion. &c

I before R

161

And ye shall haue trybulacion ten dayes
Trybute.

- Ma. 17** d The kynges of the erthe which take trybute
Mar. 12 b Is it lausfull to pay trybute to Cesar oz not?
Mat. 22. b
Lu. 20 c Geue tribute to whome trybute pertayneth
Mat. 26 b
23 a We haue founde this felowe peruertynz the
people and forbyddynz to pay trybute to Ces-
sar.
Ro. 13 b Euen for this cause ye pay trybute
Wi c Geue trybute to whome tribute belongeth.

True.

- Ma. 22** c We knowe that thou art true. Mar. 12. b.
Jo. 3 d For god is true.
7 c He that seeketh the glozpe of hym that sent
hym he is true
8 d He that sent me is true
Ro. 7 a God is true but euery man is a lyar
2. Cor. 6 b As deceyuers and yet true
Apo. 19 b And beholde a white horse / and he that sat
vpon hym was faithfull and true

**Truely in dede
oz verelpe.**

I before R

- Mat. 14. d Truly thou art the son of god
 26 g Suerly thou art one of them. Mar. 14. g
 27 f Suerly this was the son of god. Mar. 15. d
 Lu. 21. a Verely I say vnto you this wydowe. &c.
 23 g Truly he was a iuste man
 24 e The lord is risen in dede
 Jo. 4. f We knowe that this is verely the sayng
 one of the worlde
 6 b This is the verye prophete which shall come
 in to the worlde
 Ibi f My fleshe is verye meate / and my bloude is
 verye drynke
 7 f Many of the people when they herd &c. said
 this is truly a prophete
 8 d yf ye contynue in my sayeng then are ye my
 very disciples
 Ibi e Verely verely I say vnto you that who
 soeuer committeth synne. &c
 1. Co. 14. e And saith that god is with you in dede
 1. Tess. 2. c ye receyued it not as the word of mā but eue
 as it was in dede the worde of god
 1. Tim. 5. a Honour wydowes which are true wydowes
 Ibi She that is a very wydowe and friendles put
 teth her trust in god
 1. Jo. 2. a Who soeuer kepeth the word of god in hys
 is the loue of god perfect in dede

I before R Trueth.

- mat. 22 b Thou teachest the way of God in trueth
mar. 5 c And he came and fell downe before hym &
 tolde hym the trueth of every thyng
12 b ffor thou consyderest not the degre of men/
 but thou teachest the way of God in trueth.
 Lu. 20. d
Jo. 1 b Which worde was full of grace and trueth.
1bi Grace and trueth by Jesus Christ.
4 c Christ teacheth hus to woꝛshipp in spirite &
 trueth.
5 e He bare wyttenes of the trueth.
8 d you shall knowe the trueth.
1bi e ye seke to kyll me / a man that hath shewed
 vnto you the trueth.
1bi He hath bene a man clear frome the begyn
 nyng / & hath not abyden in trueth foz trueth
 is not in hym.
1bi If I speke vnto you the trueth / why doo ye
 not beleue.
14 a I am the way the trueth and the lyffe.
1bi b If you beleue. &c. he shall geue you an other
 comfoꝛter / the spyrite of trueth. &c
16 c He shall teache you all trueth.
17 c Sanctifye them in thy trueth. &c

I before R

- 18
Ro. 1
bi
2
bi
9
1. cor. 13
2. cor. 11
13
Ga. 3
5
Eph. 4
bi
bi
5
6
Phi. 1
- g What is trueth?
b Which wythold the trueth in buryghtnours.
c Which tourne his trueth in to a lye
b But vnto the which are rebellions agaynst the trueth and folowe iniquyte
c Which hath þe ensample of that which ought to be knowne / and of the trueth in the lawe.
a I say the trueth in Christ and lye not
b Loue reioyseth in the trueth.
c If the trueth of Christ be in me
b We can doo nothyng agaynst the trueth but for the trueth.
a Who hath bewyched you / that ye shuld not beleue the trueth.
a Who was a let vnto you that ye shuld not folowe the trueth.
c But let hus folowe the trueth in loue. &c
d Euen as the trueth is in Jesu.
Speke euery man trueth vnto his neyghbour.
c The fructe of the spirite is / in all goodnes rightuolnes and trueth.
c Gyde youre loyues aboute wyth trueth.
c Whether it be by occasyon / or of trueth / yet Christ is shewed.

T before R

- Colo. 1** a Of which hope ye haue herd by the worde of
truth
- 1. Cl. 2** a Which wold haue all men to come vnto the
knowledge of the truth
- ibid** I tell the truth in Christ
- 3** d The congregacion of god is the pyller and
grounde of truth
- 4** a And vnto them which haue knowen the truth
eth.
- 6** b With corrupt myndes and destitute of the
truth
- 2. Cl. 2** b Denying the worde of truth inslype.
- ibid** Philetus as concerning the truth hath
erred.
- 2. Cl. 2. d.** Suffre the euill &c. tyll god gyue them repen
taunce for to knowe the truth.
- 3** b Euer lerynge and neuer able to come to the
knowledge of truth
- ibid** As Iannes and iambres respyed Moyses eu
so do these respye the truthe
- 4** a And shall tourne their cares away frome the
truth.
- Cl. 1** d And not takyng hede to Jewes fables. &c.
which tourne frome the truth
- Heb. 10** c For yf we synne wplyngly after that we ha
ue receyued the knowledge of the truth

I before R

- 5. pe. 1** c We stablyshed in the present trueth.
Ja. 1 c Of his owne wyll he begat hus wyth the
 wyorde of trueth
1. Jo. 1 c If we say that we haue felosshyp wyth hym/
 & yet walke. &c. and doo not the trueth
1bi If we say that we haue no synne. &c. and
 trueth is not in hus.
2 c I wypte not to you as ignozāt of the trueth
3 d Let hus not loue in word nether in tonge but
 wyth dede in truthe.

I before W Twelue.

- mat. 10** a Chrlst called the twelue Apostles and gaue
 them power. &c
1bi These be the names of the twelue. &c
14 c There was twelue baskettes fylled wyth
 fragmentes. mar. 6. f
19 d Judgynge the twelue trybes of Israell
20 c And toke the twelue disciples a parte in the
 way.
26 b He sat downe wyth the twelue disciples.
1bi c Beholde/ Judas one of the twelue. &c.
1bi He wolde haue geuen me twelue legyons of
 Angelles.

I before W

- mar.3 b And he ordyned the twelue to be wyth hym.
- 5 c There was a womā which was diseased wth
an yllue of bloude twelue yeres
- 6 a He called to gether the twelue /and began to
send them.&c
- 9 c And he sat downe /and called the twelue vnto
to hym.&c
- Lu.2 f And when he was twelue yere olde they wēt
to Jerusalem.
- 6 c He choused twelue whome he called apostles
- 8 a And the twelue wyth hym /and also certayne
women.
- 9 a He called the twelue to gether / and gaue the
powre and auctorite.
- 18 c He toke vnto hym the twelue and sayd vnto
to hym.
- 22 b And when the oīze came /he satte downe wth
the twelue Apostles wyth hym.
- Act.6 a The twelue called þ multitude of þ disciples
to gether.
- 19 a All the men were aboute twelue
- Jo.6 g Haue not I chosen you twelue.
- 11 b Be there not twelue howres in the day
- Apo.12 a And vpon his heed a crowne of twelue starres.
- 21 e The twelfth foundacion was an Amatiss

I before W

Obi **f** The twelue yates were .xii. peerles euery gate was one peerle.

21 **d** And had twelue yates / & at the yates twelue angelles.

Obi And had twelue foundations / and in them the names of the lambes twelue Apoules.

A before A **Wayle.**

mat. 27 **f** The wayle of the temple dyd rent in sondre.
mar. 15. d Lu. 23. f

2. cor. 3 **d** Moles put a wayle ouer his face.

Obi The same wayle remayneth in the olde testamēt when they rede it.

Obi When moles is redde / the wayle hangeth byfoze their hertes. &c

heb. 6 **c** Which hope also entreth in to those thynges which are wythin the wayle.

10 **d** We are bold to entre thzough þ wayle which is Chzistes flethe. &c

1. pe. 2 **c** And not as ye toke lybertie foz the wayle of malyciousnes.

Waye

mat. 2 **b** They retourned an other waye in to theyz contrey.

A i.

W before A

- 9 a Prepare the Lordes way .ac. Lu. 1. a
 7 b Wyde is the gate and byode is the way that
 leadeth to perdition
 10 a Goo not in to the wayes that leede to the ge
 tyles
 15 d I wyll not let them departe fastyng lest they
 perishe in the way.
 22 a Goo ye therfore out in to the hye wayes .ac
 ibi b Thou teachest the way of God trulye. mar
 12. b. Lu. 20. d
 Mar. 1 a Which shall prepare thy way byfoze the
 4 a Some fell by the way syde. Lu. 9. a
 6 a He comaunded them that they shuld take no
 thyng wyth them in the way but a rodde
 9 e What was that which you dispute betwene
 you by the way
 11 a They strewed their garmentes in the waye.
 Lu. 1 g Thou shalt goo byfoze the face of the Lorde
 to prepare his ways
 ibi And to gyde owre feete in to the way of
 prae.
 7 d He shall prepare thy way byfoze the
 9 a Take nothyng to sucke you by the waye
 10 a you shall salute no man by the waye
 ibi e There came a certayne Priest the same
 waye.

A before A

11

24

Not

30.1

■4

bbf

第0.3

51

Ex. 4

工

Ephc. 4

Feb. 3

9



d By the newe and luyng waye whiche he
hath prepared for hus

W before A

6 A wateryng mynded man is vnsable in all
his wayes.

W before A

- 2** d And sent them out an other waye
5 d He which couerteth the synner from goyng
 a straye out of his waye/shall.
2.pe.2 a Many folowe they? ryotousnes / by whome
 the way of trueth is blasphemed.
1bi c ffestyng to geder in their deceyueable wayes.
1bi And haue forlaken the ryght way. .gc. folow
 weng the way of Balaam.
1bi d ffor it had ben better for them / not to haue
 knowne the way of rightuosnes.
Jude c Woe be vnto them / for they haue folowed
 the way of Cayn/and are spylt in the errour
 of Balaam for lucres sake.
Apo.15 b Lorde God almyghtye / thy wayes are Iust
 and true.
16 c And the water dyled vp / that the wayes of
 kynges of the est myght be prepared

Vayne or vayne.

mat.7 a They haue worshypped me in vayne.
Act.14 c Shewyng you that ye may be conuerted
 frome these vayntes vnto God.
1.co2.3 d God knoweth that the thoughtes of the wise
 are vayne.
2. Ti.2 c Vngodly and vayne boyces abyde

W before A

Tit. 3 **c** Brawlynges and stryft aboute the lawe as
boyde for they be vnpzofytable and boyde.

1. pe. 1 **c** Ye were not redemed wyth corruptyble gold
oz syluer frome youre bayne conuersacion

2. pe. 2 **d** ffor when they haue spoken the swellynge
wordes of vanyte.

Ja. 1 **d** This mannes deuotion is in bayne
Walke.

Jo. 12 **c** To walke in the light / is to beleue in Christ
which is the lyght.

13 **W**ayne glorious loke in glorie

14 **W**ake loke in watche

Water.

Mat. 3 **c** I baptyse you in water in token of repen-
taunce but he that cometh after me. &c

Mt **d** And Iesus as sone as he was baptised / came
streyght out of the water

10 **d** Who soeuer shall geue vnto one of these litle
wonnes a cuppe of colde water only. &c. he
shall not lose his rewarde.

27 **c** Pilate toke water and washed his handes

Mar. 1 **a** I haue baptyسد you w water : but he shall
baptyse you wyth the holy Ghost

2 **c** And oft tymes casteth hym in to the fyr and
also in to the water to destroye hym

A. iii.

W before A

- 111 f And whosoever shall geue you a cuppe of wa-
 ter to drynke for my names sake. &c.
 Lu. 3 e I baptise you with water but a stronger the
 I cometh. &c.
 7 g I entered in to thy house / & thou gauest me
 no water to my fete &c.
 8 d He arose and rebuked the wynde and the tem-
 pest of water and they ceased
 22 a As ye enter in to the Litte there shall a man
 meete you bearyng a pycher of water
 Jo. 1 b I baptise with water / but one is come and
 ge you whome you knowe not
 2 a Iesus turned water in to wyne
 4 b The woman of Samarye come to drawe
 water at Jacobs well
 151 Water of lyffe doth Christ geue vnto all that
 beleue in hym
 5 a Ther was a multitude of sycke folke &c. way-
 tyng for the mowng of the water
 151 For an Angell went downe at a certayne rea-
 son in to the pole and stered the water.
 111 Who soever then first after the steryng of
 water went downe was made whole of
 what soever discafe he had
 151 Soye I haue noman when the water is mo-
 ved to put me in the pole

In before A

- 9 e Who so ever belucth on me oute of his bely
shall flowe ryuers of water of lyffe
- 13 a After that powred he water in to a basen / e
began to wesse his disciples fete
- 19 f And footy wyth came there oute bloud and
water.
- Act. 8 f And as they went on their waye they came
to a certayne water
- 161 Se here is water what shall lett me to be
baptysed?
- 10 g Can any man forbyd water that these shulde
be baptysed which haue receaued the holy
ghoste as wile as we
1. Ti. 5. d Tymothe drank water
- Eph. 5. c. f. In the fountayne of water through þ word
hath Christ clynsed his congregation
- Heb. 10 b In a full faith spzynkled in owze hertes for
me an euell conscience and wessed in owze bod
dyes with pure water
- Ja. 3 c So can no fountane gyue bothe salt water /
and freshe also
1. Pet. 3 d Where in feawe that is to say. viii. soules
were saued by water
1. Jo. 5 b This Iesus Christ is he that came by water
and bloude
- 161 Not by water only but by water and

W before A

blonde and it is the spyrite. &c.

Jude.

d Cloudes wythout water. &c

Apo. 7

d And shall lede them vnto the fountaynes of the luyng waters.

11

b And haue powre to tourne waters in to bloude.

14

a And herd a voyce from heuen as the founde of many waters.

17

d The waters which thou sawest / where the wyse lytteth / are people. &c

Waterenge or Washeng

Lu. 7

f And began to washe his feete wyth teares and to wype them wyth the heres of her heede.

ib1

g And thou'gauest me no water to my fete / but she hath washed my feete wyth teares

1 . cor. 3

b Paule planted and Apollo watered

Watche or awake.

mat. 24

d Watche therfore bycause ye knowe not the houre. &c. mar. 13. d

ib1

If the good man of the house knewe what howe the thefe wolde come / he wolde watche. &c. Lu. 12. f

25

a Watche for ye knowe nether howe nor tyme. &c

W before A

- 26 b Watche and praye. Mar. 14. d. Lu. 22. d
 Lu. 9 d And when they dyd awake they sawe his ma-
 gestie.
- 21 g Watche you/at all tymes prayeng
 Ro. 13 c Lett hus nowe awake oute of slepe.
 1. Co. 15 e Awake oute of slepe and synne not
 16 b Watche ye and stond fast in the faith
 2. Coz. 6. b Lett hus behaue ovr selfe in watchyng in pra-
 yeng. &c.
- Colo. 4 a Continue in prayer and watche in the same.
 1. Tess. 5. b Watche and be sobze.
 ibi That whether we wake oz slepe we shulde ly-
 ue to gether with hym
2. Ti. 4. a. But watche thow in all thinges
 1. Pe. 4. b Watche in prayers
 5 c Be sobze and watche for your aduersarye the
 devell. &c.
- Apo. 3 a Awake and strength the thinges that remay-
 ne.
- ibi Watche for I will come to the as a thefe
 16 c Blessed be he that watcheth and kepeth his
 garmentes

W before E weyke.

- 26 d The spirite is wyllyng but the fleshe is wey-
 ke. Mar. 14. c

W before E

- Act. 20 g So labouring ye ought to receyue þ weyke.
 Ro. 5 a ffor whē we were yett weyke accordyng to
 the tyme
 Ro. 6 c I speke groſſly. by cauſe of the weykenes of
 your fleſhe
 3 c Lyke wyſe þ ſpirite helpeth oʗre weykenes
 14 a hym that is weyke receyue in faith to you.
 ſbi An other which is weyke cateth her bes
 15 a W: that are ſtrong oʗght to beare the fray
 lnes of them that beweyke
 1. Co. 1 d Godly weykenes is ſtronger than are men.
 ſbi God hath chouſen þ weykes of the world &c
 4 c We be weyke but you be ſtrong
 8 b And ſo their conſcience beyeng yett weyke/
 are deſpyled
 ſbi But take hede that your libertie cauſe not
 the weyke to fall
 ſbi Shall not the conſcience of hym which is
 weyke be boldened. &c.
 ſbi And ſo thoroʗe thy knowlege ſhall thy wey-
 ke brother peryſhe
 ſbi When we ſynne ſoo agaynſt the bretherne/
 and wounde their weyke conſciences. &c.
 9 d To the weyke became I as weyke to wyte
 in the weyke.
 11 g Many be ſpyke and weyke

W before E

- 2.Co.10** c But his bodely presence is weyke / and his
speache homely
- ii** d I speake as concernyng rebuke as tough we
had bene weyke
- 2.Co.12.** c my strenght is made pfecte thoro we weykenes
- 2.Co.13** a Christ whiche speketh in me whiche amonge
you is not weyke
- vi** And truely though it came of weykenes that
he was crucified
- vi** b And we no doute are weyke in hym yett we
lyue in hym
- vi** We are gladd when we are weyke and ye
stronge
- Ca.4** b how is it that ye tourne agayne to the weyke
and beggerly cceremonyes
- vi** c ye knowe wel howe that thoro we the wey-
kenes of the fleshe
- 1.Tell.5.** c fforbeare the weyke
- heb.4** a Whiche can haue compassion of oure wey-
kenes
- 5** c Because ye be weyke of hearyng
- vi** b Because that he hym selfe is compassed w
weykenes
- 7** c The commaundement that went afore is
distanulled bycause of his weykenes
- 8** d Of weyke were made stronge

W before E wedlocke

1. Co. 7 Head paule.

Job. 13 a Lett wedlocke be had in pryce

Venger or vengeaunce

Lu. 18 a Avenge me of myne aduersary

ibi b And shall not god avenge his electe?

ibi I tell you he wyll avenge them & that quicke-
lye.

Ro. 12 d Aduenge not your selues

ibi Vengeaunce is myne / and I wyll reward. &c

13 a He is the mynstre of god to take vengeaunce
of them that doo euell

1. Tess. 4. b The lord is a venger of deceyte

2. Tess. 1 c In flamynge fyre rendrynge vengeaunce to
them that knowe not god

Heb. 10 e Vengeaunce belongeth vnto me. &c.

¶ Verite loke in trueth

Vertue.

Mat. 7 c Haue we not in thy name done many vertues.

14 g Whence came all this wisdom and vertue
vnto hym?

Mar. 5 c And Iesus immediatly felt in hym selfe that

A before E

the vertue went out of hym

5 a ffrome whens hath he these thinges? & what
wysdome. &c. & suche vertues as are wrought
by his handes?

Lu. 1 d The vertue of the hyell shall ouer shadowe
the.

6 e ffor there went vertue out of hym and heas
led them all

8 g ffor I perceyue that vertue is gone out of me

10 c If the vertues had ben done in Tyro & Sy
don. &c.

24 g But tary you in Jerusalem untill ye be en
dued with vertue frome and hye

Phi. 3 b A horow faith in knoweng hym and the ver
tue of his resurrection

4 b If there be ony vertuous thing

1. Pe. 2 b That ye shuld shewe the vertues of hym that
called you out of darkenes. &c

2. Pe. 1 b In your faith minisre vertue / and in vertue
knoledge.

Mt c He opened vnto you the vertue and conyng
of owr lord Jesu Christ

Wethen or Wethed

Mat. 6 c When thou fastest washe thy face

15 a ffor they washe not their handes when they

W before E

cate bzede

27 c Pylate toke water and welsheð his handes be
foze the people

Mar. 7 a The pharasyes and all the Jewes except they
welshe theire handes oft cate not

Lu. 5 a The sylthermen were gone out of them
were welschyng their nettës

Jo. 9 b Go welshe the in the pole of Siloe
13 a And began to welshe his disciples fete.

ibi b Thou shalt not welshe my fete. &c
ibi yf I welshe not thy fete thou shalt haue no
parte with me

ibi He that is welsched nedeth noth but to welshe
his fete.

ibi After that he had welsched their fete. &c

ibi If I then your lord and master haue welsched
your fete ye also ought to welshe on a n othe
rs fete

Lct. 9 f When they had welsched her and layde her in
a chamber

16 f And the toke them the same howze and wels
hed their woundes

1 Tim. 5. b yf she haue welsched the sayntes fete

Apo. 1 b And welsched hus frome owze synnes in his
owne bloude

A before

E

7

d An washed their garments in the bloude of
the lambe

Vesture

3rd

15

g Bath the fylthye vesture of the flethe
Loke moze in cote

Vesselles.

Jo. 19

f There stode a vessell full of bynegger

Ro. 9

d Euen of the same lompe to make one vessell

2. Co. 4

b but we haue this treasure in erthen vessayles

1. Tess. 4. a

That euery one of you shuld knowe howe to
kepe his owne vessell in saunctyfeng and
honour.

2. Tim. 2 c

In a grette house are only vesselles of golde
and syluer. &c.

Heb. 9

f He sprynkled the tabernacle with bloude also
and all the mynistryng vessayles

1. Pe. 2

a Unto the wyf as vnto the weyker vessell

Apo. 2

g And as the vesselles of a potter shall breake
them in sheners

28

e And all maner vesselles of yuery and allma
ner vesselles of moze pprecious woode

W before

I o: ty

W before I wydowe.

- Mat. 23** b Woobe to you you deuour wedowes houses
 &c.
- Lu. 7** b Of the wedowe that had her son rayled to
 lyff.
- Act. 6** a The wydowes were despyled i the dayly my
 nystracion
- 1 Cor. 7** b I say vnto the unmarried men and wy
 dowes. &c.
- 1. Ti. 5** a Honour widowes whiche are true widow
 es. &c.
- ibid** yf ony widowes haue childerne. &c.
- ibid** b She that is a very wedowe. &c.
- 13** wyfe loke in woman.

Wyll.

- Mat. 7** b What soener ye wyll that men Shall do w
 to you. &c.
- 8** a I wyll be cleane.
- 15** c grete is thy fasth be it vnto the as thow wyll
- 16** d If ony man wyll folowe me. &c. **Lu. 9. 6**
- 26** b What wyll you geue me. &c.

W before I or y

- ibid** Where wilt thow that we prepare thy effer
 lambe.

W before J

- mar. 3** **b** He called vnto hym whome he wolde. &c.
8 **d** If any man wyll folowe me. &c.
14 **a** When soeuer you wyll / you may doo them
 good.
Lu. 4 **a** And to whome soeuer I wyll I geue it
13 **g** What wylt thou that I shall doo vnto thee
22 **e** Father yf thou wylt / wythdraue this cuppe
 frome me.
Jo. 3 **a** The wynd bloweth where he wyll. &c.
6 **b** And lyke wyse of the fyshes as moche as they
 wolde.
8 **f** And the luffes of your father ye will folowe.
9 **e** Wherefore wold you heare it agayne
12 **c** We wyll see Iesus.
17 **d** I wyll that where soeuer I am. &c.
21 **g** If I wyll haue hym to tary tyll I come
Act. 9 **a** Lorde what wylt thou that I shall doo
16 **e** He wold haue kyllled hym self
Ro. 9 **d** How wylt thou say vnto me. &c.
161 **Soo** hathe he mercy on whome he wyll
 and whome he wyll he maketh hard her-
 ted. &c.
16 **c** But yet I wolde haue you wyse vnto that
 whiche is good.
1. cor. 7 **b** For I wolde that all men were as I my
 self am.

W before J

- gbi** **f** I wolde haue you wythoute care. **ec.**
12 **b** Deuydying to euery man severall gyftes eue
 as he wyll.
Ca. 6 **c** They will haue you to be circumcised.
phi. 2 **b** God worketh in hus bothe the wyll and the
 dede of good wyll. **ec.**
1. ti. 2 **a** Whiche wolde haue all men saved.
ibi **b** I wyll therfore that the men praye every
 where. **ec.**
9 **b** They that wyll be ryche / fall in to tēptacion
2. ti. 3 **c** All that wyll lyue godly in Christ Jesu
Ja. 4 **a** He that wyll be a frende of the worlde. **ec.**
1. pr. 3 **c** Who is he that will harme you yf ye doo
 that which is good.
ibi If the wyll of God be so. **ec.**
Apo. 22 **e** And let who so euer wyll / take of the water
 of lyfe frelye.

Wyne.

- mat. 26** **c** I wyll not drynke henceforth of this fruite
 of the vyne tree. **ec. Mar. 14. c**
Lc. 22 **b** I wyll not drynke of the fruite of the vyne.
Jo. 15 **a** I am the true vyne. **ec.**
Ja. 3 **c** Epyther dothe a vyne beare fygges?

Wyneger.

- mat. 27** **f** Wyneger was offered to Christ when he

A before y

trusted. mar. 15. d. Lu. 23. e Jo. 19. f

Vyneyard.

Mat. 20 a The householder agreed with the labourers
cc. and sent them in to his vyneyard

ibid a Goo ye also in to my vyneyard

21 d And came to the elder sayeng: goo and worke
to day in my vyneyard

ibid e A certayne householder whiche set a vyne-
yard.

mar. 12. a A certayne man planted a vyneyard & com-
passed it aboute wyth a hedge

Lu. 13 a A certayne man had a fygge tree in hys vye-
neyard. cc.

1. cor. 9 a Who planteth a vyneyard and eateth not ou-
the fructe.

Apo. 14 d And the Angell thrust in his sylle on the
erthe and cut downe the grapes of the vye-
neyard.

Wyne.

Mat. 9 b Neither doo men put newe wyne into olde
vesselles.

11 b Beholde a glutton and dzyunker of wyne

27 d They gaue hym wyne to dzyнке / myxt w
galle.

Lu. 1 b He shall neither dzyнке wyne neither stronge

W before J

drynke.&c.

- 10 f He oyd bynd his woundes poweryng in oyle
and wyne.
- Jo.2 a When þ wynefaled his mother sayd vnto
hym/they haue no wyne.
- ibf b When the gouerner of the feast tasted þ wa
ter that was tourned in to wyne.
- ibf All men at the begynnyng sett foozth good
wyne.&c.
- Ro.14 b It ys good nether to eate fleshe nether to
drynke wyne nether ony thyng wherby thy
brother stumbleth.&c
- Ephe.5 d We not dronke wyth wyne wherin is ex
celle.&c
1. Co.3 b We not geuen to moche wyne.
- 5 d Drynke no lēger water/out vse a litle wine
- Co.2 a Not geuen to moche drynkyng of wyne
- Apq.6 b Hurt not the wyne and oyle.
- 14 d Babylon is fallen.&c. she made all nacions
drynke of the wyne of her fornyccacion
- ibf If ony man worshyp the beaſt oz his Image
&c.the same shall drinke of the wyne of the
wzath of God.&c.
- 18 a All nacions haue dronken of the wyne of her
fornycacion.&c
- ibf d No man wyll by their ware nether wyne

W before I

oyle. &c

- 59 **c** And he trode the wyne fate of fearlesnes and
wzath of almyghtie God.

Wyolence.

- mat. 11 **b** The kyngdome of heuen suffereth wyolence.
Lu. 16. d

Wyppers.

- mat. 9 **b** O generacion of wyppers. &c
12 **c** O generacion of vipers: howe can ye speke well
when you your selues be euell?
23 **d** Ye serpentes and generaciōs of wyppers: how
shall ye escape the dampnacion of helle?
Act. 18 **a** A wypper crept vpon pauls hande. &c

Wyrgyns.

- mat. 25 **a** Of the vlyrgynes that came to mete þe brydes
grome. Lu. 23. d
Lu. 1 **c** The angell Gabryell was sent. &c. to a vlyr-
gyn spoused to a man/whose name. &c
1. cor. 7. f. **g** What Paule thynketh of vlyrgynes craue.
2 cor. 11 **a** To make you a chaste vlyrgyn to Christ.
Apo. 14 **a** These are they whiche were not defyled w
women/whiche are vlyrgynnes.

Wylion.

- mat. 17 **b** See that ye tell no man of the wylion.

¶ iii.

W before v

Lu. 1 b He knewe that he had seen a vylion in the temple. &c

24 d Certayne women. &c. sayeng that they also had scene a vylion.

Act. 16 b Paule saw a vylion by nyght.

18 c The Lorde sayd to Paule by a vylion

26 c he was not desobedient vnto þe heuēly visio

2. cor. 12 a Neuerthelesse I wyll come to the vylions & reuelacions of the Lorde. &c

Epo. 9 c I sawe horses in the vylion.

Wyle.

mat. 2 a There came wyle men out of the este to Jerusalem to enquire where chryst shuld be bozne

7 d he that heareth my wordes and kepeth them shalbe lykened to a wyle man. &c

11 d be wyle as serpentes & innocent as doves. **Lu. 10. d**

23 d I sende vnto you wyle men. &c

Lc. 1 b I am better to the wyle & to the folythe.

161 c sayeng that they are wyle. &c

11 c Lett ye shuld be wyle in youre owne consciences.

12 b Be not wyle in youre owne oppynions.

15 c Be wyle vnto that which is good. &c

1. cor. 1 c Where is the wylc man? where is þe scrpybe?

W before J

Wt d There be not many wyse men after the fleshe.

3 b As a wyse buylder J haue layde the foundation.

Wt d He that wyll seme wyse amonge you lette hym be a foole in this world

5 b ys there vtterly no wyse man amonge you that can iudge. &c.

1. Co. 12 d ffor ye suffre fooles gladly / because that ye your selues be wyse

Wysdome

Mat. 12 d To heare the wysdome of Salomon. &c.

13 g Whence came all this wysdome and powze?

Mar. 6 a What wysdome is this that is geuen vnto hym.

Lu. 2. f. g. Jesus dyd encrease in wysdome and grace.

11 d The quene of the south came to here þ wysdome of Salomon

21 b J wyll geue you a mouth and wysdome.

Ro. 8 a The wysdome of the fleshe is dethe

11 f And the depenes of the abundant wysdome / of god.

1. Coz. 1 c Paule was sent to preache the gospel / not with the wysdome of wordes

Wt J shall destroye the wysdome of the wyse.

X IIII

In before 3

- 1b1 hath not god made the wysdome of this world
de folysheues
- 1b1 for when the world knewe not god in the
wisdome of god. &c.
- 1b1 The Jewes requyre a sygne and the grekes
seke after wisdome
- 1b1 We preache Christ the powre and the wysdom
me of god
- 1b1 b Christ is made vnto hus wysdome. &c.
- 2 a That we speke is wysdom among the that
be perfecte.
- 3 d The wysdome of this world is folysheues.
&c.
- 12 a To one is geuen through the spirite þ vnto
raunce of wisdome
2. Cor. 1 c Not in fleshely wysdome but by the grace
of god
- Ephc. 1 c And the father of glory myght geue vnto
you the spirite of wysdome
- 3 b Myght be knowne by the congregacion the
manifold wysdome of god. &c.
- Colo. 1 d Paule preached Christ in all wysdome.
- 2 a In whome be all treasures of wysdome and
knolege.
- 1b1 d The tradicions and commaundementes of
men haue the symilitudes of wysdome

W before 3

- 4 a Walke wylfely to them that are w'oute.
 Ja. 1 a If any of you nede wylsdom. &c
 3 c In mekenes that is coupled w' wylsdom.
 thi d This wylsdom descendeth not frome aboue
 thi but the wylsdom that is frome aboue is first
 pure then paceable. &c
 thi Paule after the wylsdom geuen to hym. &c

W before 3 or 2 Wytnes

- Ma. 13 b That in the mouth of two or thre wyttenes
 les althynge may stonde. 2. Cor. 13. a
 26 f At the last there came two false wyttenes / &
 said. &c.
 Mar. 16 f Yet manye bare false wytnes agaynst hym
 but their wyttenes agreed not to gether.
 thi g What nede we any further of wyttenes
 Lu. 24 g You be wytteneffes of these thynges
 Act. 1 a And ye shall be wytteneffes to me in Jeru-
 salem
 thi d One must be ordyned to be a wytteneff w'
 hus of his resurrection
 2 d Wher of all we be wytteneffes
 6 c And brought false wytteneffes which said
 &c.
 7 g And the wytteneffes layde downe their clo-

W before D

of their testimony. &c.

19

c His name is called the worde of god
worlde.

Mat. 4

b And shewed hym all the kyngdomes of the
worlde.

13

c The felde is the worlde.

16

d What shall it profyte a man if he shuld wyne
all the whoole worlde so he lose his owne
soule: Mar. 8. d. Lu. 9. d.

18

a Woe be vnto the worlde by cause of euell oc
cassions.

Mar. 16

c Woe ye vnto all the world & preache the gosc
pell vnto all creatures

Jo. 1

a He was in the world / and the world by hym
was made. &c.

3

b God so loued the worlde / that he gaue his on
ly son for the entent. &c.

6

f The brede that I wyll geue is my fleshe
which I wyll geue for the lyf of the worlde.

7

a yf thou doo suche thynges / shewe thy selfe to
the worlde.

thi

The worlde can not hate you. He it hateth

8

b I am the light of the worlde.

thi

c ye are of this worlde / I am not of this worl
de. &c.

W before D

- 5 b As longe as I am in þ worlde / I am þ light
of the worlde
- 161 f Syns the worlde begā was it not herde that
ony man opened the eyes. &c.
- 161 g I am come vnto Judgement in to this
worlde / that they which see not. &c.
- 117 c How all the worlde goth after hym
- 161 d Now is the Judgement of the worlde now
shall the prynce of this worlde be cast out of
the dores.
- 113 a That he shuld be parte out of this worlde
vnto the father.
- 117 b Christ prayed not for the worlde.
- 161 d The worlde hath not knowne god
1. Co. 6 a The saynctes shall iudge the worlde.
- 7 f The facyon of this worlde goth awaye.
1. Jo. 1 c In the worlde is nothing but the lust of the
fleshe the luste of the eyes and pryde of goodes.
- 161 Se that ye loue not the worlde nether þ thin
ges that are in hit.
- 161 yf ony man loue the worlde / the loue of th
father is not in hym
- 161 In to the worlde we brought nothyng
- 5 a Wþ faith overcometh the worlde
- 161 d The worlde is alltogether sett on wyckednes

In before

- ¶** Lett women kepe silence in the congrega-
cion.
- Ephē. 5** **g** Wemē submytt your selues vnto your hus-
bondes. Colo. 3. c. 1. De. 1. a
- 1. Ti. 2** **c** Lette women arape themselves in comely
apperell.
- ibi** Lette the women lerne in Silence
- ibi** Wemen shalbe saued through bearyng of
chylde. rne.
- Tit. 2** **a** Lett the yong women be sobze mynded to lo-
ue their housbandes
- 1. Pet. 3** **a** Lett the wyues apparell be comely not wth
broidered heare and hangynges of gold
- Apo. 12** **a** The vision of the woman that was clothed
with the sonne.
- apo. 17. a. b** The vision of the woman that sat vpon the
c. d. beste and vpon her mysterye.

worde

- Mat. 4** **a** Man lyueth not only by brede but by euery
worde. &c.
- 12** **b** Who soeuer speketh a worde agaynst the s^{on}
of man. &c.
- ibi** By thy wordes thou shalt be iustified / and
by thy wordes thou shalt be condemned
- ibi** ye shall geue accompte of euery idle worde

W before D

worde. &c.

- Jo. 1** a In the begynnyng was the worde. &c.
ibid b The worde was made fleshe. &c.
Ro. 16 c Swete p;echinges and flaterynng wordes.
 &c.
2. Cor. 2 d We doo not choppe and chaunge the worde
 of god.
4 a We corrupt not the word of god. &c.
6 b In the wordes of trueth and in the powre
 of god.
1 Tim. 6 a He that is not content w the wholesome wor
 des of Christ. &c.
2. Tim. 1. c Se howe haue the ensamble of the wholeso
 me wordes which thou hast hard of me.
 &c.
2 b The worde of god was not bounde
ibid c Deuyde the worde of trueth Justye.
4 a Preache the worde, be feruent. &c.
Colo. 3 c Lett the worde of god dwell in you plentes
 fully.
Heb. 2 a If the worde which was spoken by angels
 les.
1. Pe. 1 d The worde of god lyueth and lasteth euer
Apo. 6 c I saw them that were kyled for the worde
 of god. &c.
12 c They ouercame hym. &c. and by the worde

x. 7

W before J

- thes at a yongmans fete. &c.
- 10 f But vnto hus wytteneſſes choſen byfoze of
god
- 13 e which came w hym frome galylee to Jeruſa
ſalem which are his wytteneſſes vnto the
people.
- 22 e And when the bloude of thy wytteneſſes Ste
phen was ſhed. &c.
- 26 d I ſhall ordeyne the a myniſtre and a wytte
neſſe of thoſe thynges which thou haſt ſee
ne. &c.
- Ro. 1 a ffor god is my wytteneſſes / whome I ſerue in
my ſpyrite. &c.
1. Co. 15 b If Chriſt be not ryſen. &c. then are we falſe
wytteneſſes of god.
1. Jo. 5 c This is the wytteneſſes of god which teſtifye
ed. &c.
- Apo. 19 d The testimony of Jeſus is the ſpyrite of pro
phete.

W before D woman. or wyff.

- Mat. 9 e A woman that was diſeaſed w an iſſue of
bloude was healed.

- 19 a Is it lawfull for a mā to put away his wyf
for all causes?
- 101 ffor this thing shall a man leaue father and
mother and cleaue vnto his wyf
- 27 b Pilates wyf sent to hym that he shuld haue
nothing to doo wth Christ. &c
- 28 b Weme shewed the apostles that Christ was
risen.
- Lu. 8 a The women that folowed Christ inquired
to hym of their substance
- 17 g Remember Lotthes wyf.
- Jo. 4 d the apostles merueled when they founde christ
talkyng wth a woman.
- 16 e A woman when she trauayleth hath sorow
we. &c.
- Act. 16. c Paule preached to women.
- 101 A woman named Lydia beleued and was
baptysed.
- 17 a Not a few of the noble women beleued
1. Co. 7 a It is good for a man not to touche a wo-
man.
- 101 Lett every woman haue her husband
101. b. c. d Of wyues how they shuld be vsed of their
housebandes / and howe their housebandes
shuld vse them selues agayne to them rea-
de.

W before D Worme.

mar.9 g In hell no worme dyeth. &c.

Act.12 d And he was eaten of wormes. &c

Workes.

mat.5 d Let youre lyght to shyne before mē that they
may see youre good workes & glorifie youre
father that is in heuen.

7 c Departe frome me ye workers of Iniquyte
161 ye shall knowe an Ipcryte by his workes

10 b The workeman is worthy of his meate

16 c God shall reward euery man accordyng to
his workes. &c. 25. d

mar.7 d The workes that defyle a man reade.

Jo.3 c Euery man that doth euell hateth the lyght
& wyll not come thereat lest his dedes shuld
be reprobued.

6 d This is the worke of God that ye beleue in
whome he hath sent.

Jo.6 d What sygne shewest thou and what doest
thow worke.

7 a The workes of the worlde to be euell Thys
wytteneſſeth.

8 e The deuill is the father of wycked dedes. &c.

9 a That the workes of God myght be shew
wed / was that man borne blynde.

W before O

- Mat. 2** a We come to worship hym. &c
4 b Thou shalt worship thy Lord God / and
 hym only serue. &c
14 b They worshipped hym sayeng / he is the
 verie sonne of God.
28 b And when they sawe hym / they worshipped
 hym
Mar. 8 a When he had spyed Jesus a farre of: he ran
 and worshipped hym
Lu. 4 b Thou shalt worship thy lord God: & hym.
Jo. 4 e They shall worship the ffather in spyrite
9 g And knelyng downe dyd worship hym
Act. 10 b Cornelius kneeled downe before his fete and
 worshipped hym. &c
Apo. 14 b Worship him that made heuē and erth
12 b They worshipped God.

U before N Unbeleffe.

- Mat. 17** b Jesus rebuked the Apostles of unbeleffe. mar.
 9. c. Lu. 9. e
Mar. 6 b Jesus marueled at the unbeleffe of the Nas
 zarettes.
9 b Lorde I beleue / but helpe my unbeleffe
Lu. 24 b Christ rebuked the unbeleff of them that were
 wyth hym to Emaus

W before O wozme.

mar.9 **g** In hell no wozme dyeth. &c.
Act.12 **d** And he was eaten of wozmes. &c

wozkes.

mat.5 **d** Let youre lyght to shyne before me that they
may see youre good wozkes & glouzie youre
ffather that is in heuen.

7 **c** Depart from me ye wozkers of Iniquyte
161 ye shall knowe an Ipocryte by his wozkes

10 **b** The wozkeman is worthy of his meate

16 **c** God shall rewarde euery man accoꝝdyng to
his wozkes. &c. 25. d

mar.7 **d** The wozkes that defyle a man reade.

Jo.3 **c** Euery man that doth euell hateth the lyght
& wyll not come thereat lest his dedes shuld
be reproued.

6 **d** This is the woꝝke of God that ye beleue in
whome he hath sent.

Jo.6 **d** What sygne shewest thou and what doest
thou woꝝke.

7 **a** The wozkes of the woꝝlde to be euell Thys
wytteneſſeth.

8 **c** The deuill is the father of wycked dedes. &c.

9 **a** That the wozkes of God myght be shew
wed / was that man boꝝne blynde.

W before D

- Mat. 2** a We come to worſhip hym. &c
4 b Thou ſhalt worſhype thy Lorde God / and
 hym only ſerue. &c
14 b They worſhyped hym ſayeng / he is the
 verie ſonne of God.
28 b And when they ſawe hym / they worſhyped
 hym
Mar. 8 a When he had ſpyed Jeſus a farre of: he ran
 and worſhyped hym
Lu. 4 b Thou ſhalt worſhype thy lord God: & hym.
Jo. 4 e They ſhall worſhype the Father in ſpyrite
9 g And knelyng downe dyd worſhype hym
Act. 10 b Cornelius kneeled downe before his fete and
 worſhyped hym. &c
Apo. 14 b Worſhype him that made heuē and erth
19 b They worſhyped God.

U before R

Unbeleffe.

- Mat. 17** b Jeſus rebuked the Apoſtles of unbeleffe. **mar.**
9. c. Lu. 9. e
mar. 6 b Jeſus marueled at the unbeleffe of the Na-
 zarettes.
9 b Lorde I beleue / but helpe my unbeleffe
Lu. 24 b Chriſt rebuked the unbeleff of them that were
 wyth hym to Emmaus

U before D

Ro. 11 c The Jewes be cause of their vnbeleff were
broken and the gentyles grafted in.
ibid d God hath wrapped all nacions in vnbeleff
that he myght haue merce vpon all.

U

Vngodly

Mat. 13. f The workers of Iniquyte shalbe cast into
a founnace of fyre.
1. Pe. 4. d. ye þe ryghteous scarcely be saued where shall
the vngodly apere?
2. Pe. 2. b. The lord destroyed the cities of sodomie / &
Gomor that were vngodly
Jud. 7. b They are vngodly and tourne the grace of
god vnto wantones.
ibid d, c. The vngodly what they are / reade. 2. Pe.
2. v. 6.

Vnite.

Mat. 5. d. Chyist requyreth vnite and peace byfoze
sacrifyce.
Ro. 12. a. That we shuld kepe vnite and peace Paule
exhorteth hus. 1. Cor. 1. b. 2 Cor. 13. d.
1. Co. 12. b, c That we shuld be of one mynde & kepe vnit
te paule proueth all men to be but one body.

Vnstable.

Ja. 1. a A wauering mynded man is vnstable in all

W before R

his wayes.

3 **Where as enbyeng and cryff is there is vnr
hablenes and all mauer of euell workes.**

W before R Wrath

**Mat. 5. c. Who so euer is angry with his brother shal
be in daunger of Judgement**

Mar. 3. a Christ loked angerly of the pharasyes

Ephe. 2. a. we are all by nature & chylderne of wrath.

4 **Be angry but synne not lett not the soune
god deliue vpon your wrath.**

ibi **Let all bytternes fearcenes and wrath be
put away frome you.**

1. **Test. 1. d Jesus deliuereth hus from & wrath to come**

2 **The wrath of god is come vpon the Jewes.**

5 **God hath not appoynted hus vnto wrath.**

**Colo. 3. b. Put away frome you all wrath malyciose
nes and fearcenes. &c.**

**Ja. 1. c. The wrath of man worketh not that which
is rightuosnes byfoze god.**

ibi **And therfoze lett every man be slowe to
wrath. &c.**

Wretched

**Rom. 7. d. Wretched that I am who shal deliuer me
frome thys bodye of deth**

Y before D ydoles.

- Act. 15 e Abstayne frome thinges offered to ydoles.
1. cor. 8 b Some suppose that there is an ydole vnto
this houre.
- Colo. 3 g Conetousnes is the worshyping of ydoles.
YERE OR YERES.
- Lu. 8. f A woman hauyng an yllue of blonde twelue
yeres.
- 13 d And shulde not the daughter of Abzahā. &c
whome Sathan hath bounde 100. yviii. yeres.
- 15 g 100 these many yerres haue I done & scrupre
- Jo. 19 c He was father elawe vnto Caiphas / which
was hye prest the same yere.
- Ro. 4 d Euen when he was almost an hundreth yere
olde.
2. cor. 8 b Which began / not to dos only : but also to
wyl / a yere agoo.
1. ti. 5 b Let no wedowe be chosen vnder thre scoze ye
res olde.
- Eccl. 1 d But thou arte the same / and thy yerres shall
not fayle.
- 3 b Into the secounde went in the hyeprest alone
ones euery yere.

y before M

60 **a** In those sacrifices is there mencion made
of synnes euery yere.

Apo. 10 **a** And he bounde hym a thousand yeres : & call
hym. &c

ymages.

Act. 15 **e** Abstayne from thynges offered to ymages.
17 **f** The godhede is not lyke to ymages made by
mannes handes.

1.coz. 6 **b** No worshippers of ymages shall inherite &
kyngdome of heuen.

10 **a** Se that ye be not worshippers of ymages
as some of them were & which were destruyed.

21 **b** A man is the ymage & gloze of God

2.coz. 4 **a** The gospell of Christ is the ymage of God.
6 **d** How agreeth the temple of God wyth yma-
ges.

y before N

ynnocent

mat. 10 **b** Be ynnocent as doolues.

Ro. 16 **c** Wyth flatering wordes they deceyue & her-
tes of the ynnocentes.

1b1 **Be ynnocent as concerning euell.**

y before O

y before D yongmen

- Mat. 19** c When the yonge man herd that sayeng he
went away moſurynge
- Mar. 14. e.** Of the yong man that fled naked whē chriſt
was taken
- Lu. 7** c And he ſaid yongman I ſay vnto the arſe
ſe. &c.
- 15** b A certayne man had two ſonnes : and the
yonger of them ſaid to his father
- Act. 20** b And there ſat in a wyndowe a certayne
yong man named Eutichos
- 1. Cor. 5** b The yonger wyndowes reſuſe
- Tit. 2** a yong men how they ought to behaue them-
ſelues.
- 1. Pe. 5** b Lyke wyſe yonger men ſubmytt your ſel-
ues to the elder
- 1. Jo. 2** b I wyte vnto you yong men : how that ye
haue overcome. &c.

youth

- Mat. 19. c.** I haue obſerued all theſe thinges frome my
youth. &c.
- Mar. 10. c.** After all theſe haue I obſerued frome my
youth. **Lu. 12. d.**
- 1. Ti. 4. b.** Lette no man diſpyſe thy youth / but be vnto
them that beleue an example. &c.

y before þ

5. Cf. 2. d Lufes of youth ancyde / and folowe rygh
uofnes faith. &c.

y before þ **ypocrytes**

Mat. 6. b. **W**he ye faai co not as the ypocrytes doo. &c
7 a ypocryte caſt firſt the bene oute of thyn
owne eye.

22 b ypocrites why doo ye tempt mee

23. b. c. **W**oo be unto you ſcrybes þharafyes / and
ypocrytes.

Lu. 13 c ypocryte doth not one of you loſe his aſſe
frome the ſtall on the ſaboth day

ypocryſe.

Mat. 23 c you be full of ypocryſe. &c.

Lu. 12 a Beware of the leuen of the pharaſyes which
is ypocryſe.

Mat. 4. a. And deuiliſhe doctryne of them which ſpeke
falſely througħ ypocryſy.

3 before A **zacheus.**

Lu. 19 a **O**f zacheus reade.

zacharias

Lu. 1. a. b zacharye the father of John baptiſt.

3 before

thi
thi

The song of zacharias.

g zacharias his father was fullfilled with
the holy good.

zebedeus.

Mat. 4

d And he went forth frome thens & saue other
twoo brethren / James the sonne of zebed.

thi

And John his brother in the shipp / with
zebed their father.

20

c When came vnto hym the mother of the son
nes of zebed. &c.

Mat. 10. c.

There came vnto hym James and John
the sonnes of zebed.

An errour conyrted in the prynting
In the first pagyn: the. v. lyne. as in the com
munycacion. reade: as delyte in the commun
ication.

Imprynted by me Thomas Wyblow.
Cum Privilegio Regali.

